

PLEASE TAKE ONE

**AGENDA
CHICHESTER BOARD OF SELECTMEN
May 19, 2020
6:30pm**

IN LIGHT OF THE COVID 19 (CORONA VIRUS) SOCIAL DISTANCING ADVICE MADE BY THE GOVERNOR AND CDC, THE TOWN OF CHICHESTER FOLLOWING A DECLARATION OF EMERGENCY BY THE GOVERNOR, THE SELECTBOARD CHAIRPERSON, IS PROVIDING A *MEETING PARTICIPATION VIA TELEPHONE CONFERENCE* FOR YOUR SAFETY.

If you would like to participate in the telephone conference, please call this number from home: Dial **1 301 715 8592** and enter this code: **Meeting ID: 852 0867 6824** and **Password: 848541** Follow along using a digital copy from our website at: ChichesterNH.org. We will also be streaming the meeting as a webinar which you join by going to this link: <https://us02web.zoom.us/j/85208676824?pwd=NnZTdHhldFIRU3hOdE01UDNsZFFCUT09>

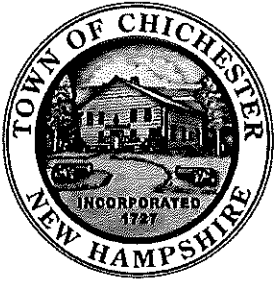
Appointments

General Business/Board Discussion

Food Pantry Donations
Intent to Cut
Timber Billing

Outstanding Items:

ADJOURNMENT



Town of Chichester

Office of the Selectmen

54 Main Street
Chichester, New Hampshire 03258
(603) 798-5350 Fax (603) 798-3170
www.chichesternh.org

Selectmen

Richard Bouchard, Chairman
Edward Millette
Jason Weir

Administration

Jodi Pinard, Town Administrator
Kristy Willey, Administrative Assistant

May 19, 2020

Pursuant to RSA 31:19, the Board of Selectmen shall accept and authorize the expenditure of unanticipated funds in the amount of:

\$100.00 received from Richard & Gail Laker-Phelps.

\$125.00.00 received from Patti & Philip Longval

in support of the food pantry. It shall be the responsibility of the Town of Chichester to maintain an accurate record of all funds, detailing their expenditure, and that such records shall be made available upon request.

Motion made by _____

Motion seconded by _____

Motion passes / fails (circle one)

Certificate of Vote

We, the undersigned officer of the Town of Chichester, hereby certify that a vote was taken on the above action at a duly noticed meeting of the Board of Selectmen on May 5, 2020.

Richard Bouchard

Edward Millette

Jason Weir

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR TOWN OP#

20 - 089 - 04 - T

For Tax Year April 1, 20 to March 31, 21

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- 1. Town/City of: Chichester
- 2. Tax Map/Block/Lot or USFS Sale Name & Unit No.
Map 1 lots 25-6, 25-5
- 3. Intent Type: Original Supplemental
- 4. Name of Access Road: Hutchinson Rd (Original Intent Number)
- 5a. Acreage of Lot: 40 1/2 Acreage of Cut: 38 1/2
- 5b. Anticipated Start Date: June 2020
- 6. Type of ownership (check only one):
 - a. Owner of Land and Stumpage (Sole Owner)
 - b. Owner of Land and Stumpage (Joint Tenants)
 - c. Owner of Land and Stumpage (Tenants in Common)
 - d. Previous owner retaining deeded timber rights
 - e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER

BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

Stanley W. Brehm 3/31/20
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Stanley W. Brehm
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

Candace C. Brehm 3/31/20
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Candace C. Brehm
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

75 Hutchinson Rd
MAILING ADDRESS

Chichester NH 03259
CITY OR TOWN STATE ZIPCODE

chmstan@comcast.net
E-MAIL ADDRESS

603 496 0404
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	30	MBF
Hemlock	30	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	5	MBF
Ash		MBF
Soft Maple		MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box	10	MBF
Other (Specify)		MBF
Pulpwood		Tons
Spruce & Fir		
Hardwood & Aspen	400	
Pine		
Hemlock		
Biomass Chips	1600	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood		Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

Clay Dow 7-31-20
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

Clay Dow
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

520 North Barnstead NH
MAILING ADDRESS

Barnstead NH 03225
CITY OR TOWN STATE ZIPCODE

603-786-3058 log4u58@yahoo.com
PHONE NUMBER E-MAIL ADDRESS

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
- All owners of record have signed the Intent;
 - The land is not under the Current Use Unproductive category;
 - The form is complete and accurate; and
 - Any timber tax bond required has been received.
\$ _____ Date: _____
 - The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
 - This form to be forwarded to DRA within 30 days.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE	SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL	DATE

PA-7
Rev 04/2019

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR TOWN OR#
20 - 089 - 05 - T

For Tax Year April 1, 20 to March 31, 21

PLEASE TYPE OR PRINT (If filling in form on-line, use TAB Key to move through fields)

1. Town/City of: CHICHESTER

2. Tax Map/Block/Lot or USFS Sale Name & Unit No.
03 - 043 - 000

3. Intent Type: Original Supplemental

4. Name of Access Road: RTE 4 / DOVER ROAD (Original Intent Number)

5a. Acreage of Lot: 46.62 Acreage of Cut: 30.1-

5b. Anticipated Start Date: MAY 20, 2020

6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Sole Owner)
 - b. Owner of Land and Stumpage (Joint Tenants)
 - c. Owner of Land and Stumpage (Tenants in Common)
 - d. Previous owner retaining deeded timber rights
 - e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER

BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 80 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

Vicki L. O'Brien 3/22/20
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Vicki L. O'Brien
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

MAILING ADDRESS
313 DOVER Rd PO Box 654
Edson 03234

CITY OR TOWN STATE ZIP CODE
Chichester NH 03301

E-MAIL ADDRESS
Vixtoy19@gmail.com

HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)
N/A 603-369-0474

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectman/Municipal Assessing Officials hereby certify that:
- All owners of record have signed the Intent;
 - The land is not under the Current Use Unproductive category;
 - The form is complete and accurate; and

4. Any timber tax bond required has been received.
\$ _____ Date: _____

5. The tax collector will be notified within 30 days of receipt pursuant to RSA 78:10.

6. This form to be forwarded to DRA within 30 days.

6. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut
White Pine	150 MBF
Hemlock	80 MBF
Red Pine	10 MBF
Spruce & Fir	MBF
Hard Maple	30 MBF
White Birch	30 MBF
Yellow Birch	40 MBF
Oak	70 MBF
Ash	40 MBF
Soft Maple	30 MBF
Beech/Palm/Tie & Mat Logs/Pine Bark	40 MBF
Other (Specify)	MBF
Pulpwood	Tons
Spruce & Fir	
Hardwood & Aspen	1500
Pine	
Hemlock	
Biomass Chips	2000
Miscellaneous	
High Grade Spruce/Fir	Tons
Cordwood & Fuelwood	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 273, the timber harvest laws.

Stuart Bevin MAY 12, 2020
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

STUART BEVIN STILLWATER FORESTRY
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

MAILING ADDRESS
425 WASHINGTON ST

CITY OR TOWN STATE ZIP CODE
CLAREMONT NH 03743

PHONE NUMBER E-MAIL ADDRESS
603 865 1167 stillwaterforestry@fastmail.fm.

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

(Assigned by Municipality)

YR TOWN OPII
20 - 089 - 06 - T

For Tax Year April 1, 20 to March 31, 21

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- Town/City of: Chichester N.H.
- Tax Map/Block/Lot or USFS Sale Name & Unit No.
Lot 4 - MAP 3
- Intent Type: Original Supplemental
- Name of Access Road: 28 TRAP RD. (Original Intent Number)
- 5a. Acreage of Lot: 10.9 Acreage of Cut: 10 AC
- 5b. Anticipated Start Date: ASAP
- Type of ownership (check only one):
 - Owner of Land and Stumpage (Joint Tenants)
 - Owner of Land and Stumpage (Tenants in Common)
 - Previous owner retaining deeded timber rights
 - Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER
BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

→ Wendy L Blomley-Cassetta 5/4/2020
SIGNATURE (in Ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

→ Wendy L Blomley-Cassetta
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

→ Wendy L Blomley-Cassetta 5/4/2020
SIGNATURE (in Ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

→ 6299 Quay Rd, AQ
MAILING ADDRESS

→ Newmarket NM 88401
CITY OR TOWN STATE ZIP CODE

cassetta.harry@gmail.com
E-MAIL ADDRESS

603-731-0489 603-731-0489
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
- All owners of record have signed the Intent;
 - The land is not under the Current Use Unproductive category;
 - The form is complete and accurate; and

- Any timber tax bond required has been received.
\$ _____ Date: _____
- The tax collector will be notified with _____ pursuant to _____
- This form to be forwarded to DRA within 30 days.

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	30,000	MBF
Hemlock	1000	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	15000	MBF
Ash		MBF
Soft Maple	280	MBF
Beech/Pallet/Tie Logs	10,000	MBF
Other (Specify)		MBF
Pulpwood		Tons
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Biomass Chips	300	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood	30	Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species Cordwood Amount: 20

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

Spencer Perry 5-1-20
SIGNATURE (in Ink) OF PERSON RESPONSIBLE FOR CUT DATE

SPENCER PERRY
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

823 PLANSAWA HILL Rd.
MAILING ADDRESS

Pembroke NH 03275
CITY OR TOWN STATE ZIP CODE

491-7067 S.PERRY 7067.SP@9mail
PHONE NUMBER E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

**ORIGINAL WARRANT
YIELD TAX LEVY
May 19, 2020
THE STATE OF NEW HAMPSHIRE**

MERRIMACK COUNTY

TO: COLLECTORS NAME, Collector of Taxes for Town of **CHICHESTER**, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the sum of : **\$3,527.72**, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00 or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at CHICHESTER

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

DATE SIGNED: May 19, 2020

NAME & ADDRESS	MAP & LOT	OPERATION #	YIELD TAX DUE
James Heggie 178 Canterbury Road Chichester, NH 03258	3-101&102	19-089-08-T	\$3,527.72

TAX DUE DATE: June 18, 2020 TOTAL YIELDTAX: \$3,527.72

TIMBER CUT FOR INTENTS FILED DURING: April 1, 2019 to March 31, 2020

**CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2019 to March 31, 2020**

TOWN / CITY OF: CHICHESTER
COUNTY OF: MERRIMACK COUNTY
CERTIFICATION DATE: May 19, 2020

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

SEND SIGNED COPY TO: DEPT. OF REVENUE ADMINISTRATION
 MUNICIPAL AND PROPERTY DIVISION
 P.O. BOX 487
 CONCORD, NH 03302-0487

# 1	# 4	# 5	# 6	# 6	# 6	# 7	# 8	# 9	# 10
NAME OF OWNER	SPECIES	NUMBER OF BOARD FEET IN THOUSANDS	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VAL.	TAX AT 10 %		
James Heggie	WHITE PINE	168.615			\$135.00	\$22,763.03	\$2,276.30		
0	HEMLOCK	84.785			\$55.00	\$4,663.18	\$466.32		
178 Canterbury Road Chichester, NH 03258	RED PINE	0.000			\$42.50	\$0.00	\$0.00		TOTAL TAX
	SPRUCE & FIR	0.400			\$127.50	\$51.00	\$5.10		DUE ON THIS
	HARD MAPLE	0.090			\$277.50	\$24.98	\$2.50		OPERATION
	WHITE BIRCH	0.000			\$110.00	\$0.00	\$0.00		(TOTAL OF
	YELLOW BIRCH	0.200			\$210.00	\$42.00	\$4.20		COL. # 9)
	OAK	5.365			\$300.00	\$1,609.50	\$160.95		
	ASH	0.000			\$147.50	\$0.00	\$0.00		
	SOFT MAPLE	0.665			\$137.50	\$91.44	\$9.14		
	BEECH/PALLET/TIE LOGS	8.765			\$75.00	\$657.38	\$65.74		
	OTHERS :	0.000			\$0.00	\$0.00	\$0.00		
	OTHERS :	0.000			\$0.00	\$0.00	\$0.00		
					TONS				
					CORDS				
	SPRUCE & FIR		0.00		\$ 3.63	\$0.00	\$0.00		
	HARDWOOD & ASPEN		286.98		\$ 6.00	\$1,721.88	\$172.19		
	PINE		906.37		\$ 1.38	\$1,246.26	\$124.63		
	HEMLOCK		0.00		\$ 4.25	\$0.00	\$0.00		
	BIOMASS CHIPS		870.91		\$ 1.75	\$1,524.09	\$152.41		
	HIGH GRADE SPRUCE		0.00		\$ 27.50	\$0.00	\$0.00		
	CORDWOOD			88.24	\$ 10.00	\$882.40	\$88.24		
						\$35,277.14	\$3,527.72		

3

OPERATION NUMBER

19-089-08-T

TOWN: CHICHESTER
COUNTY: MERRIMACK COUNTY
OWNER: James Heggie
OWNER:
ADDRESS: 178 Canterbury Road
ADDRESS: Chichester, NH 03258

INTENT FILED DURING TAX YEAR: April 1, 2019 to March 31, 2020
ACCOUNT & SERIAL #: 1
MAP & LOT #: 3-101&102
OPERATION #: 19-089-08-T
DATE OF BILLING: May 19, 2020

SPECIES	LOW MBF	HIGH MBF	CORDS		RANGE DIFFERENCE	RATING %	STUMPAGE VALUE *	# BOARD FEET IN THOUSANDS	# TONS	# CORDS
			LOW	HIGH						
WHITE PINE	\$80.00	\$190.00			\$110.00	0.50	\$ 135.00	168.615	0.000	
HEMLOCK	\$30.00	\$80.00			\$50.00	0.50	\$ 55.00	84.785	286.980	
RED PINE	\$25.00	\$60.00			\$35.00	0.50	\$ 42.50	0.000	906.370	
SPRUCE & FIR	\$80.00	\$175.00			\$95.00	0.50	\$ 127.50	0.400	0.000	
HARD MAPLE	\$155.00	\$400.00			\$245.00	0.50	\$ 277.50	0.090		
WHITE BIRCH	\$70.00	\$150.00			\$80.00	0.50	\$ 110.00	0.000		
YELLOW BIRCH	\$120.00	\$300.00			\$180.00	0.50	\$ 210.00	0.200		
OAK	\$200.00	\$400.00			\$200.00	0.50	\$ 300.00	5.365		
ASH	\$75.00	\$220.00			\$145.00	0.50	\$ 147.50	0.000		
SOFT MAPLE	\$75.00	\$200.00			\$125.00	0.50	\$ 137.50	0.665		
BEECH/PALLET/TIE LOGS	\$35.00	\$115.00			\$80.00	0.50	\$ 75.00	8.765		
OTHERS:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000		
OTHERS:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000		
TONS & CORDS	LOW	HIGH	CORDS LOW	CORDS HIGH	TONS	RATING %	STUMPAGE VALUE *	STUMPAGE VALUE *	# TONS	# CORDS
SPRUCE & FIR	\$0.75	\$6.50			\$5.75	0.50	\$ 3.63		0.000	
HARDWOOD & ASPEN	\$2.00	\$10.00			\$8.00	0.50	\$ 6.00		286.980	
PINE	\$0.75	\$2.00			\$1.25	0.50	\$ 1.38		906.370	
HEMLOCK	\$2.00	\$6.50			\$4.50	0.50	\$ 4.25		0.000	
BIOMASS CHIPS	\$0.50	\$3.00			\$2.50	0.50	\$ 1.75		870.910	
HIGH GRADE SPRUCE	\$20.00	\$35.00			\$15.00	0.50	\$ 27.50		0.000	
CORD WOOD/FUELWOOD			\$10.00	\$30.00	\$20.00	0.00	\$	10.00		88.240

* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

TOWN OF CHICHESTER

54 MAIN STREET

CHICHESTER, NH 03258

(603) 798-5350

James Heggie

0

178 Canterbury Road
Chichester, NH 03258

YIELD TAX ON TIMBER CUT

TAX ACCOUNT & SERIAL I.D. NUMBER: 1
TAX MAP & LOT NUMBER: 3-101&102
YIELD TAX OPERATION NUMBER: 19-089-08-T
DATE OF YIELD TAX BILL: 5/19/2020
AMOUNT COMMITTED TO ME
FOR COLLECTION PER RSA 79: **\$3,527.72**

***** 18% APR INTEREST WILL BE CHARGED AFTER 6/18/2020 ON UNPAID TAXES *****

APPEAL: an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX OFFICE HOURS: MONDAY 9-12 & 7-8:30, WEDS & FRIDAY 9-4, THURSDAY 9-12
THURSDAY EVENING: 7-8:30

Sincerely,

EVELYN PIKE
Tax Collector

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
REPORT OF WOOD OR TIMBER CUT
RSA 79:11

See instructions on back of form

OPERATION # 19-089-08 T

For Tax Year April 1, 2019 to March 31, 2020

Mailing Address:

NEFCO INC
PETER FARRELL
PO BOX 111
ALTON NH 03809-

1. City/Town of: CHICHESTER

2. Tax Map/Lot # or USFS sale name/unit #: MAP 03 LOT S 101 & 102

3. Exact Acreage of Cut: 1/0

4. Is the cutting complete? Yes No

5. If yes, date cutting was completed? 2/7/20

6. Names of ALL purchasers that the forest products were sold to:
LIMINGTON, RED MILL OAK COMPANY
 NAME
GREEN LANE, DUNDON, NH
 NAME
LETIMON, JAMES RICHMOND VERMONT
 NAME
SOPPE
 NAME

7. I hereby report the wood or timber cut under penalty of perjury.
(If a corporation, an officer must sign)

James HESSIE III 4/13/20
 SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE
 SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

JAMES HESSIE III
 PRINT OWNER(S) NAME - (Attach a signature page for additional owners)

178 CANTERBURY RD
 MAILING ADDRESS

CHICHESTER NH 03258
 CITY / TOWN STATE ZIP CODE

TELE NO.:

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT			
	USE INTERNATIONAL 1/4		RULE LOG SCALE	
MBF = (THOUSAND BOARD FEET)				
White Pine	1	68	6	15
Hemlock	8	4	7	85
Red Pine				
Spruce & Fir			0	40
Hard Maple			0	90
White Birch				
Yellow Birch			2	00
Oak			5	365
Ash				
Soft Maple			6	65
Beech/ Pallet/ Tie Logs			8	765
Others (Specify) <u>WOAK</u>			3	50
PULPWOOD		TONS		
Spruce & Fir				
Hardwood & Aspen		2	86	98
Pine		9	06	37
Hemlock				
Biomass Chips		8	70	91
MISCELLANEOUS:				
High Grade Spruce/Fir =TONS				
Cordwood & Fuelwood =CORDS			8	824

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

James HESSIE III
 SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING
 DATE: 4/2/20

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.
 DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doomage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doomage.

TIMBER TAX ASSESSMENT WORKSHEET

Town: CHILDRESTEN

Owner: NELLIE

Oper #: 19 089 08

Tax Year: 19-20

Acreage of cut: 1/10

Map/Lot #: M3 101, 102

	POOR	AVERAGE	GOOD
Quality of Timber (Height, Diameter, Defect)	0	①	2
Location of Timber (Access Restrictions, Physical geography)	①	1	2
Size of Sale (Acreage of lot, Volume per acre)	0	1	②
		Total Rating	③

Rating	Percentage Within Range
0	0%
1	17%
2	33%
③	⑤0%
4	66%
5	83%
6	100%

PF

4/28/20

NELCO INC

NW LF #85