# PLEASE TAKE ONE

# AGENDA CHICHESTER BOARD OF SELECTMEN July 7, 2020 Grange Hall

### 5:00PM - NON PUBLIC SESSION:

91-A:3 II (b) The hiring of any person as a public employee

(c) Matters which, if discussed in public, would likely adversely affect the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatment or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

# 6:30PM – Public Portion of the Meeting both in person and via Zoom

IN LIGHT OF THE COVID 19 (CORONA VIRUS) SOCIAL DISTANCING ADVICE MADE BY THE GOVERNOR AND CDC, THE TOWN OF CHICHESTER FOLLOWING A DECLARATION OF EMERGENCY BY THE GOVENOR, THE SELECTBOARD CHAIRPERSON, IS PROVIDING A MEETING PARTICIPATION VIA TELEPHONE CONFERENCE FOR YOUR SAFETY.

If you would like to participate in the telephone conference, please call this number from home: Dial **1 301 715 8592** and enter this code: **Meeting ID: 817 0715 1430** and **Password: 503523** Follow along using a digital copy from our website at: ChichesterNH.org. We will also be streaming the meeting as a webinar which you join by going to this link:

https://us02web.zoom.us/j/81707151430?pwd=OEJhbFo0UjloQU9FcjlXZjNFVnVjUT09

### **Appointments**

**Department Heads** 

## **General Business/Board Discussion**

Abatements
Coleman Concrete Noise Complaint - Resolution

**Outstanding Items:** 

**ADJOURNMENT**