# AGENDA CHICHESTER BOARD OF SELECTMEN November 5, 2019 Grange Hall 6:30pm

# **Appointments**

Department Heads
Charrette Team – Charter Discussion

# **General Business/Board Discussion**

Assessings Bid – Award Tax Rate Setting Town Report

## **Outstanding Items:**

242 Main Street – DES Enforcement Letter
Final approval on all job Descriptions – Motion to accept all previously reviewed

### Non Public Session -

RSA 91-A:3 II (I) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present

RSA 91-A:3 II (c) The hiring of any person as a public employee

### **ADJOURNMENT**