

TOWN OF CHICHESTER
COUNTY OF MERRIMACK
THE STATE OF NEW HAMPSHIRE
2023
Warrant

To the inhabitants of the Town of Chichester in the County of Merrimack in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Grange Hall in said Chichester on Tuesday, the 14th day of March 2023 at 10 o'clock in the forenoon, to act upon the following subjects: (The polls shall be open from 10:00am to 7:00pm)

1. To choose all necessary Town Officers for the year ensuing. (Ballot)
2. To amend the Chichester Zoning ordinance, Section 2.04(a)(v), sections 1, 2, 3, and 7 by changing the minimum buildable square footage requirement from 27,780 square feet to 21,780 square feet. **The Planning Board Does recommend.**
3. To amend the Chichester Zoning ordinance, Section 2.04(a)(v), sections 13 by removing "Short Term Accommodation Rental" from the list of permitted uses. **The Planning Board Does recommend.**
4. To amend the Chichester Zoning ordinance, Section 2.04(b) by adding a new section vi stating that "no new building shall be located nearer than fifteen (15) feet to an abutter's property line and thirty (30) feet from the edge of the State or town-maintained highway's Right-of-Way." **The Planning Board Does recommend.**
5. To amend the Chichester Zoning ordinance, Section 2.04(d)(9) by removing the requirement that buildings must be 90 feet from the centerline of state highways. **The Planning Board Does recommend.**
6. To amend the Chichester Zoning ordinance, Section 2.04(d) by removing section 15 which states that "Home occupation permits in the CI/MF zone will meet the same criteria as any business venture in the CI/MF zone." **The Planning Board Does recommend.**
7. To amend the Chichester Zoning ordinance, Section 3.04 regarding campgrounds by specifying standards for development; prohibiting campgrounds from serving as year-round residences; and, by allowing campgrounds by right in the Rural/Agricultural Zone and the CI/MF Zones. **The Planning Board Does recommend.**
8. To amend the Chichester Zoning ordinance, Section 3.11 by redesignating the existing paragraph as "a;" and, by adding a new paragraph "b" that limits lots to one driveway on Town maintained roads and indicating that grandfathered lots may continue to use multiple driveways provided they are not abandoned for more than one year. **The Planning Board Does recommend.**
9. To amend the Chichester Zoning ordinance, Article XI by adding a new definition for DEEDED ACCESS as follows: "An accessway providing a direct connection between a lot and a Class V road or a road maintained by the State of New Hampshire that is granted and protected by a deed, in perpetuity. Though a DEEDED ACCESS may be part of, and counted toward FRONTAGE as defined in this Ordinance, a DEEDED ACCESS in and of itself does not constitute FRONTAGE." **The Planning Board Does recommend.**
10. To conduct formatting and citation revisions of the Chichester Zoning ordinance, as needed. **The Planning Board Does recommend.**

Articles 11 through 28 will be considered at the second session of the Annual Town Meeting on Saturday, the 18th day of March 2023 beginning at 9 o'clock in the forenoon at the Chichester Central School.

11. To hear the reports of agents, auditors, committees, or officers chosen, and to pass any vote relating hereto.
12. To see if the Town will vote to raise and appropriate the sum of **\$3,165,596** to defray Town charges for the ensuing year. This article does not include special or individual articles addressed below. (Operating Budget) (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$5.43**)
13. To see if the Town will vote to raise and appropriate the sum of **\$43,000** to be deposited into each of the following Expendable Trust Funds; the amount of **\$43,000** is to be raised from general taxation. (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$.13**)
 - a. Government Vehicle Maintenance \$ 15,000
 - b. Fire Radio & Associated Equipment Repair/Replacement \$ 10,000
 - c. FD Personal Protective Gear & Associated Repair/Replacement \$ 12,000
 - d. Police Department Training/Benefits \$ 6,000
14. To see if the town will vote to establish a Fire Rescue Apparatus & Equipment Capital Reserve Fund for the purpose of repair or replacement of Fire Apparatus. To further see if the town will raise and appropriate the sum of **\$75,000** to be deposited into said fund to come from general taxation. This account will be established under the provisions of RSA 35:1 with the Selectmen as agents to expend. (Majority vote required) The Board of Selectman **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate tax impact \$0.23**)
15. To see if the town will vote to discontinue the following Capital Reserve Funds. Said funds and accumulated interest to date of withdrawal, are to be transferred to the newly created Fire Rescue Apparatus & Equipment Capital Reserve Fund.
Fire Truck Capital Reserve Fund
Rescue Truck Capital Reserve Fund
Forestry Truck Capital Reserve Fund
(Majority vote required) The Board of Selectman **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate tax impact \$0.00**)
16. To see if the Town will vote to raise and appropriate the sum of **\$156,000** to be deposited into each of the following Capital Reserve Funds; the amount of **\$156,000** is to be from general taxation. (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$.46**)
 - a. Rescue Truck Capital Reserve Fund \$ 35,000
 - b. Forestry Vehicle Capital Reserve Fund \$ 40,000
 - c. Town Facilities Capital Reserve Fund \$ 20,000
 - d. SCBA Capital Reserve Fund \$ 56,000
 - e. Town Office Equipment Capital Reserve Fund \$ 5,000

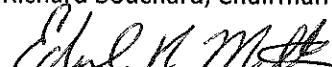
17. To see if the town will vote to raise and appropriate the amount of **\$384,000** for the purpose of purchasing and outfitting an ambulance for the Fire/Rescue Department, and to further authorize the Selectmen to withdraw **\$384,000** from the Rescue Vehicle and Equipment Special Revenue Fund for that purpose. (Majority vote required) The Board of Selectman **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate tax impact \$0.00**)
18. To see if the town will vote to raise and appropriate the sum of **\$17,000** for the purpose of purchasing a six-year service plan from Stryker Medical for the care and maintenance of the Fire/Rescue Department's MTS Power Load Systems. The sum of **\$17,000** to be withdrawn from the Rescue Vehicle and Equipment Special Revenue Fund. (Majority vote required) The Board of Selectman **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate tax impact \$0.00**)
19. To see if the Town will vote to raise and appropriate the sum of **\$12,000** for the purpose of defraying the cost of running the ambulance service. The sum of **\$12,000** to be withdrawn from the Rescue Vehicle and Equipment Special Revenue Fund. (Majority vote required) The Board of Selectman **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate tax impact \$0.00**)
20. To see if the town will vote to raise and appropriate the sum of **\$322,000** for the purpose of purchasing and outfitting a forestry vehicle for the Fire/Rescue Department. Ninety-Five percent (95%) of these funds **\$305,900** will come from Federal Grant Funding and Five percent (5%) of these funds **\$16,100** to come from the Forestry Truck Capital Reserve Fund created for this purpose. (Majority vote required) The Board of Selectman **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate tax impact \$0.00**)
21. To see if the town will vote to raise and appropriate the sum of **\$256,490** to replace the Highway Department Loader with a 2023 Loader with a three-yard bucket, to also include a 4 in 1 bucket, set of forks, sweeper, and extended service plan, and to raise and appropriate the sum of **\$40,587** to be raised by general taxation for the first year's lease payment for this purpose. This 7-year lease/purchase agreement contains an escape clause. (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$.12**)
22. To see if the Town will vote to raise and appropriate the sum of **\$49,000** for the reconstruction and paving of the lower portion of the Chichester Town Hall parking lot. The sum of **\$49,000** to be withdrawn from the Town Owned Parking Lots Capital Reserve Fund. (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$.00**)
23. To see if the Town will vote to raise and appropriate the sum of **\$15,000** to complete a study on the space needs of all town buildings. This would be completed if recommended by Space Needs Committee and the Board of Selectmen. The sum of **\$15,000** to be from general taxation. (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$.05**)
24. To see if the Town will vote to raise and appropriate the sum of **\$49,500** to replace the generator and wiring for the new generator at the Highway Department. The sum of **\$49,500** to be from general taxation. (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$.15**)

25. To see if the town will accept ownership and care of Hook Cemetery on Dover Road as requested by Diane Loso, descendant as requested by the Cemetery Trustees. (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$0.00**)
26. To see if the town will vote to discontinue the following Capital Reserve Fund and Expendable Trust Fund. Said funds and accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund as requested by the Trustees of the Trust Fund.
- Fire Station Capital Reserve Fund created in 1988
Bear Hill Expendable Trust Fund created in 2013
- (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$0.00**)
27. Shall the Town vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit. If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be **\$500** the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28. (Majority vote required) The Board of Selectmen **does** recommend this article. The Advisory Budget Committee **does** recommend this article. (**Approximate Tax Impact \$0.00**)
28. To transact any other business that may legally come before said meeting.

Given under our hands and seal this 21st day of February, in the year of our Lord, Two-Thousand Twenty-three.

A True Copy Attest

Richard Bouchard, Chairman

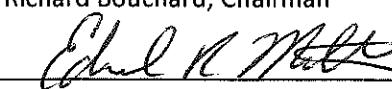


Edward Millette

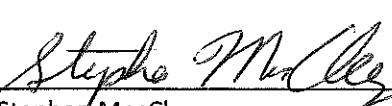


Stephen MacCleery

Richard Bouchard, Chairman



Edward Millette



Stephen MacCleery



**New Hampshire
Department of
Revenue Administration**

**2023
MS-636**

**Proposed Budget
Chichester**

For the period beginning January 1, 2023 and ending December 31, 2023

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on:

2/22/23

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position | Signature |
|--------------------|-----------|---------------------------|
| Richard Bouchard | Chair | |
| Edward Millette | Selectman | <u>Eduard Millette</u> |
| Stephen Mac Cleary | Selectman | <u>Stephen Mac Cleary</u> |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>



New Hampshire
Department of
Revenue Administration

2023
MS-636

Appropriations

| Account | Purpose | Article | Expenditures for | Appropriations | Proposed Appropriations for period ending 12/31/2023 |
|---|--|---------|-----------------------------|---------------------------------|--|
| | | | period ending 12/31/2022 | for period ending 12/31/2022 | |
| General Government | | | | | |
| 4130-4139 | Executive | 12 | \$171,156 | \$168,340 | \$179,770 \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 12 | \$54,421 | \$56,567 | \$59,254 \$0 |
| 4150-4151 | Financial Administration | 12 | \$86,350 | \$77,825 | \$82,598 \$0 |
| 4152 | Revaluation of Property | 12 | \$15,738 | \$15,381 | \$32,011 \$0 |
| 4153 | Legal Expense | 12 | \$17,045 | \$10,000 | \$15,000 \$0 |
| 4155-4159 | Personnel Administration | 12 | \$437,940 | \$408,576 | \$449,350 \$0 |
| 4191-4193 | Planning and Zoning | 12 | \$39,941 | \$15,526 | \$15,526 \$0 |
| 4194 | General Government Buildings | 12 | \$87,789 | \$62,118 | \$63,390 \$0 |
| 4195 | Cemeteries | 12 | \$12,360 | \$15,207 | \$15,675 \$0 |
| 4196 | Insurance | 12 | \$59,831 | \$59,833 | \$76,865 \$0 |
| 4197 | Advertising and Regional Association | 12 | \$130 | \$5,500 | \$5,500 \$0 |
| 4199 | Other General Government | 12 | \$10,953 | \$8,200 | \$7,000 \$0 |
| General Government Subtotal | | | \$993,654 | \$903,073 | \$1,001,939 \$0 |
| Public Safety | | | | | |
| 4210-4214 | Police | 12 | \$485,196 | \$495,689 | \$503,926 \$0 |
| 4215-4219 | Ambulance | | \$0 | \$0 | \$0 \$0 |
| 4220-4229 | Fire | 12 | \$370,597 | \$398,053 | \$406,589 \$0 |
| 4240-4249 | Building Inspection | 12 | \$26,440 | \$24,082 | \$25,804 \$0 |
| 4290-4298 | Emergency Management | 12 | \$3,517 | \$3,550 | \$3,550 \$0 |
| 4299 | Other (Including Communications) | | \$0 | \$0 | \$0 \$0 |
| Public Safety Subtotal | | | \$885,750 | \$921,374 | \$939,869 \$0 |
| Airport/Aviation Center | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 \$0 |
| Airport/Aviation Center Subtotal | | | \$0 | \$0 | \$0 \$0 |
| Highways and Streets | | | | | |
| 4311 | Administration | 12 | \$173,309 | \$190,057 | \$204,823 \$0 |
| 4312 | Highways and Streets | 12 | \$643,240 | \$673,745 | \$664,000 \$0 |
| 4313 | Bridges | 12 | \$6,296 | \$20,000 | \$20,000 \$0 |
| 4316 | Street Lighting | 12 | \$2,152 | \$1,500 | \$1,800 \$0 |
| 4319 | Other | | \$0 | \$0 | \$0 \$0 |
| Highways and Streets Subtotal | | | \$824,997 | \$885,302 | \$890,623 \$0 |



New Hampshire
Department of
Revenue Administration

2023
MS-636

Appropriations

| Account | Purpose | Article | Expenditures for | Appropriations | Proposed Appropriations for period | | |
|---|--|---------|-----------------------------|---------------------------------|------------------------------------|--|--|
| | | | period ending 12/31/2022 | for period ending 12/31/2022 | ending 12/31/2023 | | |
| (Recommended) (Not Recommended) | | | | | | | |
| Sanitation | | | | | | | |
| 4321 | Administration | | \$0 | \$0 | \$0 | | |
| 4323 | Solid Waste Collection | | \$0 | \$0 | \$0 | | |
| 4324 | Solid Waste Disposal | 12 | \$139,742 | \$139,742 | \$139,742 | | |
| 4325 | Solid Waste Cleanup | | \$0 | \$0 | \$0 | | |
| 4326-4328 | Sewage Collection and Disposal | | \$0 | \$0 | \$0 | | |
| 4329 | Other Sanitation | | \$0 | \$0 | \$0 | | |
| | Sanitation Subtotal | | \$139,742 | \$139,742 | \$139,742 | | |
| Water Distribution and Treatment | | | | | | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | | |
| 4332 | Water Services | | \$0 | \$0 | \$0 | | |
| 4335 | Water Treatment | | \$0 | \$0 | \$0 | | |
| 4338-4339 | Water Conservation and Other | | \$0 | \$0 | \$0 | | |
| | Water Distribution and Treatment Subtotal | | \$0 | \$0 | \$0 | | |
| Electric | | | | | | | |
| 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | | |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | | |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | | |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | | |
| | Electric Subtotal | | \$0 | \$0 | \$0 | | |
| Health | | | | | | | |
| 4411 | Administration | 12 | \$0 | \$501 | \$501 | | |
| 4414 | Pest Control | 12 | \$0 | \$1 | \$1 | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 12 | \$0 | \$5,038 | \$5,038 | | |
| | Health Subtotal | | \$0 | \$5,540 | \$5,540 | | |
| Welfare | | | | | | | |
| 4441-4442 | Administration and Direct Assistance | 12 | \$7,321 | \$6,550 | \$6,550 | | |
| 4444 | Intergovernmental Welfare Payments | | \$0 | \$0 | \$0 | | |
| 4445-4449 | Vendor Payments and Other | 12 | \$8,550 | \$8,000 | \$8,000 | | |
| | Welfare Subtotal | | \$15,871 | \$14,550 | \$14,550 | | |
| Culture and Recreation | | | | | | | |
| 4520-4529 | Parks and Recreation | 12 | \$8,577 | \$8,900 | \$13,495 | | |
| 4550-4559 | Library | 12 | \$74,445 | \$95,087 | \$103,132 | | |
| 4583 | Patriotic Purposes | | \$0 | \$0 | \$0 | | |
| 4589 | Other Culture and Recreation | 12 | \$1,651 | \$4,300 | \$2,300 | | |
| | Culture and Recreation Subtotal | | \$84,673 | \$108,287 | \$118,927 | | |



New Hampshire
Department of
Revenue Administration

2023
MS-636

Appropriations

| Account | Purpose | Article | Expenditures for | Appropriations | Proposed Appropriations for period | | | | | |
|--|--|---------|-----------------------------|---------------------------------|------------------------------------|------------|--|--|--|--|
| | | | period ending 12/31/2022 | for period ending 12/31/2022 | ending 12/31/2023 | | | | | |
| (Recommended) (Not Recommended) | | | | | | | | | | |
| Conservation and Development | | | | | | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | 12 | \$567 | \$1,100 | \$1,100 | \$0 | | | | |
| 4619 | Other Conservation | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4631-4632 | Redevelopment and Housing | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 | | | | |
| Conservation and Development Subtotal | | | \$567 | \$1,100 | \$1,100 | \$0 | | | | |
| Debt Service | | | | | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4721 | Long Term Bonds and Notes - Interest | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4723 | Tax Anticipation Notes - Interest | 12 | \$0 | \$1 | \$1 | \$0 | | | | |
| 4790-4799 | Other Debt Service | 12 | \$0 | \$0 | \$1 | \$0 | | | | |
| Debt Service Subtotal | | | \$0 | \$1 | \$2 | \$0 | | | | |
| Capital Outlay | | | | | | | | | | |
| 4901 | Land | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 12 | \$289,256 | \$1,123,305 | \$53,304 | \$0 | | | | |
| 4903 | Buildings | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4909 | Improvements Other than Buildings | | \$30,116 | \$32,000 | \$0 | \$0 | | | | |
| Capital Outlay Subtotal | | | \$319,372 | \$1,155,305 | \$53,304 | \$0 | | | | |
| Operating Transfers Out | | | | | | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4914O | To Proprietary Fund - Other | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4914S | To Proprietary Fund - Sewer | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4914W | To Proprietary Fund - Water | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 | | | | |
| 4919 | To Fiduciary Funds | | \$0 | \$0 | \$0 | \$0 | | | | |
| Operating Transfers Out Subtotal | | | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Operating Budget Appropriations | | | | | \$3,165,596 | \$0 | | | | |



New Hampshire
Department of
Revenue Administration

2023
MS-636

Special Warrant Articles

| Account | Purpose | Article | Proposed Appropriations for period ending 12/31/2023 |
|--|--------------------------------------|---------|---|
| | | | (Recommended) (Not Recommended) |
| 4220-4229 | Fire | 19 | \$12,000 \$0 |
| | | | <i>Purpose: Payment out of Special Revenue Fund</i> |
| 4902 | Machinery, Vehicles, and Equipment | 17 | \$384,000 \$0 |
| | | | <i>Purpose: Purchase of ambulance</i> |
| 4902 | Machinery, Vehicles, and Equipment | 18 | \$17,000 \$0 |
| | | | <i>Purpose: Maintenance Stryker</i> |
| 4902 | Machinery, Vehicles, and Equipment | 20 | \$322,000 \$0 |
| | | | <i>Purpose: Forestry</i> |
| 4915 | To Capital Reserve Fund | 14 | \$75,000 \$0 |
| | | | <i>Purpose: Create Fire Apa CFR</i> |
| 4915 | To Capital Reserve Fund | 16 | \$156,000 \$0 |
| | | | <i>Purpose: Deposit to CFF</i> |
| 4916 | To Expendable Trusts/Fiduciary Funds | 13 | \$43,000 \$0 |
| | | | <i>Purpose: Deposit into Trust Funds</i> |
| Total Proposed Special Articles | | | \$1,009,000 \$0 |



New Hampshire
Department of
Revenue Administration

2023
MS-636

Individual Warrant Articles

| Account | Purpose | Article | Proposed Appropriations for period ending 12/31/2023 | |
|---|---|---------|---|-------------------|
| | | | (Recommended) | (Not Recommended) |
| 4902 | Machinery, Vehicles, and Equipment | 21 | \$40,587 | \$0 |
| | <i>Purpose: Loader</i> | | | |
| 4902 | Machinery, Vehicles, and Equipment | 24 | \$49,500 | \$0 |
| | <i>Purpose: Generator</i> | | | |
| 4909 | Improvements Other than Buildings | 23 | \$15,000 | \$0 |
| | <i>Purpose: Space Needs Committee</i> | | | |
| 4909 | Improvements Other than Buildings | 22 | \$49,000 | \$0 |
| | <i>Purpose: Paving Town Hall Driveway</i> | | | |
| Total Proposed Individual Articles | | | \$154,087 | \$0 |



New Hampshire
Department of
Revenue Administration

2023
MS-636

Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2023 |
|---|---|---------|--|---|---|
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 12 | \$3,650 | \$15,000 | \$22,400 |
| 3180 | Resident Tax | | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 12 | \$249 | \$10,000 | \$5,000 |
| 3186 | Payment in Lieu of Taxes | | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | | \$0 | \$0 | \$0 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 12 | \$46,043 | \$60,000 | \$60,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| Taxes Subtotal | | | \$49,942 | \$85,000 | \$87,400 |
| Licenses, Permits, and Fees | | | | | |
| 3210 | Business Licenses and Permits | 12 | \$1,710 | \$2,000 | \$2,000 |
| 3220 | Motor Vehicle Permit Fees | 12 | \$737,192 | \$730,000 | \$735,000 |
| 3230 | Building Permits | 12 | \$41,189 | \$45,000 | \$45,000 |
| 3290 | Other Licenses, Permits, and Fees | 12 | \$1,542 | \$6,700 | \$6,700 |
| 3311-3319 | From Federal Government | 20 | \$43,125 | \$100,000 | \$305,900 |
| Licenses, Permits, and Fees Subtotal | | | \$824,758 | \$883,700 | \$1,094,600 |
| State Sources | | | | | |
| 3351 | Municipal Aid/Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 12 | \$235,952 | \$193,159 | \$235,952 |
| 3353 | Highway Block Grant | 12 | \$90,411 | \$88,955 | \$91,981 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | | \$0 | \$50,492 | \$0 |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | | \$0 | \$0 | \$0 |
| 3379 | From Other Governments | | \$0 | \$566,200 | \$0 |
| State Sources Subtotal | | | \$326,363 | \$898,806 | \$327,933 |
| Charges for Services | | | | | |
| 3401-3406 | Income from Departments | 12 | \$111,660 | \$30,000 | \$19,000 |
| 3409 | Other Charges | 12 | \$0 | \$0 | \$100,000 |
| Charges for Services Subtotal | | | \$111,660 | \$30,000 | \$119,000 |
| Miscellaneous Revenues | | | | | |
| 3501 | Sale of Municipal Property | | \$0 | \$0 | \$0 |
| 3502 | Interest on Investments | 12 | \$4,100 | \$5,000 | \$3,000 |
| 3503-3509 | Other | 12 | \$23,039 | \$33,100 | \$23,500 |
| Miscellaneous Revenues Subtotal | | | \$27,139 | \$38,100 | \$26,500 |



New Hampshire
Department of
Revenue Administration

2023
MS-636

Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2023 |
|--|--|------------|--|---|---|
| Interfund Operating Transfers In | | | | | |
| 3912 | From Special Revenue Funds | 17, 18, 19 | \$27,557 | \$28,000 | \$413,000 |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 3914O | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) | | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | 20, 22 | \$35,000 | \$587,096 | \$65,100 |
| 3916 | From Trust and Fiduciary Funds | | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| Interfund Operating Transfers In Subtotal | | | \$62,557 | \$615,096 | \$478,100 |
| Other Financing Sources | | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | | \$0 | \$0 | \$0 |
| 9998 | Amount Voted from Fund Balance | | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes | | \$0 | \$0 | \$0 |
| Other Financing Sources Subtotal | | | \$0 | \$0 | \$0 |
| Total Estimated Revenues and Credits | | | \$1,402,419 | \$2,550,702 | \$2,133,533 |



New Hampshire
Department of
Revenue Administration

2023
MS-636

Budget Summary

| Item | Period ending |
|---|----------------------|
| | 12/31/2023 |
| Operating Budget Appropriations | \$3,165,596 |
| Special Warrant Articles | \$1,009,000 |
| Individual Warrant Articles | \$154,087 |
| Total Appropriations | \$4,328,683 |
| Less Amount of Estimated Revenues & Credits | \$2,133,533 |
| Estimated Amount of Taxes to be Raised | \$2,195,150 |

| Account # | Primary Sub | Account Name | Prior Year | | | Current Year | | | 2023 Over | |
|--|-------------|--|--------------|--------------------------|-------------|--------------|-------------|--------------|-----------|--|
| | | | Budget | Unaudited as of 12/31 | % of Budget | Budget | (Under) % | (Under) \$ | | |
| INCOME | | | | | | | | | | |
| 3120 | | Land Use Change Taxes | 15,000.00 | 14,600.00 | 97.33% | 22,400.00 | 49.33% | 7,400.00 | | |
| 3185 | | Timber Taxes | 10,000.00 | 2,248.00 | 2.48% | 5,000.00 | -50.00% | (5,000.00) | | |
| 3190 | | Interest and Penalties on Delinquent Taxes | 60,000.00 | 31,055.00 | 51.76% | 60,000.00 | 0.00% | 0.00 | | |
| Licenses, Permits & Fees | | | | | | | | | | |
| 3210 | | Business Licenses & Permits | 2,000.00 | 1,710.00 | 85.50% | 2,000.00 | 0.00% | 0.00 | | |
| 3220 | | Motor Vehicle Permit Fees | 750,000.00 | 730,849.00 | 97.45% | 735,000.00 | -2.00% | (15,000.00) | | |
| 3230 | | Building Permits | 45,000.00 | 40,358.00 | 89.68% | 45,000.00 | 0.00% | 0.00 | | |
| 3290 | | Other | 6,700.00 | 1,542.00 | 23.01% | 6,700.00 | 0.00% | 0.00 | | |
| From Federal Government | | | | | | | | | | |
| 3311-19 | | From Federal Government | 50,000.00 | 43,125.00 | 86.25% | 305,900.00 | 511.80% | 255,900.00 | | |
| From State | | | | | | | | | | |
| 3351 | | Municipal Aid/Shared Revenues | | | 0.00% | | | | 0.00 | |
| 3352 | | Meals & Rooms Tax Distribution | 193,159.00 | 235,952.00 | 122.15% | 235,952.00 | 22.15% | 42,793.00 | | |
| 3353 | | Highway Block Grant | 88,955.00 | 90,770.00 | 102.04% | 91,981.00 | 3.40% | 3,026.00 | | |
| 3356 | | State & Federal Forest Land Reimbursement | | | | | | | | |
| 3359 | | FEMA Reimbursement | | | #DIV/0! | | | | | |
| 3359 | | Other | | | 0.00% | | -100.00% | (283,100.00) | 0.00 | |
| 3379 | | From Other Governments | 283,100.00 | | | | | | | |
| Charges for Services | | | | | | | | | | |
| 3401 | | Income from Departments | 19,000.00 | 111,630.00 | 587.53% | 19,000.00 | 0.00% | 0.00 | | |
| 3409 | | Other Charges(Municipal Trans Fund) | 1.00 | 23,054.00 | | 100,000.00 | 9999900.00% | 99,999.00 | | |
| Miscellaneous Revenues | | | | | | | | | | |
| 3501 | | Sale of Municipal Property | | | | | | | 0.00 | |
| 3502 | | Interest on Investments | 5,000.00 | | 0.00% | 3,000.00 | -40.00% | (2,000.00) | | |
| 3506 | | Insurance Dividends/Reimbursements | | | | | | | 0.00 | |
| 3508 | | Donations | | | 0.00% | | | | 0.00 | |
| 3509 | | Misc Revenue | 22,480.00 | 23,054.00 | 102.55% | 23,500.00 | 4.54% | 1,020.00 | | |
| Interfund Operating Transfers In | | | | | | | | | | |
| 3912 | | From Special Revenue Funds | 28,000.00 | 27,557.00 | | 413,000.00 | 1375.00% | 385,000.00 | | |
| 3915 | | From Capital Reserve Funds | 583,096.00 | 35,000.00 | 6.00% | 65,100.00 | -88.84% | (517,996.00) | | |
| 3916 | | From Trust & Fiduciary Funds | | | | | | | | |
| Other Financing Sources | | | | | | | | | | |
| | | Amount Voted from Fund Balance | | | 0.00% | | | | | |
| | | Estimated Fund Balance to Reduce Taxes | | | | | | | | |
| TOTAL ESTIMATED REVENUE & CREDITS | | | 2,161,491.00 | 1,410,504.00 | 65.26% | 2,133,533.00 | -1.29% | (27,958.00) | | |

| Account # | Primary Sub | Account Name | | | Prior Year | | Current Year | | 2023 Over | | | |
|--|-------------|--|-------------------|--------------------------|---------------|-------------------|-------------------|--------------|------------------|--|--|--|
| | | | Budget | Unaudited as of 12/31 | 2022 | 2023 | Budget | (Under) % | (Under) \$ | | | |
| EXPENSE | | | | | | | | | | | | |
| Executive | | | | | | | | | | | | |
| 4130 | 10 | Board of Selectmen | 9,000.00 | 4,500.00 | 50.00% | 9,000.00 | 9,000.00 | 0.00% | 0.00 | | | |
| | | Total Board of Selectmen | 9,000.00 | 4,500.00 | 50.00% | 9,000.00 | 9,000.00 | 0.00% | 0.00 | | | |
| Executive Salary | | | | | | | | | | | | |
| 4130 | 21 | Town Administrator | 78,139.00 | 77,288.50 | 98.91% | 84,391.00 | 84,391.00 | 8.00% | 6,252.00 | | | |
| 4130 | 23 | Town Hall Floater | 15,000.00 | 5,301.56 | 35.37% | 16,200.00 | 16,200.00 | 8.00% | 1,200.00 | | | |
| 4130 | 24 | Planning Coordinator/Administrative Assit: | 49,980.00 | 45,609.30 | 91.38% | 53,978.00 | 53,978.00 | 8.00% | 3,998.00 | | | |
| 4130 | 22 | Administrative Assistant | 0.00 | 5,077.00 | #DIV/0! | 0.00 | 0.00 | | 0.00 | | | |
| | | Total Executive Salary | 143,119.00 | 133,276.36 | 93.12% | 154,569.00 | 154,569.00 | 8.00% | 11,450.00 | | | |
| Moderator & Town Meeting Expenses | | | | | | | | | | | | |
| 4130 | 30 | Moderator | 900.00 | 600.00 | 66.67% | 300.00 | 300.00 | -66.67% | (600.00) | | | |
| | | Total Moderator | 900.00 | 600.00 | 66.67% | 300.00 | 300.00 | -66.67% | (600.00) | | | |
| Other Executive Office Functions | | | | | | | | | | | | |
| 4130 | 90 | Contracted Services | 1.00 | | | 1.00 | 1.00 | 0.00% | 0.00 | | | |
| 4130 | 91 | Office Supplies | 4,000.00 | 7,223.32 | 180.58% | 4,000.00 | 4,000.00 | 0.00% | 0.00 | | | |
| 4130 | 92 | Reference Materials | 250.00 | 60.00 | 24.00% | 250.00 | 250.00 | 0.00% | 0.00 | | | |
| 4130 | 93 | Postage | 6,500.00 | 6,053.00 | 93.12% | 6,500.00 | 6,500.00 | 0.00% | 0.00 | | | |
| 4130 | 94 | Mileage | 350.00 | 720.65 | 205.90% | 350.00 | 350.00 | 0.00% | 0.00 | | | |
| 4130 | 95 | Meetings/Seminars/Training | 1,000.00 | 823.44 | 82.34% | 600.00 | 600.00 | -40.00% | (400.00) | | | |
| 4130 | 97 | Communications | 1,200.00 | 3,798.91 | 316.58% | 1,200.00 | 1,200.00 | 0.00% | 0.00 | | | |
| 4130 | 98 | Selectmen's Office Advertising | 500.00 | 2,059.00 | 411.80% | 500.00 | 500.00 | 0.00% | 0.00 | | | |
| 4130 | 99 | Payroll Expenses | 2,500.00 | 4,663.00 | 186.52% | 2,500.00 | 2,500.00 | 0.00% | 0.00 | | | |
| | | Total Other Executive Office Functions | 16,301.00 | 25,401.32 | 155.83% | 15,901.00 | 15,901.00 | -2.45% | (400.00) | | | |
| | | Total Executive | 169,320.00 | 163,777.68 | 96.73% | 179,770.00 | 179,770.00 | 6.17% | 10,450.00 | | | |
| Election, Reg. & Vital Statistics | | | | | | | | | | | | |
| General Town Clerk Functions | | | | | | | | | | | | |
| 4140 | 11 | Town Clerk Salary | 38,871.00 | 38,447.74 | 98.91% | 41,981.00 | 41,981.00 | 8.00% | 3,110.00 | | | |
| 4140 | 14 | Deputy Town Clerk Salary | 10,025.00 | 7,297.41 | 72.79% | 10,827.00 | 10,827.00 | 8.00% | 802.00 | | | |
| 4140 | 21 | Mileage | 250.00 | 441.00 | 176.40% | 250.00 | 250.00 | 0.00% | 0.00 | | | |
| 4140 | 23 | Training/Seminars/Dues | 1,000.00 | 375.00 | 37.50% | 1,000.00 | 1,000.00 | 0.00% | 0.00 | | | |
| 4140 | 26 | Annual Software Support | 1,121.00 | 1,072.00 | 95.63% | 1,121.00 | 1,121.00 | 0.00% | 0.00 | | | |
| 4140 | 29 | Town Clerk Office Supplies | 1,850.00 | 3,202.00 | 173.08% | 1,850.00 | 1,850.00 | 0.00% | 0.00 | | | |
| | | Total General Town Clerk Functions | 53,117.00 | 50,835.15 | 95.70% | 57,029.00 | 57,029.00 | 7.36% | 3,912.00 | | | |

| Account # | Primary | Sub | Account Name | Budget | Prior Year | | Current Year | | 2023 Over | |
|--|---------|----------------------------------|--------------|------------------|------------------|--------------------------|------------------|----------------|----------------|-------------------|
| | | | | | 2022 | Unaudited as of 12/31 | % of Budget | Budget | (Under) % | (Under) \$ |
| Election Administration | | | | | | | | | | |
| 4140 | 31 | Town Clerk | | 600.00 | 450.00 | 75.00% | 600.00 | 600.00 | 0.00% | 0.00 |
| 4140 | 32 | Supervisors of the Checklist | | 1,200.00 | 1,800.00 | 150.00% | 900.00 | -25.00% | -25.00% | (300.00) |
| 4140 | 33 | Ballot Clerks | | 450.00 | 775.00 | 172.22% | 225.00 | -50.00% | -50.00% | (225.00) |
| 4140 | 34 | Voting Expenses | | 1,200.00 | 525.00 | 43.75% | 500.00 | -58.33% | -58.33% | (700.00) |
| Total Election Administrator | | | | 3,450.00 | 3,550.00 | 102.90% | 2,225.00 | -35.51% | -35.51% | (1,225.00) |
| Total Election, Reg. & Vital Statistics | | | | 56,567.00 | 54,385.15 | 96.14% | 59,254.00 | 4.75% | 4.75% | 2,687.00 |
| Financial Administration | | | | | | | | | | |
| Auditing | | | | | | | | | | |
| 4150 | 20 | Accounting & Financial Reporting | | 12,000.00 | 19,250.00 | 160.42% | 12,000.00 | 0.00% | 0.00% | 0.00 |
| Total Auditing | | | | 12,000.00 | 19,250.00 | 160.42% | 12,000.00 | 0.00% | 0.00% | 0.00 |
| Trust Fund | | | | | | | | | | |
| 4150 | 31 | Trust Fund Expenses | | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | 0.00% | 0.00 |
| Total Trust Fund | | | | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | 0.00% | 0.00 |
| Tax Collecting | | | | | | | | | | |
| 4150 | 41 | County Recording Fees | | 450.00 | 241.00 | 53.56% | 400.00 | -11.11% | -11.11% | (50.00) |
| 4150 | 42 | Tax Collector Office Supplies | | 1,000.00 | 9.00 | 0.90% | 1,000.00 | 0.00% | 0.00% | 0.00 |
| 4150 | 43 | Tax Collector Salary | | 16,063.00 | 15,889.00 | 98.92% | 17,348.00 | 8.00% | 8.00% | 1,285.00 |
| 4150 | 44 | Deputy Tax Collector Salary | | 10,024.00 | 7,623.00 | 76.03% | 10,826.00 | 8.00% | 8.00% | 802.00 |
| 4150 | 45 | Mileage | | 125.00 | 0.00 | 0.00% | 125.00 | 0.00% | 0.00% | 0.00 |
| 4150 | 46 | Liens/Deeds/Mortgage Fees | | 3,800.00 | 0.00 | 0.00% | 2,500.00 | -34.21% | -34.21% | (1,300.00) |
| 4150 | 47 | Mortgage Research | | 2,000.00 | 1,530.00 | 76.50% | 2,000.00 | 0.00% | 0.00% | 0.00 |
| 4150 | 48 | Training/Seminars/Dues | | 1,000.00 | 20.00 | 2.00% | 1,000.00 | 0.00% | 0.00% | 0.00 |
| 4150 | 49 | Avitar Tax Software Support | | 2,469.00 | 315.00 | 12.78% | 2,555.00 | 3.48% | 3.48% | 86.00 |
| Total Tax Collecting | | | | 36,931.00 | 25,627.00 | 69.39% | 37,754.00 | 2.23% | 2.23% | 823.00 |
| Treasury | | | | | | | | | | |
| 4150 | 51 | Treasurer Salary | | 4,200.00 | 4,200.00 | 100.00% | 4,200.00 | 0.00% | 0.00% | 0.00 |
| 4150 | 52 | Deputy Treasurer Salary | | 550.00 | 550.00 | 100.00% | 550.00 | 0.00% | 0.00% | 0.00 |
| 4150 | 53 | Mileage Reimbursement | | 600.00 | 0.00 | 0.00% | 600.00 | 0.00% | 0.00% | 0.00 |
| Total Treasury | | | | 5,350.00 | 4,750.00 | 88.79% | 5,350.00 | 0.00% | 0.00% | 0.00 |
| Information Systems | | | | | | | | | | |
| 4150 | 62 | Selectmen Internet | | 1,322.00 | 1,883.00 | 142.44% | 1,600.00 | 21.03% | 21.03% | 278.00 |
| 4150 | 63 | IT Support | | 19,500.00 | 28,395.00 | 145.62% | 23,000.00 | 17.95% | 17.95% | 3,500.00 |
| 4150 | 64 | Web Page Maintenance | | 1,600.00 | 2,025.00 | 126.56% | 1,736.00 | 8.50% | 8.50% | 136.00 |
| 4150 | 65 | Building Permit Software | | 1,121.00 | 1,121.00 | 100.00% | 1,157.00 | 3.21% | 3.21% | 36.00 |
| Total Information Systems | | | | 23,543.00 | 33,424.00 | 141.97% | 27,493.00 | 16.78% | 16.78% | 3,950.00 |
| Total Financial Administration | | | | 77,825.00 | 83,051.00 | 106.72% | 82,598.00 | 6.13% | 6.13% | 4,773.00 |

| Primary | Sub | Account Name | Prior Year | | Current Year | | (Under) \$ | | | |
|---|-----|--------------------------------|-------------------|-------------------|----------------------------------|------------------------|----------------|--|--|--|
| | | | 2022 | 2022 Budget | 2023 Unaudited as of 12/31 | 2023 Over (Under) % | | | | |
| Revaluation of Property | | | | | | | | | | |
| External Revaluation Services | | | | | | | | | | |
| 4152 | 31 | General Assessing | 11,520.00 | 14,109.00 | 122.47% | 27,982.00 | 142.90% | | | |
| 4152 | 32 | Tax Map Updates | 1,629.00 | 1,629.00 | 100.00% | 1,629.00 | 0.00% | | | |
| 4152 | 33 | CivicWare Software Support | 2,232.00 | 2,232.00 | 100.00% | 2,400.00 | 7.53% | | | |
| Total Revaluation of Property | | | 15,381.00 | 17,970.00 | 116.83% | 32,011.00 | 108.12% | | | |
| Legal Expenses | | | | | | | | | | |
| 4153 | 00 | Legal Expenses | 10,000.00 | 14,536.00 | 145.36% | 15,000.00 | 50.00% | | | |
| Total Legal Expenses | | | 10,000.00 | 14,536.00 | 145.36% | 15,000.00 | 50.00% | | | |
| Personnel Administration | | | | | | | | | | |
| 4155 | 11 | Social Security/Medicare | 42,409.00 | 64,686.00 | 152.53% | 62,009.00 | 46.22% | | | |
| 4155 | 12 | NH Retirement | 17,452.00 | 11,851.00 | 67.91% | 12,104.00 | -30.64% | | | |
| 4155 | 13 | Dental Insurance | 58,166.00 | 75,344.00 | 129.53% | 72,971.00 | 25.45% | | | |
| 4155 | 14 | Unemployment Compensation | 54,232.00 | 30,616.00 | 56.45% | 39,384.00 | -27.38% | | | |
| Total Benefits - Allocated - Health Insurance | | | 172,259.00 | 182,497.00 | 105.94% | 186,468.00 | 8.25% | | | |
| Benefits - Not Allocated | | | | | | | | | | |
| 4155 | 21 | Social Security/Medicare | 65,000.00 | 69,724.00 | 107.27% | 66,000.00 | 1.54% | | | |
| 4155 | 22 | NH Retirement | 127,500.00 | 148,212.00 | 116.24% | 145,000.00 | 13.73% | | | |
| 4155 | 23 | Dental Insurance | 6,266.00 | 7,135.00 | 113.87% | 6,536.00 | 4.31% | | | |
| 4155 | 24 | Workers' Compensation | 384.00 | 384.00 | 100.00% | 797.00 | 107.55% | | | |
| 4155 | 25 | Life Insurance & LTD | 22,667.00 | 22,667.00 | 100.00% | 28,949.00 | 27.71% | | | |
| 4155 | 26 | Total Benefits - Not Allocated | 14,500.00 | 17,091.00 | 117.87% | 15,600.00 | 7.59% | | | |
| Total Benefits - Not Allocated | | | 236,317.00 | 265,213.00 | 7.23% | 262,882.00 | 11.24% | | | |
| Total Personnel Administration | | | 408,576.00 | 199,588.00 | 48.85% | 449,350.00 | 9.98% | | | |
| Planning and Zoning | | | | | | | | | | |
| Planning Board | | | | | | | | | | |
| 4191 | 12 | Planning Board Chair Stipend | 1,500.00 | 1,089.00 | 72.60% | 1,500.00 | 0.00% | | | |
| 4191 | 13 | Mileage | 50.00 | 0.00% | 50.00 | 0.00% | 0.00 | | | |
| 4191 | 14 | Professional Fees | 4,000.00 | 1,348.00 | 33.70% | 4,000.00 | 0.00% | | | |
| 4191 | 15 | Planning Expenses | 750.00 | 1,648.00 | 219.73% | 750.00 | 0.00% | | | |
| 4191 | 16 | Zoning Updates | 4,000.00 | 0.00% | 4,000.00 | 0.00% | 0.00 | | | |
| 4191 | 18 | Legal Expenses | 2,000.00 | 28,029.00 | 1401.45% | 2,000.00 | 0.00% | | | |
| 4191 | 19 | Planning Board Advertising | 2,500.00 | 2,840.00 | 113.60% | 2,500.00 | 0.00% | | | |
| Total Planning Board | | | 14,800.00 | 34,954.00 | 236.18% | 14,800.00 | 0.00% | | | |
| Total | | | | | | | | | | |
| 40,774.00 | | | | | | | | | | |

| Account # | Primary Sub | Account Name | Prior Year | | | Current Year | | | 2023 Over | |
|---|-----------------------|--------------|------------------|--------------------------|----------------|------------------|---------------|-----------------|-----------------|-----------------|
| | | | Budget | Unaudited as of 12/31 | % of Budget | Budget | (Under) % | (Under) \$ | | |
| Zoning Board of Appeals | | | | | | | | | | |
| 4191 31 | Legal Expenses | | 500.00 | 1,688.00 | 337.60% | 500.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4191 32 | Mileage | | 50.00 | | 0.00% | 50.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4191 33 | Zoning Expenses | | 175.00 | 162.00 | 92.57% | 175.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4191 34 | Secretarial | | 1.00 | | 0.00% | 1.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| Total Zoning Board of Appeals | | | 726.00 | 1,850.00 | 254.82% | 726.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| Total Planning Zoning | | | 15,526.00 | 36,804.00 | 237.05% | 15,526.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| General Government Buildings | | | | | | | | | | |
| Town Hall - 54 Main Street | | | | | | | | | | |
| 4194 11 | Heat | | 3,750.00 | 4,718.00 | 125.81% | 4,000.00 | 6.67% | 250.00 | 250.00 | 250.00 |
| 4194 12 | Electric | | 4,000.00 | 3,107.00 | 77.68% | 4,000.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 13 | Cleaning Services | | 2,638.00 | 3,263.00 | 123.69% | 2,700.00 | 2.35% | 62.00 | 62.00 | 62.00 |
| 4194 14 | Grounds Maintenance | | 1,600.00 | 1,830.00 | 114.38% | 1,900.00 | 18.75% | 300.00 | 300.00 | 300.00 |
| 4194 15 | Repairs / Supplies | | 1,500.00 | 1,726.00 | 115.07% | 1,500.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 16 | Drinking Water | | 1,000.00 | 1,265.00 | 126.50% | 1,000.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 17 | Alarm System | | 1,200.00 | 1,377.00 | 114.75% | 1,200.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| Total Town Hall - 54 Main Street | | | 15,688.00 | 17,286.00 | 110.19% | 16,300.00 | 3.90% | 612.00 | 612.00 | 612.00 |
| Community Building - 49 Main Street | | | | | | | | | | |
| 4194 21 | Heat | | 2,600.00 | 2,756.00 | 106.00% | 2,600.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 22 | Electric | | 950.00 | 899.00 | 94.63% | 1,000.00 | 5.26% | 50.00 | 50.00 | 50.00 |
| 4194 24 | Repairs / Supplies | | 750.00 | 899.00 | 119.87% | 600.00 | -20.00% | (150.00) | (150.00) | (150.00) |
| 4194 25 | Alarm System | | 750.00 | 240.00 | 32.00% | 650.00 | -13.33% | (100.00) | (100.00) | (100.00) |
| 4194 26 | Communications | | 450.00 | 813.00 | 180.67% | 450.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| Total Community Building - 49 Main Street | | | 5,500.00 | 5,607.00 | 101.95% | 5,300.00 | -3.64% | (200.00) | (200.00) | (200.00) |
| Fire & Police Building - 22 Main Street | | | | | | | | | | |
| 4194 31 | Heat | | 10,000.00 | 4,813.00 | 48.13% | 10,000.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 32 | Electric | | 11,000.00 | 11,314.00 | 102.85% | 11,500.00 | 4.55% | 500.00 | 500.00 | 500.00 |
| 4194 33 | Repairs/Supplies | | 4,500.00 | 25,039.00 | 556.42% | 4,500.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 34 | Generator Maintenance | | 950.00 | 863.00 | 0.00% | 950.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 35 | Solid Waste Removal | | 1,200.00 | 876.00 | 73.00% | 1,000.00 | -16.67% | (200.00) | (200.00) | (200.00) |
| 4194 36 | Alarm System | | 280.00 | 240.00 | 85.7% | 240.00 | -14.29% | (40.00) | (40.00) | (40.00) |
| Total Fire Station and Buildings | | | 27,930.00 | 43,145.00 | 154.48% | 28,190.00 | 0.93% | 260.00 | 260.00 | 260.00 |
| Highway Shed and Buildings - 11 Bear Hill Road | | | | | | | | | | |
| 4194 41 | Heat | | 5,000.00 | 3,299.00 | 65.98% | 5,000.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 42 | Electric | | 4,300.00 | 3,645.00 | 84.77% | 4,300.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4194 43 | Repairs/Supplies | | 2,300.00 | 3,893.00 | 169.28% | 2,300.00 | 0.00% | 0.00 | 0.00 | 0.00 |
| 4312 37 | Solid Waste Removal | | 1,400.00 | 2,541.00 | 181.50% | 2,000.00 | 42.86% | 600.00 | 600.00 | 600.00 |
| Total Highway Shed and Buildings | | | 13,000.00 | 13,378.00 | 102.9% | 13,600.00 | 4.62% | 600.00 | 600.00 | 600.00 |
| Total General Government Buildings | | | 62,118.00 | 79,416.00 | 127.85% | 63,390.00 | 2.05% | 1,272.00 | 1,272.00 | 1,272.00 |

| Account # | | Primary Sub | Account Name | Prior Year | | 2022 | | 2023 | | Current Year | | 2023 Over | |
|---------------------------------------|----|---------------------------|--------------|------------------|--------------------------|----------------|--|------------------|--|----------------|------------|-------------------|--|
| | | | | Budget | Unaudited as of 12/31 | % of Budget | | Budget | | (Under) % | (Under) \$ | | |
| Cemeteries | | | | | | | | | | | | | |
| 4195 | 10 | Leavitt Cemetery | | 2,985.00 | 2,618.00 | 87.71% | | 2,695.00 | | -9.72% | | (290.00) | |
| 4195 | 11 | Pineground Cemetery | | 2,985.00 | 2,318.00 | 77.65% | | 2,414.00 | | -19.13% | | (571.00) | |
| 4195 | 12 | All Other Cemeteries | | 4,236.00 | 5,270.00 | 124.41% | | 5,566.00 | | 31.40% | | 1,330.00 | |
| 4195 | 13 | General Cemetery Expenses | | 5,000.00 | 2,154.00 | 43.08% | | 5,000.00 | | 0.00% | | 0.00 | |
| 4195 | 14 | Sexton Stipend | | 0.00 | | | | | | #DIV/0! | | 0.00 | |
| 4195 | 15 | Mapping Update | | 1.00 | | 0.00% | | | | -100.00% | | (1.00) | |
| Total Cemeteries | | | | 15,207.00 | 12,360.00 | 81.28% | | 15,675.00 | | 3.08% | | 468.00 | |
| Insurance | | | | | | | | | | | | | |
| 4196 | 10 | Property Liability | | 59,831.00 | 59,831.00 | 100.00% | | 76,864.00 | | 28.47% | | 17,033.00 | |
| 4196 | 11 | Deductibles | | 1.00 | | 0.00% | | 1.00 | | 0.00% | | 0.00 | |
| Total Insurance | | | | 59,832.00 | 59,831.00 | 100.00% | | 76,865.00 | | 28.47% | | 17,033.00 | |
| Regional Associations | | | | | | | | | | | | | |
| 4197 | 10 | Regional Associations | | 5,500.00 | 130.00 | 2.36% | | 5,500.00 | | 0.00% | | 0.00 | |
| Total Regional Associations | | | | 5,500.00 | 130.00 | 2.36% | | 5,500.00 | | 0.00% | | 0.00 | |
| Other General Government | | | | | | | | | | | | | |
| Maintenance Agreements | | | | | | | | | | | | | |
| 4199 | 11 | Town Hall Copier | | 2,500.00 | 3,747.00 | 149.88% | | 2,500.00 | | 0.00% | | 0.00 | |
| 4199 | 12 | Water System Maintenance | | 2,000.00 | 814.00 | 40.70% | | 1,000.00 | | -50.00% | | (1,000.00) | |
| 4199 | 15 | Postage Machine | | 1,200.00 | 4,066.00 | 338.83% | | 1,200.00 | | 0.00% | | 0.00 | |
| Total Maintenance Agreements | | | | 5,700.00 | 8,627.00 | 151.35% | | 4,700.00 | | -17.54% | | (1,000.00) | |
| Other | | | | | | | | | | | | | |
| 4199 | 16 | Town Report Printing | | 2,500.00 | 2,327.00 | 93.08% | | 2,300.00 | | -8.00% | | (200.00) | |
| Total Other | | | | 2,500.00 | 2,327.00 | 93.08% | | 2,300.00 | | -8.00% | | (200.00) | |
| Total Other General Government | | | | 8,200.00 | 10,954.00 | 133.59% | | 7,000.00 | | -14.63% | | (1,200.00) | |

| Account # | Primary | Sub | Account Name | Prior Year | | | Current Year | | |
|--|---------|---|-----------------------|------------|------------|--------------------------|--------------|------|------------------------|
| | | | | 2022 | Budget | Unaudited as of 12/31 | 2022 | 2023 | 2023 Over (Under) % |
| Police | | | | | | | | | |
| | | | Administration | | | | | | |
| 4210 | 11 | Chief | 92,896.00 | 114,911.00 | 123.70% | 77,760.00 | -16.29% | | (15,136.00) |
| 4210 | 12 | Patrolmen - Full-time | 235,377.00 | 218,681.00 | 92.91% | 254,208.00 | 8.00% | | 18,831.00 |
| 4210 | 13 | Overtime | 6,335.00 | 13,571.00 | 214.22% | 6,841.00 | 7.99% | | 506.00 |
| 4210 | 15 | Part-time Coverage | 23,360.00 | 15,657.00 | 67.02% | 40,228.00 | 72.21% | | 16,868.00 |
| 4210 | 16 | Police Administrator | 29,763.00 | 29,520.00 | 99.18% | 28,811.00 | -3.20% | | (952.00) |
| 4210 | 17 | Midnight On-Call Time | 2,500.00 | 8,745.00 | 349.80% | 2,700.00 | 8.00% | | 200.00 |
| 4210 | 18 | New Hire | 1.00 | 9,810.00 | 981000.00% | 1.00 | 0.00% | | 0.00 |
| | | Total Administration | 390,232.00 | 410,895.00 | 105.30% | 410,549.00 | 5.21% | | 20,317.00 |
| Equipment and Uniforms | | | | | | | | | |
| 4210 | 21 | General Equipment | 3,900.00 | 3,135.00 | 80.38% | 3,900.00 | 0.00% | | 0.00 |
| 4210 | 22 | Body Armor | 1,500.00 | 1,593.00 | 106.20% | 1,500.00 | 0.00% | | 0.00 |
| 4210 | 23 | Uniforms | 3,900.00 | 3,037.00 | 77.8% | 3,900.00 | 0.00% | | 0.00 |
| | | Total Equipment & Uniforms | 9,300.00 | 7,765.00 | 83.49% | 9,300.00 | 0.00% | | 0.00 |
| Communications | | | | | | | | | |
| 4210 | 31 | Cell Phones | 1,300.00 | 1,288.00 | 99.08% | 1,300.00 | 0.00% | | 0.00 |
| 4210 | 32 | Dispatch Phone | 1.00 | 0.00% | 49.10% | 1.00 | 0.00% | | 0.00 |
| 4210 | 33 | Office Phone | 1,000.00 | 491.00 | 80.00% | 1,000.00 | 0.00% | | 0.00 |
| 4210 | 35 | Mobile Broadband | 1,000.00 | 800.00 | 80.00% | 1,000.00 | 0.00% | | 0.00 |
| | | Total Communications | 3,301.00 | 2,579.00 | 78.13% | 3,301.00 | 0.00% | | 0.00 |
| Training | | | | | | | | | |
| 4210 | 41 | Training Equipment | 3,300.00 | 2,403.00 | 72.82% | 3,300.00 | 0.00% | | 0.00 |
| 4210 | 42 | Training & Conferences | 2,300.00 | 3,515.00 | 152.83% | 2,300.00 | 0.00% | | 0.00 |
| | | Total Training | 5,600.00 | 5,918.00 | 105.68% | 5,600.00 | 0.00% | | 0.00 |
| Support Services | | | | | | | | | |
| 4210 | 51 | Merrimack County Dispatch | 17,997.00 | 17,996.00 | 99.99% | 19,692.00 | 9.42% | | 1,695.00 |
| 4210 | 52 | Merrimack County Attorney | 4,088.00 | 3,910.00 | 95.65% | 4,088.00 | 0.00% | | 0.00 |
| 4210 | 53 | IMC - Software Support | 3,975.00 | 4,173.00 | 104.98% | 4,200.00 | 5.66% | | 225.00 |
| 4210 | 56 | Radios | 200.00 | 0.00% | 200.00 | 0.00% | | 0.00 | |
| 4210 | 58 | Taser Lease | 1,584.00 | 739.00 | 46.65% | 1,584.00 | 0.00% | | 0.00 |
| 4210 | 59 | Concord Regional Crimeline | 1.00 | 0.00% | 1.00 | 0.00% | | 0.00 | |
| | | Total Support Services | 27,845.00 | 26,818.00 | 96.31% | 29,765.00 | 6.90% | | 1,920.00 |
| General Supplies & Other Expenses | | | | | | | | | |
| 4210 | 71 | Office Supplies | 4,500.00 | 4,317.00 | 95.93% | 4,500.00 | 0.00% | | 0.00 |
| 4210 | 72 | DARE Supplies | 500.00 | 1,015.00 | 203.00% | 500.00 | 0.00% | | 0.00 |
| 4210 | 73 | Cruiser Supplies | 2,000.00 | 1,865.00 | 93.25% | 2,000.00 | 0.00% | | 0.00 |
| 4210 | 74 | Blood Testing | 500.00 | 0.00% | 500.00 | 0.00% | | 0.00 | |
| 4210 | 75 | Explorers | 1.00 | 0.00% | 1.00 | 0.00% | | 0.00 | |
| | | Total General Supplies & Other Expenses | 7,501.00 | 7,197.00 | 95.95% | 7,501.00 | 0.00% | | 0.00 |

| Account # | Primary | Sub | Account Name | Budget | Prior Year | | 2022 | | 2023 | | Current Year | | 2023 Over | |
|--|---------|-------------------------------------|--------------|--------------------------|------------|------------|--------------------------|-------------|------|------------|--------------|-------------|-----------|--|
| | | | | | | | Unaudited as of 12/31 | % of Budget | | Budget | (Under) % | (Under) \$ | | |
| Vehicles and Maintenance | | | | | | | | | | | | | | |
| 4210 | 81 | Car 714-1 | | 1,200.00 | 526.00 | 43.83% | | 1,200.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4210 | 85 | Car 714-3 | | 1,200.00 | 980.00 | 81.67% | | 1,200.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4210 | 86 | Car 714-2 | | 1,200.00 | 542.00 | 45.17% | | 1,200.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4210 | 87 | Car 714-0 | | 1,200.00 | 1,272.00 | 106.00% | | 1,200.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4210 | 88 | OHRV | | 250.00 | 142.00 | 56.80% | | 250.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4210 | 89 | New Cruiser | | 30,500.00 | 5,925.00 | 19.43% | | 16,500.00 | | -45.90% | -45.90% | (14,000.00) | | |
| 4210 | 90 | Fuel | | 16,000.00 | 14,143.00 | 88.39% | | 16,000.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4210 | 91 | Radar Certification | | 360.00 | 215.00 | 59.72% | | 360.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| Total Vehicles and Maintenance | | | | 51,910.00 | 23,745.00 | 45.74% | | 37,910.00 | | -26.97% | -26.97% | (14,000.00) | | |
| Total Police | | | | 495,689.00 | 484,917.00 | 97.83% | | 503,926.00 | | 1.66% | 1.66% | 8,237.00 | | |
| Fire | | | | | | | | | | | | | | |
| Administration | | | | Daytime Coverage Payroll | | 260,152.00 | 133,100.00 | 51.16% | | 280,964.00 | 8.00% | 20,812.00 | | |
| 4220 | 9 | Chief Payroll | | 10,000.00 | 3,396.00 | 33.96% | | 10,800.00 | | 8.00% | 8.00% | 800.00 | | |
| 4220 | 10 | Nighttime Coverage Payroll | | 0.00 | 57,491.00 | #DIV/0! | | 0.00 | | #DIV/0! | #DIV/0! | 0.00 | | |
| 4220 | 11 | Call/Administration Pay | | 0.00 | 42,968.00 | #DIV/0! | | 0.00 | | #DIV/0! | #DIV/0! | 0.00 | | |
| 4220 | 12 | Capital Area Mutual Aid | | 27,352.00 | 27,352.00 | 100.00% | | 29,501.00 | | 7.86% | 7.86% | 2,149.00 | | |
| 4220 | 13 | Other Membership Dues | | 4,000.00 | 3,481.00 | 87.03% | | 3,500.00 | | -12.50% | -12.50% | (500.00) | | |
| 4220 | 14 | Office Supplies | | 2,500.00 | 4,186.00 | 167.44% | | 2,400.00 | | -4.00% | -4.00% | (100.00) | | |
| 4220 | 15 | ALS Intercept Fees | | 1,647.00 | 965.00 | 58.59% | | 1,147.00 | | -30.36% | -30.36% | (500.00) | | |
| 4215 | 11 | Billing Services | | 3,800.00 | 5,796.00 | 152.53% | | 4,300.00 | | 13.16% | 13.16% | 500.00 | | |
| 4215 | 12 | Cardiac Monitor Maint | | 0.00 | #DIV/0! | #DIV/0! | | #DIV/0! | | #DIV/0! | #DIV/0! | 0.00 | | |
| 4215 | 25 | AED/Cardiac Monitor Maint | | 1,000.00 | 0.00% | 1,000.00 | | 0.00% | | 0.00% | 0.00% | 0.00 | | |
| 4220 | 16 | Fuel | | 6,000.00 | 5,074.00 | 84.57% | | 6,000.00 | | 0.00% | 0.00% | 0.00 | | |
| 4220 | 18 | Grant Writer/Consultant | | 0.00 | #DIV/0! | #DIV/0! | | #DIV/0! | | #DIV/0! | #DIV/0! | 0.00 | | |
| Total Administration | | | | 316,451.00 | 283,809.00 | 89.68% | | 339,612.00 | | 7.32% | 7.32% | 23,161.00 | | |
| Fire Fighting | | | | | | | | | | | | | | |
| 4220 | 21 | Personnel Safety Program | | 14,000.00 | 10,166.00 | 72.61% | | 14,000.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4220 | 24 | SCBA Maintenance | | 1,000.00 | 15.00 | 1.50% | | 1,000.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4220 | 25 | SCBA Testing/Certification | | 2,900.00 | 4,785.00 | 165.00% | | 2,500.00 | | -13.79% | -13.79% | (400.00) | | |
| 4220 | 26 | Hose, Nozzle, Appliance Replacement | | 6,500.00 | 5,442.00 | 83.72% | | 6,000.00 | | -7.69% | -7.69% | (500.00) | | |
| 4215 | 21 | Oxygen/Nitrous Oxide | | 1,750.00 | 937.00 | 53.54% | | 1,750.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4215 | 22 | Medical Supplies | | 5,500.00 | 4,320.00 | 78.55% | | 5,500.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4215 | 24 | Uniforms | | 1,000.00 | 709.00 | 70.90% | | 1,000.00 | | 0.00% | 0.00% | 0.00 | 0.00 | |
| 4220 | 27 | Equip. Repair/Replace/Test | | 4,500.00 | 5,169.00 | 114.87% | | 5,000.00 | | 11.11% | 11.11% | 500.00 | | |
| Total Fire Fighting | | | | 37,150.00 | 31,543.00 | 84.91% | | 36,750.00 | | -1.08% | -1.08% | (400.00) | | |
| Fire Prevention and Inspections | | | | | | | | | | | | | | |
| 4220 | 31 | Fire Prevention Education | | 550.00 | 576.00 | 104.73% | | 575.00 | | 4.55% | 4.55% | 25.00 | | |
| 4220 | 32 | NFPA Life Safety Codes | | 1,400.00 | 0.00% | 500.00 | | 500.00 | | -64.29% | -64.29% | (900.00) | | |
| 4220 | 33 | Water Source Development | | 1,500.00 | 0.00% | 1,000.00 | | 1,000.00 | | -33.33% | -33.33% | (500.00) | | |
| Total Fire Prevention and Inspections | | | | 3,450.00 | 576.00 | 16.70% | | 2,075.00 | | -39.86% | -39.86% | (1,375.00) | | |

| Account # | Primary Sub | Account Name | Prior Year | | | Current Year | | | (Under) \$ |
|---|-------------|---|-------------------|----------------------------------|---------------------|-------------------|------------------------|--|-------------------|
| | | | Budget | 2022 Unaudited as of 12/31 | 2022 % of Budget | 2023 Budget | 2023 Over (Under) % | | |
| Training | | | | | | | | | |
| 4220 | 41 | Fire & EMS Training Courses / Tuition | 4,000.00 | 3,094.00 | 77.35% | 3,000.00 | -25.00% | | (1,000.00) |
| 4220 | 42 | Training Aids / Supplies / Materials | 2,400.00 | 255.00 | 10.63% | 1,900.00 | -20.83% | | (500.00) |
| | | Total Training | 6,400.00 | 3,349.00 | 52.33% | 4,900.00 | -23.44% | | (1,500.00) |
| Communications | | | | | | | | | |
| 4220 | 51 | Telephone | 1,450.00 | 1,752.00 | 120.83% | 2,400.00 | 65.52% | | 950.00 |
| 4215 | 19 | Internet Services | 1,700.00 | 1,659.00 | 97.59% | 1,700.00 | 0.00% | | 0.00 |
| 4220 | 52 | Radio Repair/Battery Replace | 2,200.00 | 2,268.00 | 103.09% | 2,000.00 | -9.09% | | (200.00) |
| 4220 | 53 | Pagers Upgrade Program | 3,000.00 | 2,772.00 | 92.40% | 3,000.00 | 0.00% | | 0.00 |
| | | Total Communications | 8,350.00 | 8,451.00 | 101.21% | 9,100.00 | 8.98% | | 750.00 |
| Repair Services | | | | | | | | | |
| 4220 | 61 | Opticom Repair | 1.00 | | 0.00% | 1.00 | 0.00% | | 0.00 |
| 4220 | 62 | Small Engine Repair/Service | 1,000.00 | | 0.00% | 1,000.00 | 0.00% | | 0.00 |
| 4220 | 63 | Engine No. 3 | 2,500.00 | 2,390.00 | 95.60% | 2,500.00 | 0.00% | | 0.00 |
| 4220 | 64 | Engine No. 1 | 2,000.00 | 2,716.00 | 135.80% | 2,000.00 | 0.00% | | 0.00 |
| 4220 | 65 | Rescue No. 2 | 2,500.00 | 4,916.00 | 196.64% | 2,500.00 | 0.00% | | 0.00 |
| 4220 | 66 | Forestry No. 1 | 1,000.00 | 4,739.00 | 473.90% | 1,000.00 | 0.00% | | 0.00 |
| 4220 | 67 | Forestry No. 2 | 750.00 | 267.00 | 35.60% | 750.00 | 0.00% | | 0.00 |
| 4220 | 68 | Command Vehicle | 900.00 | 1,616.00 | 179.56% | 900.00 | 0.00% | | 0.00 |
| 4220 | 69 | OH&RV Mule | 600.00 | | 0.00% | 500.00 | -16.67% | | (100.00) |
| 4220 | 70 | Ambulance No. 1 | 1,500.00 | 7,043.00 | 469.53% | 1,500.00 | 0.00% | | 0.00 |
| 4220 | 71 | Ambulance No. 2 | 1,500.00 | 1,770.00 | 118.00% | 1,500.00 | 0.00% | | 0.00 |
| | | Total Repair Services | 14,251.00 | 25,457.00 | 178.63% | 14,151.00 | -0.70% | | (100.00) |
| Medical Services | | | | | | | | | |
| 4220 | 72 | Medical Exams | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | | 0.00 |
| 4220 | 73 | Immunizations | 0.00 | 0.00 | #DIV/0! | | | | 0.00 |
| | | Total Medical Services | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | | 0.00 |
| | | Total Fire | 386,053.00 | 353,185.00 | 91.49% | 406,589.00 | 5.32% | | 20,536.00 |
| Building Inspection | | | | | | | | | |
| Administration | | | | | | | | | |
| 4240 | 10 | Building Inspector Payroll | 21,526.00 | 23,151.00 | 107.55% | 23,248.00 | 8.00% | | 1,722.00 |
| | | Total Administration | 21,526.00 | 23,151.00 | 107.55% | 23,248.00 | 8.00% | | 1,722.00 |
| General Building Inspection Expenses | | | | | | | | | |
| 4240 | 21 | Training/Conferences/Supplies | 870.00 | 1,728.00 | 198.62% | 870.00 | 0.00% | | 0.00 |
| 4240 | 22 | Communications | 386.00 | 1,383.00 | 99.22% | 386.00 | 0.00% | | 0.00 |
| 4240 | 23 | Mileage | 1,300.00 | 1,156.00 | 88.92% | 1,300.00 | 0.00% | | 0.00 |
| | | Total General Building Inspection Expenses | 2,556.00 | 3,267.00 | 127.82% | 2,556.00 | 0.00% | | 0.00 |
| | | Total Building Inspection | 24,082.00 | 26,418.00 | 109.70% | 25,804.00 | 7.15% | | 1,722.00 |

| Primary | Sub | Account Name | Budget | Current Year | | | (Under) % | (Under) \$ | | | | | |
|--|-----|--|-------------------|--------------------|----------------------------------|---------------------|--------------|------------------|--|--|--|--|--|
| | | | | Prior Year 2022 | 2022 Unaudited as of 12/31 | 2022 % of Budget | | | | | | | |
| Emergency Management | | | | | | | | | | | | | |
| Civil Defense & Flood Control | | | | | | | | | | | | | |
| 4290 | 11 | Emergency Management Dir. | 1,000.00 | 1,000.00 | 100.00% | 1,000.00 | 0.00% | 0.00 | | | | | |
| 4290 | 12 | EMD Expenses | 250.00 | 250.00 | 0.00% | 250.00 | 0.00% | 0.00 | | | | | |
| | | Total Civil Defense and Flood Control | 1,250.00 | 1,000.00 | 80.00% | 1,250.00 | 0.00% | 0.00 | | | | | |
| Forest Fire Control | | | | | | | | | | | | | |
| 4290 | 41 | Administrative | 249.00 | 249.00 | 0.00% | 249.00 | 0.00% | 0.00 | | | | | |
| 4290 | 42 | Equipment | 1,750.00 | 2,425.00 | 138.57% | 1,750.00 | 0.00% | 0.00 | | | | | |
| 4290 | 43 | Warden Training | 200.00 | 92.00 | 46.00% | 200.00 | 0.00% | 0.00 | | | | | |
| 4290 | 44 | Warden Mileage | 100.00 | 0.00 | 0.00% | 100.00 | 0.00% | 0.00 | | | | | |
| 4290 | 45 | Firefighting Pay | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | 0.00 | | | | | |
| | | Total Forest Fire Control | 2,300.00 | 2,517.00 | 109.43% | 2,300.00 | 0.00% | 0.00 | | | | | |
| | | Total Emergency Management | 3,550.00 | 3,577.00 | 99.07% | 3,550.00 | 0.00% | 0.00 | | | | | |
| Highways and Streets | | | | | | | | | | | | | |
| Administration | | | | | | | | | | | | | |
| 4311 | 11 | Road Agent | 73,882.00 | 73,078.00 | 98.91% | 79,793.00 | 8.00% | 5,911.00 | | | | | |
| 4311 | 12 | Overtime | 17,670.00 | 12,443.00 | 70.42% | 19,084.00 | 8.00% | 1,414.00 | | | | | |
| 4311 | 13 | Full-time (2 Men) | 93,005.00 | 85,703.00 | 92.15% | 100,446.00 | 8.00% | 7,441.00 | | | | | |
| 4311 | 14 | Part-time (Winter Only) | 5,500.00 | 2,085.00 | 37.91% | 5,500.00 | 0.00% | 0.00 | | | | | |
| | | Total Administration | 190,057.00 | 173,309.00 | 91.19% | 204,823.00 | 7.77% | 14,766.00 | | | | | |
| General Highways and Streets | | | | | | | | | | | | | |
| 4312 | 12 | Road Signs | 3,500.00 | 4,269.00 | 121.97% | 4,400.00 | 25.71% | 900.00 | | | | | |
| 4312 | 13 | Fuel | 31,700.00 | 19,701.00 | 62.15% | 31,700.00 | 0.00% | 0.00 | | | | | |
| 4312 | 14 | Dues/Training/Conferences | 1,300.00 | 25.00 | 1.92% | 800.00 | -38.46% | (500.00) | | | | | |
| 4312 | 15 | Communications | 1,100.00 | 1,966.00 | 178.73% | 1,300.00 | 18.18% | 200.00 | | | | | |
| 4312 | 16 | Internet | 1,400.00 | 1,629.00 | 116.36% | 1,800.00 | 28.57% | 400.00 | | | | | |
| 4312 | 17 | Uniform, Safety & Equipment, Clothing | 4,900.00 | 4,847.00 | 98.92% | 4,900.00 | 0.00% | 0.00 | | | | | |
| | | Total General Highways and Streets | 43,900.00 | 32,437.00 | 73.89% | 44,900.00 | 2.28% | 1,000.00 | | | | | |

| Account # | Primary Sub | Account Name | Prior Year | | | Current Year | | | (Under) \$ |
|------------------------------------|------------------------------------|--------------|------------|------------|--------------------------|--------------|--------|--------|--------------------|
| | | | 2022 | Budget | Unaudited as of 12/31 | 2022 | 2023 | Budget | |
| Equipment Maintenance | | | | | | | | | |
| 4312 21 | Backhoe | 1,685.00 | 4,300.00 | 255.19% | 2,000.00 | 18.69% | | | 315.00 |
| 4312 22 | Truck Maint - (Freightliner) | 8,000.00 | 9,104.00 | 113.80% | 3,000.00 | -62.50% | | | (5,000.00) |
| 4312 23 | Truck Maint - 2013 Int'l | 3,000.00 | 4,100.00 | 136.67% | 3,800.00 | 26.67% | | | 800.00 |
| 4312 24 | Grader | 3,750.00 | 6,693.00 | 178.48% | 4,250.00 | 13.33% | | | 500.00 |
| 4312 25 | Loader | 4,000.00 | 3,528.00 | 88.20% | 3,000.00 | -25.00% | | | (1,000.00) |
| 4312 26 | Sanders | 3,000.00 | 3,812.00 | 127.01% | 3,000.00 | 0.00% | | | 0.00 |
| 4312 27 | Plows | 5,000.00 | 5,387.00 | 107.74% | 5,900.00 | 18.00% | | | 900.00 |
| 4312 28 | Chipper | 1,000.00 | 15.00 | 1.50% | 750.00 | -25.00% | | | (250.00) |
| 4312 29 | General Equipment | 3,000.00 | 3,020.00 | 100.67% | 3,250.00 | 8.33% | | | 250.00 |
| 4312 30 | Tools and Supplies | 5,000.00 | 11,155.00 | 223.10% | 8,000.00 | 60.00% | | | 3,000.00 |
| 4312 31 | Truck Maint - 2016 Pickup | 2,000.00 | 1,707.00 | 85.35% | 2,000.00 | 0.00% | | | 0.00 |
| 4312 32 | Truck Maint - 2004 Int'l | 1,710.00 | 2,226.00 | 130.18% | 2,000.00 | 16.96% | | | 290.00 |
| 4312 33 | Truck Maint - 2023 Int'l | | | | 1,500.00 | #DIV/0! | | | 1,500.00 |
| 4312 34 | Truck Maint - 2023 F550 | | | | 1,500.00 | #DIV/0! | | | 1,500.00 |
| Total Equipment Maintenance | | | 41,145.00 | 55,047.00 | 133.79% | 43,950.00 | 6.82% | | 2,805.00 |
| Summer Fund | | | | | | | | | |
| 4312 41 | Contracted Services | 5,000.00 | 838.00 | 16.76% | 5,000.00 | 0.00% | | | 0.00 |
| 4312 42 | Road Reconstruction | 330,000.00 | 307,232.00 | 93.10% | 300,000.00 | -9.09% | | | (30,000.00) |
| 4312 43 | Gravel / Materials | 35,000.00 | 19,835.00 | 56.61% | 35,000.00 | 0.00% | | | 0.00 |
| 4312 44 | Asphalt | 125,000.00 | 125,000.00 | 100.00% | 128,750.00 | 3.00% | | | 3,750.00 |
| 4312 45 | Equipment Rental | 10,000.00 | 4,350.00 | 43.50% | 10,000.00 | 0.00% | | | 0.00 |
| 4312 46 | Roadside Mowing | 10,000.00 | | 0.00% | 10,000.00 | 0.00% | | | 0.00 |
| 4312 48 | Crack Sealing | 12,000.00 | 10,000.00 | 83.33% | 12,900.00 | 7.50% | | | 900.00 |
| 4312 55 | Tree Removal | 10,000.00 | 12,650.00 | 126.50% | 12,000.00 | 20.00% | | | 2,000.00 |
| Total Summer Fund | | | 537,000.00 | 479,905.00 | 89.37% | 513,650.00 | -4.35% | | (23,350.00) |
| Winter Fund | | | | | | | | | |
| 4312 61 | Contracted Services | 11,700.00 | 12,558.00 | 107.33% | 13,000.00 | 11.11% | | | 1,300.00 |
| 4312 63 | Materials - Salt/Sand | 40,000.00 | 51,663.00 | 129.16% | 48,500.00 | 21.25% | | | 8,500.00 |
| Total Winter Fund | | | 51,700.00 | 64,221.00 | 124.22% | 61,500.00 | 18.96% | | 9,800.00 |
| Bridges | | | | | | | | | |
| 4313 10 | Materials for Bridges and Culverts | 20,000.00 | 6,297.00 | 31.49% | 20,000.00 | 0.00% | | | 0.00 |
| Total Bridges | | | 20,000.00 | 6,297.00 | 31.49% | 20,000.00 | 0.00% | | 0.00 |
| Street Lighting | | | | | | | | | |
| 4316 30 | Utility Charges | 1,500.00 | 2,105.00 | 140.33% | 1,800.00 | 20.00% | | | 300.00 |
| Total Street Lighting | | | 1,500.00 | 2,105.00 | 140.33% | 1,800.00 | 20.00% | | 300.00 |
| Total Highways and Streets | | | | | | | | | |
| Sanitation | | 885,302.00 | 813,321.00 | 91.87% | 890,623.00 | 0.60% | | | 5,321.00 |
| 4324 10 | BCEP Apportionment | 139,742.00 | 139,742.00 | 100.00% | 139,742.00 | 0.00% | | | 0.00 |
| Total Sanitation | | | 139,742.00 | 139,742.00 | 100.00% | 139,742.00 | 0.00% | | 0.00 |

| Account # | Primary Sub | Account Name | | | Prior Year | | Current Year | | 2023 Over | |
|-------------------------------|-------------------------------------|--------------|------------------|-------------|------------------|--------------------------|-----------------|------|------------------|--------------|
| | | | Budget | % of Budget | 2022 Budget | Unaudited as of 12/31 | 2022 | 2023 | (Under) % | (Under) \$ |
| Health | | | | | | | | | | |
| Administration | | | | | | | | | | |
| 4411 10 | Health Officer | | 500.00 | | 0.00% | | 500.00 | | 0.00% | 0.00 |
| 4411 11 | Health Officer Expenses | | 1.00 | | 0.00% | | 1.00 | | 0.00% | 0.00 |
| | Total Administration | | 501.00 | | 0.00% | | 501.00 | | 0.00% | 0.00 |
| Animal Control | | | | | | | | | | |
| 4414 10 | ACO Expenses | | 1.00 | | 0.00% | | 1.00 | | 0.00% | 0.00 |
| | Total ACO Expenses | | 1.00 | | 0.00% | | 1.00 | | 0.00% | 0.00 |
| Health Agencies and Hospitals | | | | | | | | | | |
| 4415 10 | Community Action Program | | 3,900.00 | | 0.00% | | 3,900.00 | | 0.00% | 0.00 |
| 4415 12 | American Red Cross | | 1,138.00 | | 0.00% | | 1,138.00 | | 0.00% | 0.00 |
| | Total Health Agencies and Hospitals | | 5,038.00 | | 0.00% | | 5,038.00 | | 0.00% | 0.00 |
| | Total Health | | 5,540.00 | | 0.00% | | 5,540.00 | | 0.00% | 0.00 |
| Welfare | | | | | | | | | | |
| Administration | | | | | | | | | | |
| 4441 10 | Welfare Officer | | 6,000.00 | | 100.00% | | 6,000.00 | | 0.00% | 0.00 |
| 4441 11 | Communications | | 550.00 | | 1,321.00 | | 240.18% | | 550.00 | 0.00% |
| | Total Administration | | 6,550.00 | | 7,321.00 | | 111.77% | | 6,550.00 | 0.00% |
| Vendor Payments | | | | | | | | | | |
| 4445 20 | Vendor Payments | | 8,000.00 | | 8,550.00 | | 106.88% | | 8,000.00 | 0.00% |
| | Total Vendor Payments | | 8,000.00 | | 8,550.00 | | 106.88% | | 8,000.00 | 0.00% |
| | Total Welfare | | 14,550.00 | | 15,871.00 | | 109.08% | | 14,550.00 | 0.00% |
| Culture and Recreation | | | | | | | | | | |
| Carpenter Park | | | | | | | | | | |
| 4520 21 | Electric | | 700.00 | | 634.00 | | 90.57% | | 700.00 | 0.00% |
| 4520 22 | Portable Toilets | | 1,200.00 | | 1,200.00 | | 100.00% | | 1,320.00 | 10.00% |
| 4520 23 | Mowing and Field Maintenance | | 5,500.00 | | 6,514.00 | | 118.44% | | 7,500.00 | 36.36% |
| 4520 24 | Other Maintenance and Supplies | | 1,500.00 | | 39,333.00 | | 2622.20% | | 3,975.00 | 165.00% |
| | Total Carpenter Park | | 8,900.00 | | 47,681.00 | | 535.74% | | 13,495.00 | 51.63% |
| Library | | | | | | | | | | |
| 4550 10 | Annual Disbursement | | 26,099.00 | | 20,100.00 | | 77.01% | | 37,651.00 | 44.26% |
| 4520 22 | Wages & Taxes | | 68,988.00 | | 54,345.00 | | 78.77% | | 65,481.00 | -5.08% |
| | Total Library | | 95,087.00 | | 74,445.00 | | 78.29% | | 103,132.00 | 8.46% |
| Other Culture and Recreation | | | | | | | | | | |
| 4589 10 | Old Home Days | | 2,000.00 | | 0.00 | | 0.00% | | 0.00 | -100.00% |
| | Total Other Culture & Recreation | | 2,000.00 | | 0.00 | | 0.00% | | 0.00 | (2,000.00) |
| Heritage Commission | | | | | | | | | | |
| 4589 20 | General Expenses | | 1,100.00 | | 553.00 | | 50.27% | | 1,100.00 | 0.00% |
| | | | | | | | | | | (2,000.00) |

| Account # | Primary | Sub | Account Name | Prior Year | | | Current Year | | | 2023 Over (Under) \$ |
|--|---------|--|----------------|---------------------|----------------------------------|---------------------|---------------------|------------------------|--|-------------------------|
| | | | | Budget | 2022 Unaudited as of 12/31 | 2022 % of Budget | 2023 | 2023 Over (Under) % | | |
| | | | Total Heritage | 1,100.00 | 553.00 | 50.27% | 1,100.00 | 0.00% | | 0.00 |
| Historical Society | | | | | | | | | | |
| 4589 | 30 | General Expenses | | 1,200.00 | 1,098.00 | 91.50% | 1,200.00 | 0.00% | | 0.00 |
| | | Total Historical Society | | 1,200.00 | 1,098.00 | 91.50% | 1,200.00 | 0.00% | | 0.00 |
| Agricultural Commission | | | | | | | | | | |
| 4589 | 40 | General Expenses | | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | | 0.00 |
| | | Total Agricultural Commission | | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | | 0.00 |
| Total Culture and Recreation | | | | 108,288.00 | 123,777.00 | 114.39% | 118,928.00 | 9.83% | | 10,640.00 |
| Conservation | | | | | | | | | | |
| 4611 | 20 | Commission Expenses | | 1,100.00 | 567.00 | 51.55% | 1,100.00 | 0.00% | | 0.00 |
| | | Total Conservation | | 1,100.00 | 567.00 | 51.55% | 1,100.00 | 0.00% | | 0.00 |
| Debt Service | | | | | | | | | | |
| 4723 | 00 | Interest on Tax Anticipation Notes | | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | | 0.00 |
| | | Total Debt Service | | 1.00 | 0.00 | 0.00% | 1.00 | 0.00% | | 0.00 |
| Capital Outlay (Leases) | | | | | | | | | | |
| 4902 | 03 | 2022 HWY Plow Truck Lease (expires 2027) | | 40,534.00 | 40,534.00 | 100.00% | 38,928.00 | -3.96% | | (1,606.00) |
| 4902 | 14 | Highway Backhoe/Loader | | 10,729.00 | 10,729.00 | 100.00% | 1,00 | -99.99% | | (10,728.00) |
| | | Cardiac Monitor Lease | | 12,846.00 | 14,375.00 | 111.90% | 14,375.00 | 11.90% | | 1,529.00 |
| | | Total Capital Outlay (Leases) | | 64,109.00 | 65,638.00 | 102.39% | 53,304.00 | -16.85% | | (10,805.00) |
| Total Operating Budget | | | | 3,032,058.00 | 2,759,755.83 | 91.02% | 3,165,596.00 | 4.40% | | 133,538.00 |
| Capital Outlay | | | | | | | | | | |
| | | Land and Improvements | | | | | | | | |
| 4901 | | Town Hall Driveway | | | | | | | | |
| | | Parking Area for Conservation | | | | | | | | |
| | | Town Forest Maintenance | | | | | | | | |
| Machinery, Vehicles and Equipment | | | | | | | | | | |
| 4902 | 10 | Forestry Fire Fighter Equipment | | | | | | | | |
| | | Heavy Rescue | | | | | | | | |
| | | Power Cot for Ambulance | | | | | | | | |
| | | Ambulance | | | | | | | | |
| | | SCBA Filling Station | | | | | | | | |
| | | SCBA's | | | | | | | | |
| | | UTV Rescue Vehicle | | | | | | | | |
| | | Highway 1-Ton Dump Truck | | | | | | | | |
| | | Loader | | | | | | | | |
| | | Fire Truck | | | | | | | | |
| | | Forestry Truck | | | | | | | | |
| | | Highway Department Generator | | | | | | | | |

| Account # | Primary Sub | Account Name | Prior Year | | | Current Year | | | 2023 Over (Under) \$ |
|--|--|--------------|--------------------------------|--------------------------------|------------------|--------------------------------|-----------------|--|-------------------------|
| | | | 2022 Budget | 2022 Unaudited as of 12/31 | 2022 % of Budget | 2023 Budget | 2023 (Under) % | | |
| Buildings | | | | | | | | | |
| 4903 | Highway Salt Shed Roof | | | | | | | | |
| Infrastructure | | | | | | | | | |
| 4909 | Town Owned Parking Lots | | | | | | | | |
| | Guardrail - Burnt Hill/Higgins | | 32,000.00 | 30,117.00 | | | | | |
| | Total Capital Outlay | | 1,091,196.00 | 101,218.00 | 9.28% | 862,087.00 | -21.00% | | (229,109.00) |
| Interfund Operating Transfers Out | | | | | | | | | |
| 4912 | Transfers to Special Revenue Funds | | | | | | | | |
| Transfers to Capital Reserve Funds | | | | | | | | | |
| 4915 | | | 16,000.00 | | 0.00% | 156,000.00 | | | |
| Transfers to Trust and Agency Funds | | | | | | | | | |
| 4916 | Total Interfund Operating Transfers Out | | 44,000.00 | 60,000.00 | 0.00 | 0.00% | 199,000.00 | | 43,000.00 |
| Other Warrant Articles | | | | | | | | | |
| | Zoning Ordinance Update | | | | | | | | |
| | Master Plan Update | | | | | | | | |
| | Town Buildings Space Needs Study | | | | | | | | |
| | Total Other Warrant Articles | | 0.00 | | 8.79% | #DIV/0! | 15,000.00 | | 15,000.00 |
| | Total Capital Outlay, Transfers Out, and Other Warrant Arti | | 1,151,196.00 | 101,218.00 | 8.79% | 1,076,087.00 | -6.52% | | (75,109.00) |
| Total Budget | | | | | | #DIV/0! | 15,000.00 | | |
| Less Estimated Revenues | | | | | | | | | |
| | Estimated Amount of Taxes to Be Raised | | 4,183,254.00 (2,161,491.00) | 2,860,973.83 (1,410,504.00) | 68.39% 65.26% | 4,241,663.00 (2,133,533.00) | 1.40% -1.29% | | 58,429.00 27,958.00 |
| | Actual Amount Raised by Taxes | | 2,021,763.00 | 1,450,469.83 | 71.74% | 2,108,150.00 | 4.27% | | 86,387.00 |
| | | | 2,072,597.00 | | | | | | |