

## Chichester Old Home Day Saturday, August 17, 2019 VENDOR FORM

## **Contact Information:** Street Address-City, State,Zip\_\_\_\_\_ **Craft/Product/Service Information:** Since no electricity is provided, will you be bringing and using a generator? If so, what type and size? (They will be inspected by Chichester Fire Department) **Event Information:** Number & Size of Booth ◊ 10'x10' space \$30.00 each x Total Spaces\_\_\_\_, Total Amount Due = \$\_\_\_\_ 12'x12' space \$40.00 each x Total Spaces\_\_\_\_, Total Amount Due = \$ \_\_\_\_\_ FOOD VENDORS MUST PROVIDE PROOF OF INSURANCE NOTE: All applications are subject to review by Chichester Old Home Days Committee. Placement is on a first-come first-served basis. All applications must include full payment. Vendors must supply their own table(s), chair(s) & tent(s)/canopy(ies). Before 9:00am Saturday and Gone by 5:00pm on Saturday Agreement & Signature By submitting this application and full payment, I understand that if I am accepted as a Vendor and do not attend the event that I will NOT receive a refund of any fees paid. of the agree to hold harmless the Town of Chichester Parks and Recreation Department, committees, commissioners, staff, volunteers, coaches, and instructors for accidents that may result for the entire program/event. The requesting

organization assumes any and all responsibility when using the facility for special use and will see the facility is cleaned and made presentable before leaving the premise and will immediately report any damages. I HAVE READ THE ABOVE INFORMATION AND UNDERSTAND IT IN FULL. I UNDERSTAND THAT THE POLICIES ARE STRICTLY ENFORCED.

| Signature of Applicant   |
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| Print Name   |
| Date   |
|  |
| Please make checks payable to Town of Chichester - Old Home Day and mail checks and completed form to: |
| Town of Chichester   |
| c/o Kristy Barnouski   |
| 54 Main Street   |
| Chichester, NH 03258   |