APPLICATION FOR A VITAL RECORDS CERTIFICATE

Town Clerk's Office
54 Main St, Chichester, NH 03258
www.townclerk@chichesternh.org
603-798-5808

| Official Use Only: | |
|--------------------|--|
| Number | |
| Requested | |
| Issued | |
| | |

LEASE NOTE: A VALID PHOTO ID IS REQUIRED IN ORDER TO PROCESS YOUR REQUEST. IF REQUESTING VIA MAIL, A LEGIB OTOCOPY OF THE APPLICANT'S GOVERNMENT ISSUED PHOTO ID NEEDS TO BE INCLUDED WITH THIS REQUEST.

| Birth | Number of copies | (first copy issued \$15.00; ac | dditional copies purchased at the s | ame time \$10.00) |
|--|---|---|--|---|
| Name at Birth | | · · | | |
| Name of Father/Parent | | | | |
| Maiden Name of Mother/Parent | | | | 2 . |
| Date of Birth | | | | • |
| Death | | (first copy issued \$15.00; a | dditional copies purchased at the s | ame time \$10.00) |
| Name of Deceased | | | | |
| Date of Death | | Place of Death_ | - X | <u> </u> |
| İssucd:With Cause of l | Death/Withou | at Cause of Death | | |
| Marriage | Number of copies | (first copy issued \$15.00; a | dditional copies purchased at the | rame time \$10.00) |
| Name of Groom/Person A (Prior I | • | · · | • | , |
| ame of Bride/Person B (Prior to | | | | |
| Date of Marriage/Civil Union | | | | (0 |
| | | Tideo of Mantage/Civ | ii Officii | |
| Divorce Decree | Number of copies | (first copy issued \$15.00; a | dditional copies purchased at the s | same time \$10.00) |
| Name of Husband/Person A | | | | |
| | | š | ************************************** | 444444444444444444444444444444444444444 |
| Name of Wife/Person B | | | | |
| NEW HAMPSHIRE LAW REQ THE RECORD IS LOCATED A CERTIFIED COPIES OF THAT | UIRES THAT A NONREI ND YOU MEET ELIGIB FRECORD, PLEASE MA | FUNDABLE SEARCH FEE BE ILITY REQUIREMENTS, YO KE CHECKS PAYABLE TO: (PLEASE PRINT) | COLLECTED FOR EACH RECURING THE RECURING THE RECURING THE RECURING THE COUNTY CONTROL OF THE RECURING THE REC | CORD REQUESTED QUESTED NUMBER (|
| Applicant's Name: | <u>የ</u> ተነ | (MIDDLE) | | |
| Applicant's Address: | , | (MIDDEE) | · (LAST) | |
| (STR | EET) | (CITY/TOWN) | (STATE) | |
| Applicant's Phone No: | (ADEL CODE 1) 11 (4 m | | | • |
| and for Co. 45 and To. | (AREA CODE & NUMB | | | |
| nson for Certificate Request: | | Relationship (to record | you're requesting) | 2.7 |
| Applicant's Signature: | 1 | | | , |
| NOTICE: Any person shall be gu | (SIGNATURE IS REQUI silty of a CLASS B Felony 9) | RED) if he/she willfully and knowingl | iy makes any false statement in a | in application for a cer |