

NOTICE OF PUBLIC HEARING

CHICHESTER Project #40631

Under NH RSA 230:14 and Public Law 100-17 (Surface Transportation and Uniform Relocation Assistance Act of 1987), a public hearing has been set to discuss the proposed reconstruction of the existing intersection of NH Route 28, Main Street, and Depot Road. The Main Street approaches will be consolidated into one location opposite of Depot Road, creating a conventional 4-way intersection. Additional turning lanes, signals, and access management efforts are proposed to improve the safety and capacity of the intersection and the adjacent areas.

The hearing will be held at:

**CHICHESTER TOWN HALL
54 MAIN STREET
CHICHESTER, NH**

on

**WEDNESDAY, MAY 22, 2024
at 6:00 P.M.**

The Town Hall will be open at 5:30 pm for the inspection of plans by any interested persons.


On January 31, 2024, the Governor and Executive Council approved the petition of the NH Department of Transportation to convene a public hearing to determine whether there is an occasion for the laying out of this project and acquiring necessary rights-of-way. A Commission of Three Persons was appointed to conduct the hearing and its members are Richard Merkt, Ray Chadwick, and Terence Pfaff.

Interested landowners, local officials, and highway users are invited to attend the hearing and will have the opportunity to express their comments relative to the project. Audio of the hearing will be recorded. Maps, plans, environmental studies, and other pertinent information developed for the Department, along with written reports received because of the coordination with other agencies, are available at the Department of Transportation at the John O. Morton Building, 7 Hazen Drive, Concord, New Hampshire for inspection and copying. Please call Loretta Doughty, Project Manager, at (603) 271-2230 in advance for an appointment.

Written statements and other exhibits may be submitted to the Chairman of the Commission, c/o William Oldenburg, Director of Project Development, NH Department of Transportation, PO Box 483, Concord, NH 03302-0483 up to the date of the hearing for inclusion in the official record.

NHDOT programs and services will be administered by the requirements of Title VI of the Civil Rights Act of 1964 and all applicable regulations to ensure nondiscrimination. Should you need this information in alternate formats, please contact the NHDOT Public Information Office at info@dot.nh.gov, or by phone at, 603-271-6495, PO Box 483, Concord, NH 03302-0483. TDD access: Relay NH 18007352964.

DATED: March 29, 2024



Stephen G. LaBonte, Administrator
Bureau of Right-of-Way
N.H. Department of Transportation

PUBLIC HEARING

CHICHESTER TOWN HALL

54 MAIN STREET

CHICHESTER, NH 03258

WEDNESDAY, MAY 22, 2024

6:00 PM

(DOORS OPEN TO PUBLIC AT 5:30 PM)

ATTENTION

THE COMMISSION APPOINTED BY THE GOVERNOR AND EXECUTIVE COUNCIL TO DETERMINE THE NECESSITY OF THIS PROJECT CONSISTS OF:

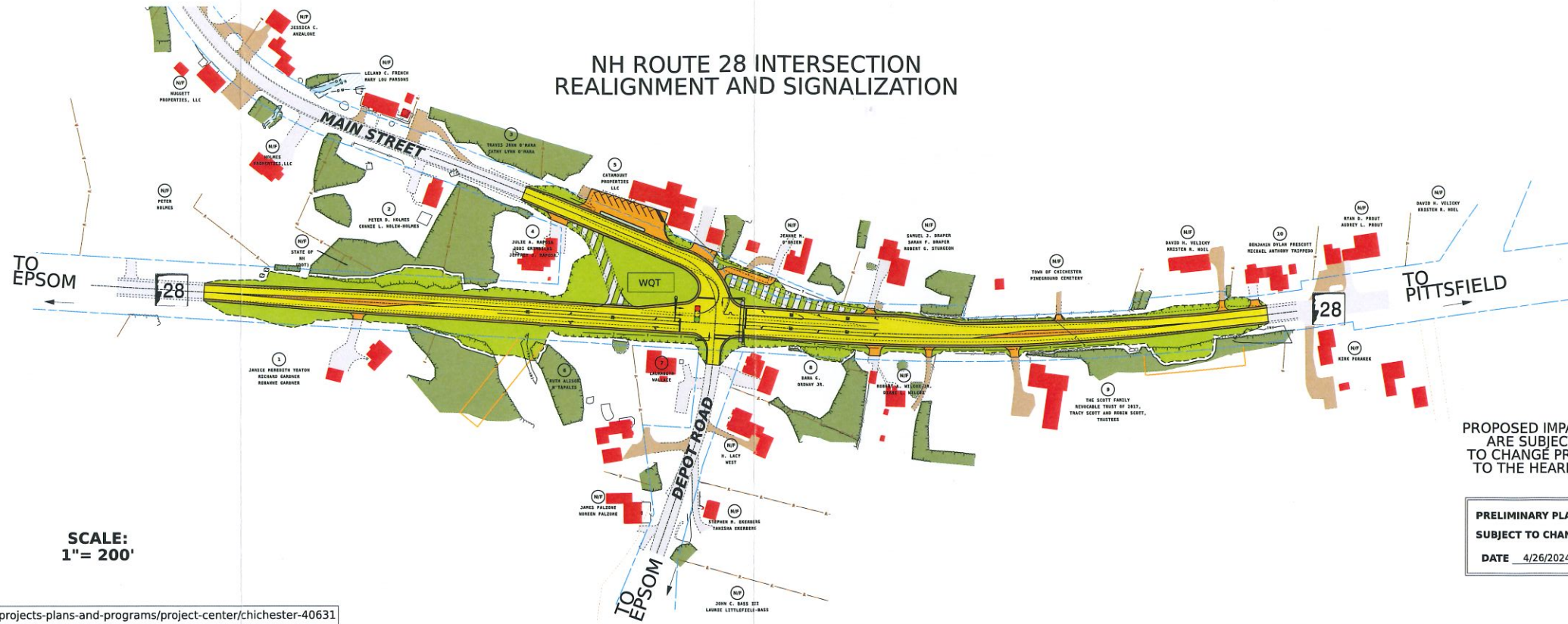
RAY CHADWICK, CHAIRPERSON
RICHARD MERKT COMMITTEE MEMBER
TERENCE PFAFF, COMMITTEE MEMBER

WRITTEN STATEMENTS AND OTHER EXHIBITS MAY BE SUBMITTED PRIOR TO THE PUBLIC HEARING TO THE CHAIRPERSON OF THE COMMISSION C/O WILLIAM OLDENBURG, DIRECTOR OF PROJECT DEVELOPMENT
STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION
PO BOX 483, CONCORD, NH 03302-0483

THE HEARING MAY BE FOLLOWED BY A FINDING OF NECESSITY MEETING



NH ROUTE 28 INTERSECTION REALIGNMENT AND SIGNALIZATION



PROPOSED IMPACTS ARE SUBJECT TO CHANGE PRIOR TO THE HEARING

PRELIMINARY PLANS
SUBJECT TO CHANGE
DATE 4/26/2024

<https://www.dot.nh.gov/projects-plans-and-programs/project-center/chichester-40631>

Proposed Travelway	Existing Gravel Drives	Woods	Property Lines	Proposed Easement Lines
Proposed Shoulder	Existing Pavement (Roadways, Drives, Sidewalks, etc.)	Water	Existing R.O.W. (Right-of-Way)	EXISTING EASEMENT LINES
Proposed Slopework	Existing Pavement Removal		Proposed R.O.W. (Right-of-Way)	Wetlands
Proposed Drives / Painted Median Islands	Building		Parcel Number	WQT Water Quality Treatment Swale

Project Informational Map
CHICHESTER
X-A004(441)
40631

