# AGENDA CHICHESTER BOARD OF SELECTMEN May 18, 2021 VIA ZOOM MEETING

# 6:30pm

IN LIGHT OF THE COVID 19 (CORONA VIRUS) SOCIAL DISTANCING ADVICE MADE BY THE GOVERNOR AND CDC, THE TOWN OF CHICHESTER FOLLOWING A DECLARATION OF EMERGENCY BY THE SELECT BOARD CHAIRPERSON, IS PROVIDING A *MEETING PARTICIPATION VIA TELEPHONE CONFERENCE* FOR YOUR SAFETY.

If you would like to participate in the telephone conference, please call this number from home: **+1-312-626-6799** and enter this code: **Meeting ID: 898 8167 9191 & Passcode: 100415** Follow along using a digital copy from our website at: ChichesterNH.org. We will also be streaming the meeting as a webinar which you join by going to this link: <u>https://us02web.zoom.us/j/89881679191?pwd=STladURMKzVjZWttZS9wZ29jUDU3Zz09</u>

Please reach out to Jodi Pinard with any questions or concerns @ Email:jpinard@chichesternh.org

# Appointments

# **General Business/Board Discussion**

Abatements LUCT Billing Timber Tax Billing

# **Outstanding Items:**

Approval of Meeting Minutes May 4, 2021

# Non-Public Session if Needed

**91-A:3 II (c)** - Matters which, if discussed in public, would likely adversely affect the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting.

# ADJOURNMENT



# **Town of Chichester** Office of the Selectmen

54 Main Street Chichester, New Hampshire 03258 (603) 798-5350 Fax (603) 798-3170 www.chichesternh.org

<u>Selectmen</u> Richard Bouchard, Chairman Edward Millette Jason Weir **Administration** 

Jodi Pinard, Town Administrator Kristy Willy, Administrative assistant

April 27, 2021

# RE: Abatement - Michael Therrien - Map 9 Lot 99

Dear Board and Jodi,

The applicant has filled an abatement refuting the value of the property off Martel Road and has used Map 9 Lots 100 and 101 as evidence he is not being treated fairly. I have reviewed the comparable lots and find that both these lots are 100% in current use. Their assessment is not lower because they are not buildable or have no access but because they are 100% enrolled in current use. The applicant has 0.8 acres not enrolled in current use do to at one time having structures on the property which it appears have been removed. The applicant, if they so wish, can enroll that 0.8 acres into current use and would be assessed similarly to the lots they compared to. I do want to reiterate that it the two parcel also have 0.8 acres out of current use, they would also have an assessed value very similar to the applicants parcel. I recommend the abatement be denied.

Should you have any questions or concerns please feel free to contact me at your earliest convenience.

Sincerely,

Chad Roberge Assessing Supervisor

# TAXPAYER'S RSA 76:16 ABATEMENT APPLICATION TO MUNICIPALITY B 23 2021 KM

TAX YEAR APPEALED 202

CY MARK

# INSTRUCTIONS

- 1. Complete the application by typing or printing legibly in ink. This application does not stay the collection of taxes; taxes should be paid as assessed. If an abatement is granted, a refund with interest will be made.
- 2. File this application with the municipality by the deadline (see below). Date of filing is the date this form is either hand delivered to the municipality, postmarked by the post office, or receipted by an overnight delivery service.

**DEADLINES:** The "notice of tax" means the date the board of tax and land appeals (BTLA) determines the last tax bill was sent by the municipality. (If your municipality bills twice annually, you must apply after the bill that establishes your final tax liability and not before.)

Step One: Taxpayer must file the abatement application with the municipality by March 1 following the notice of tax. Step Two: Municipality has until July 1 following the notice of tax to grant or deny the abatement application. Step Three: Taxpayer may file an appeal either at the BTLA (RSA 76:16-a) or in the superior court (RSA 76:17), but not both. An appeal must be filed:

- 1) no earlier than: a) after receiving the municipality's decision on the abatement application; or b) July 1 following the notice of tax if the municipality has not responded to the abatement application; and
- 2) no later than September 1 following the notice of tax.

**EXCEPTION:** If your municipality's final tax bill was sent out after December 31 (as determined by the BTLA), the above deadlines are modified as follows (RSA 76:1-a; RSA 76:16-d, II):

Step One: 2 months after notice of tax: Step Two: 6 months after notice of tax; and 8 months after notice of tax. Step Three:

### FORM COMPLETION GUIDELINES:

emailed 2/23/21

- 1. SECTION E. Municipalities may abate taxes "for good cause shown." RSA 76:16. Good cause is generally established by showing an error in the assessment calculation or a disproportionate assessment. Good cause can also be established by showing poverty and inability to pay the tax.
- 2. SECTION G. If the abatement application is based on disproportionate assessment, the taxpayer has the burden to show how the assessment was disproportionate. To carry this burden the taxpayer must show: a) what the property was worth (market value) on the assessment date; and b) the property's "equalized assessment" exceeded the property's market value. To calculate the equalized assessment, simply divide the assessment by the municipality's equalization ratio (assessment + ratio). Because a property's market value is a crucial issue, taxpayers must have an opinion of the market value estimate. This value estimate can be shown by obtaining an appraisal or presenting sales of comparable properties.
- 3. SECTION H. The applicant(s) must sign the application even if a representative (e.g. Tax Representative, Attorney, or other Advocate) completes Section I.
- 4. Make a copy of this document for your own records.

# SECTION D. Other Property(ies)

List other property(ies) in the municipality owned in the same name(s), even if abatements for the other property(ies) have not been sought. The taxpayer's entire real property estate must be considered in determining whether the appealed property(ies) is (are) disproportionately assessed.

| Town Parcel ID# | Street Address/Town | Description | Assessment |
|-----------------|---------------------|-------------|------------|
|                 |                     |             |            |
|                 |                     |             |            |
|                 |                     |             | ·····      |
|                 |                     | · · ·       |            |

# SECTION E. Reasons for Abatement Application

RSA 76:16 provides that an abatement may be granted for "good cause shown." "Good cause" generally means: 1) establishing an assessment is disproportionate to market value and the municipality's level of assessment; or 2) establishing poverty and inability to pay the tax. This form can be utilized for either basis of requesting an abatement. The taxpayer has the burden to prove good cause for an abatement.

- If claiming disproportionality, state with specificity <u>all</u> the reasons supporting your application. Statements such as "taxes too high," "disproportionately assessed" or "assessment exceeds market value" are insufficient. Generally, specificity requires the taxpayer to present material on the following (<u>all may</u> <u>not apply</u>):
  - 1. <u>physical data</u> incorrect description or measurement of property;
    - market data the property's market value on the April 1 assessment date, supported by comparable sales or a professional opinion of value; and/or
    - 3. <u>level of assessment</u> the property's assessment is disproportionate by comparing the property's market value and the town-wide level of assessment.

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Note: If you have an appraisal or other documentation, please submit it with this application.

 If claiming poverty or inability to pay, state in detail why abatement of taxes is appropriate as opposed to some other relief such as relocating, refinancing or obtaining some alternative public assistance. <u>Ansara v. City of Nashua</u>, 118 N.H. 879 (1978).

(Attach additional sheets if needed.)

2.

17TTACHED

# SECTION I. <u>Certification and Appearance by Representative (If Other Than Party(ies) Applying)</u>

2<sup>10</sup> 1

| By sig<br>RSA cl  | ning below, the representative of the Party(ies) at<br>n. 641:   | oplying certifies and swears under penalties of          |  |  |
|-------------------|--|--|--|--|
| 1.                | all certifications in Section H are true;  |  |  |  |
| 2.                | the Party(ies) applying has (have) authorized this representation and has (have) signed this application;<br>and |  |  |  |
| 3.                | a copy of this form was sent to the Party(ies) ap  | plying.  |  |  |
| Date:             | (Repre   | esentative's Signature)                                  |  |  |
| SECTI             | ON J. Disposition of Application* (For Use   | by Selectmen/Assessor)                                   |  |  |
| *RSA '<br>writing | 76:16, II states: the municipality "shall review th by July 1 after notice of tax date"                          | e application and shall grant or deny the application in |  |  |
| Abaten            | nent Request: GRANTED Revis  | ed Assessment: \$ DENIED                                 |  |  |
| Remari            | Remarks:   |  |  |  |
|                   |  |  |  |  |
|                   |  |  |  |  |
| ·                 |  |  |  |  |
|                   |  |  |  |  |
| Date:             |  |  |  |  |
| (Select           | men/Assessor Signature)  | (Selectmen/Assessor Signature)                           |  |  |
| (Selecti          | men/Assessor Signature)  | (Selectmen/Assessor Signature)                           |  |  |

s u

Selectmen Town of Chichester, NH 54 Main Street Chichester, NH 03258

Michael Therrien 1220 Belmont St Manchester, NH 03104 E-mail M.therrien224@gmail.com 603-494-8137

RE: Property located on Tax Map 9 Lot 99

February 22, 2021

Attn: Selectmen Chichester, NH

On June 18, 2019 you denied my abatement application. At that time your reason for denial was based on the property being accessible based on a plan done in 1971. Aside from being accessible this property is not located on a town maintained access and as such by definition not a buildable property. Therefore, this should be considered all backland.

In addition, I would like to point out that this so called access is also used by two other properties (see attached tax map) Lot 100 Map 9 and Lot 101 Map 9 both of which use this same access. These two properties are assessed as shown below and I also included my own property for comparison. (also see attached)

| Property # | Acres | <u>Location</u> | Net Assessment | Tax      | <u>Owner</u>     |
|------------|-------|-----------------|----------------|----------|------------------|
| Lot 99     | 20.8  | BackLot         | \$ 40,522      | \$464.00 | Michael Therrien |
| Lot 100    | 10.9  | BackLot         | \$ 544.00      | \$ 7.00  | Stephen Boudette |
| Lot 101    | 85.5  | BackLot         | \$ 4,208.00    | \$ 49.00 | Larry Augusti    |

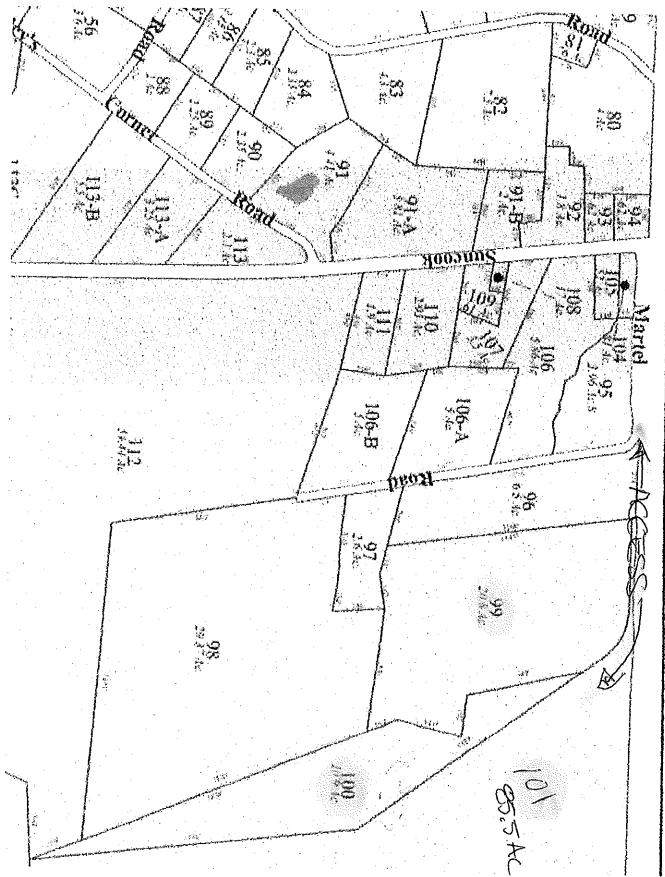
Please also note that all three of these properties share the location description as being Backlots on their tax bill. See attached original denial)

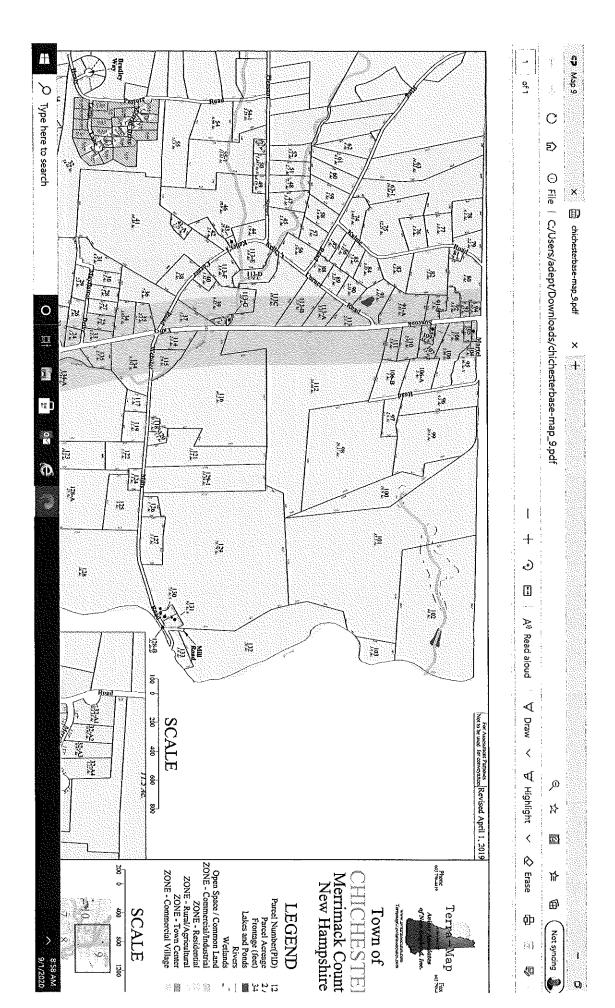
As you can see these two parcels are assessed and taxed substantially less than my property and as such my assessment should be adjusted accordingly......

Based on the evidence show here on Lot 100 and 101, I feel that I been unfairly taxed since the reevaluation that was done in 2018.

I trust you to make the right decision regarding this matter.

Regards, chael Therrien





# Town of Chichester, New Hampshire

Displaying results for Invoice: 2020P02001805. Data last updated on Jan 25 2021. Due amounts reflect interest as of 2/1/2021.

| /<br>Invoice Number: 20 | 20P02001805          |             | Print Now  |
|-------------------------|----------------------|-------------|------------|
| Owner                   | BOUDETTE, STEPHEN C. | Due Date    | 12/21/2020 |
| Owner 2                 | AUGUSTIN, LARRY      | Bill Amount | \$7.00     |
| Location                | BL OFF MARTEL        | Principal   | \$0.00     |
| Туре                    | Property Tax         | Interest    | \$0.00     |
| Billed Date             | 12/21/2020           | Penalties   | \$0.00     |
| Map - Lot - Sub         | 000009000100000000   | Total Due   | \$0.00     |
| Acres                   | 10.9                 |             |            |

Add To Cart

The Net Assessment was \$544 at the time of this bill.

| Assessments:   |       |
|----------------|-------|
| Land           | \$544 |
| Buildings      | \$0   |
| Total          | \$544 |
| Net Assessment | \$544 |

-THAX 499/ACRE Æ

### **Transaction Detail**

| Date       | Description                    | Amount | Balance |
|------------|--------------------------------|--------|---------|
| 11/30/2020 | Payment (BOUDETTE, STEPHEN C.) | \$7.00 | \$0.00  |
|            |                                |        |         |

Close

ASSESSMENT = \$ 99.90/ACRE

# Town of Chichester, New Hampshire

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Displaying results for Invoice: 2020P02001806. Data last updated on Jan 25 2021. Due amounts reflect interest as of 2/1/2021.

| Invoice Number: 20 | 20P02001806          |             | Print Now       |
|--------------------|----------------------|-------------|-----------------|
| Owner              | BOUDETTE, STEPHEN C. | Due Date    | 12/21/2020      |
| Owner 2            | AUGUSTIN, LARRY      | Bill Amount | <b>\$49.0</b> 0 |
| Location           | BL OFF MARTEL        | Principal   | \$0.00          |
| Туре               | Property Tax         | Interest    | \$0.00          |
| Billed Date        | 12/21/2020           | Penalties   | \$0,00          |
| Map - Lot - Sub    | 000009000101000000   | Total Due   | \$0.00          |
| Acres              | 85.5                 |             |                 |

( Add To Cart )

The Net Assessment was \$4,208 at the time of this bill.

| Assessments:   |         |
|----------------|---------|
| Land           | \$4,208 |
| Buildings      | \$0     |
| Total          | \$4,208 |
| Net Assessment | \$4,208 |

\$,4921/ACEE

### **Transaction Detail**

| Date       | Description                    | Amount  | Balance |
|------------|--------------------------------|---------|---------|
| 11/30/2020 | Payment (BOUDETTE, STEPHEN C.) | \$49.00 | \$0.00  |

Close

ASSTERSSMENT = \$49.23 ACRE

# Town of Chichester, New Hampshire

Displaying results for Invoice: 2020P02018404. Data last updated on Feb 18 2021. Due amounts reflect interest as of 2/22/2021.

· ·

| Invoice Number: 20 | 20202040404         |             | ( Delet Marry )      |
|--------------------|---------------------|-------------|----------------------|
| mvoice wumper: 20  | 20P02010404         |             | ( <u>Print Now</u> ) |
| Owner              | THERRIEN, MICHAEL J | Due Date    | 12/21/2020           |
| Owner 2            |                     | Bill Amount | \$464.00             |
| Location           | BL OFF MARTEL       | Principal   | \$0.00               |
| Туре               | Property Tax        | Interest    | \$0.00               |
| Billed Date        | 12/21/2020          | Penalties   | \$0.00               |
| Map - Lot - Sub    | 000009000099000000  | Total Due   | \$0.00               |
| Acres              | 20.8                |             |                      |

Add To Cart

The Net Assessment was \$40,522 at the time of this bill.

| Assessments:   |          |
|----------------|----------|
| Land           | \$40,522 |
| Buildings      | \$0      |
| Total          | \$40,522 |
| Net Assessment | \$40,522 |

# **Transaction Detail**

| Date       | Description                   | Amount   | Balance |
|------------|-------------------------------|----------|---------|
| 12/20/2020 | Payment (THERRIEN, MICHAEL J) | \$464.00 | \$0.00  |
|            |                               |          |         |

Close

AGSESSMENT = \$ 1948.17/ACTE

# Michael Therrien

# Off Martel Road

# Map 9 Lot 99

The taxpayer owns 20.8 acres of vacant property with a total assessed value while enrolled in current use of \$40,522. The owner claims the land is all backland and the previous assessment of \$9,000 was more accurate. During the revaluation that took place in 2018, a plan done in 1971 for Rosa A. Brousseau was found and indicates that the property does indeed have access. As such I recommend the abatement be denied.

ORIGINAL DENIAL

. . . .....

6/18/2019

Avitar Associates June 13, 2019



Avitar Associates of New England, Inc.

A Municipal Services Company

March 10, 2021

Town of Chichester Jodi Pinard Board of Selectmen 54 Main Street Chichester, NH 03258

# **Re: PSNH Abatement Recommendation**

Dear Jodi & Board Members:

I have reviewed the abatement application filed by Kevin Morrissey on the assessed total value of \$1,724,700 which includes \$154,800 for land and \$201,000 for easements R/W values. It stated that the town provided no breakdown of Distribution and Transmission assets as grounds for the abatement. However, I did submit a complete breakdown of the assessments to PSNH for all of Avitar towns in hopes of avoiding the need for abatements and making any HB700 corrections prior to tax billing. Further, PSNH has not reported any Transmission assets in the town, which I would assume they already know. After a thorough review of the HB700 valuation approach and phase in process, I could find no evidence to support an abatement. The assessment detail previously submitted to PSNH is as follows:

Distribution Assessment:

HB700 Full Value = \$1,514,930 Phased in Value = \$1,462,505 Equalized Assessment = **\$1,368,900** 

The application offers no opinion of value other than, as in the past, simply states that the DRA opinion of value is \$916,214. That of course, has no value here, as by law the distribution assets must be assessed via HB700 and that is clearly not what DRA has done.

# Therefore, it is my recommendation that this abatement be denied.

Sincerely,

Gary J. Robeyge, Sr. Utility Assessor CEO, Avitar Associates Inc.

GJR/sjc



# Town of Chichester

Office of the Selectmen 54 Main Street

Chichester, New Hampshire 03258 (603) 798-5350 Fax (603) 798-3170 www.chichesternh.org

<u>Selectmen</u> Richard Bouchard, Chairman Edward Millette Jason Weir **Administration** 

Jodi Pinard, Town Administrator Kristy Willy, Administrative assistant

April 27, 2021

# RE: LUCT – Michael Hague Jr – Map 3 Lot 87 Sub 1 and Sub 2

Dear Board and Jodi,

On January 6, 2020 it was found that a garage was built on Map 3 Lot 87 Sub 1, with access and staging area on Map 3 Lot 87 Sub 2. The total area disturbed has been calculated to be 3.03 acres which disqualifies both parcels with a combined acreage of 10.78 from remaining in current use and a Land Use Change Tax (LUCT) must be processed. The following sales were used to aide in my opinion of the fair market value for the acreage being removed from current use:

| PID       | Location              | Sale Date | Acreage | Sale Amount |
|-----------|-----------------------|-----------|---------|-------------|
| 02-02-02  | 160 Horse Corner Road | 7/20/2020 | 5.51    | \$152,000   |
| 03-46-00  | 314 Dover Road        | 8/28/2020 | 1.1     | \$70,000    |
| 04-151-0B | Dover Road            | 6/02/2020 | 13.55   | \$116,000   |
| 09-03-01  | 42 Hilliard Road      | 3/19/2021 | 2.43    | \$99,900    |
| 09-04-00  | 46 Hilliard Road      | 3/16/2020 | 40.7    | \$217,900   |

Using the above referenced sales, and after adjusting them for location, topography and size Map 3 Lot 87 Sub 1 has an indicated market value of \$78,000. Map 3 Lot 87 Sub 2 has an indicated market value of \$68,000. I recommend a LUCT of \$7,800 (\$78,000 x 10%) and \$6,800 (\$68,000 x 10%) be processed.

Should you have any questions or concerns please feel free to contact me at your earliest convenience.

Sincerely,

Chad Roberge Assessing Supervisor

| _ |      |  |
|---|------|--|
|   | FORM |  |
|   | Δ.5  |  |
|   |      |  |

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

# STEP 1 PROPERTY OWNER(S) AND RESPONSIBILE PARTY (if applicable)

|               |            | LAST NAME                |                     |                             | FIRST NAME       |   |             | INITIAL |
|---------------|------------|--------------------------|---------------------|-----------------------------|------------------|---|-------------|---------|
|               |            | HAGUE                    |                     |                             | MICHAEL          | _                                       |             | D       |
| L             |            | LAST NAME                |                     |                             | FIRST NAME       |   |             | INITIAL |
| TYPE OR PRINT |            | RESPONSIBLE PARTY, IF OT | THER THAN PROPERT   | Y OWNER [RSA 79-A:7, II(e)] |                  |   |             |         |
| ЪЕ            |            | STREET ADDRESS           |                     | ·····                       |                  | ••••••••••••••••••••••••••••••••••••••• |             |         |
| Ц<br>Ц        |            | 73 KING ROAD             |                     |                             |                  |   |             |         |
| PLEASE        |            | ADDRESS (continued)      |                     |                             |                  |   |             |         |
|               |            | TOWN/CITY                |                     |                             | \$1              | ATE                                     | ZIP CODE    |         |
|               |            | CHICHESTER               |                     |                             |                  | NH                                      | 032         | 258     |
| STE           | Ρ          | 2 PROPERTY LOC           | CATION              |                             |                  |   |             |         |
|               |            | STREET                   |                     |                             |                  |   |             |         |
| PRINT         |            | KING ROAD                |                     |                             |                  |   |             |         |
| id X          | 1          | TOWN/CITY                |                     |                             | COUNTY           |   |             |         |
| E OR          |            | CHICHESTER               |                     |                             | MEI              | RIMACK                                  |             |         |
| TYPE          |            | NUMBER OF ACRES          | CHECK ONE:          |                             |                  | BOOK #                                  | PAGE #      |         |
| PLEASE        |            | 2.35                     | PARTIAL R           | ELEASE FULL I               | RELEASE 🖌        | 3480                                    | 1828        |         |
| 끸             |            |                          | LOT #               | MAP# 1                      | .OT #            | MAP #                                   | LOT #       |         |
| L             |            | •                        | 37-1                |                             |                  |   |             |         |
| STE           | P          | <b>3 LOCAL IDENTIF</b>   | FICATION OF         | LAND BEING DIS              | QUALIFIED        | )                                       |             |         |
| (             |            | Owners Name of Re        | ecord When Lan      | id Was First Classifi       | ed <sup>BC</sup> | юк#<br>2971                             | PAGE # 1158 |         |
| E             |            |                          |                     |                             |                  |   | 1.00        |         |
| (             | b)         | Number of Acres Or       | riginally Classifie | ed                          |                  |   |             | 11.538  |
| (             | c)         | Number of Acres Pr       | reviously Disqua    | lified                      |                  |   |             | C       |
| (             | d)         | Acres Disqualified p     | per this Assessm    | ient                        |                  |   |             | 2.35    |
| (             | e)         | Number of Acres Re       | emaining in Curi    | rent Use                    |                  | <u>.</u>                                |             | 0.400   |
| L             |            | [3(b) minus 3(c) and     | a 3(d)]             |                             |                  |   |             | 9.188   |
| STE           | Ρ          | 4 ASSESSMENT (           | OF LAND USE         | E CHANGE TAX                |                  |   |             |         |
|               | _ <b>`</b> | Name al a d              |                     |                             |                  |   |             |         |

| (a) Narrative description of the disqualification: NEW OWNER | DISTURBED PROPERTY WHERE | ACREAGE |
|--|--------------------------|---------|
| ENROLLED WILL NOT BE GREATER THAN 10 ACRES-ALL MC            | OST COME OUT             |         |
| (b) Actual Date of Change in Use (MM/DD/YYYY)                | 05/18/2021               |         |
| (c) Full and True Value at Time of Change in Use             | \$                       | 78,000  |
| (d) Land Use Change Tax [Step 4(c) x 10%]                    | \$                       | 7,800   |



# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION LAND USE CHANGE TAX

# STEP 5 SIGNATURES OF A MAJORITY OF SELECTMEN/ASSESSORS

| TYPE OR PRINT NAME (in black ink)                    | SIGNATURE (in black ink) | DATE |
|--|--------------------------|------|
| Richard Bouchard                                     |                          |      |
| TYPE OR PRINT NAME (in black ink)<br>Edward Millette | SIGNATURE (in black ink) | DATE |
| TYPE OR PRINT NAME (In black ink)<br>Jason Weir      | SIGNATURE (in black lnk) | DATE |
| TYPE OR PRINT NAME (In black link)                   | SIGNATURE (in black ink) | DATE |
| TYPE OR PRINT NAME (in black link)                   | SIGNATURE (In black ink) | DATE |
|  |                          |      |

# STEP 6 LAND USE CHANGE TAX NOTICE (TO BE COMPLETED BY LOCAL ASSESSING OFFICIALS)

| N,                   | LAST NAME                                    | FIRST NAME  |                     |
|----------------------|--|-------------|---------------------|
| OR PR                | ADDRESS                                      |             |                     |
| PLEASE TYPE OR PRINT | ADDRESS (conlinued)                          |             |                     |
| PLEAS                | TOWN/CITY<br>Chichester                      | state<br>NH | ZIP CODE+4<br>03258 |
| (a                   | ) Date of Release (MM/DD/YYYY)               |             |                     |
| (b                   | ) Date of Bill (MM/DD/YYYY)                  |             |                     |
| (c)                  | Full and True Value at Time of Change in Use | \$          | 78,000              |
| (d                   | ) Total Tax Due                              | \$          | 7,800               |

# STEP 7 CHECKS PAYABLE TO AND MAILED TO (TO BE COMPLETED BY TAX COLLECTOR)

| (a) Make Ch    | eck Payable to:<br>Town of Ch     | vicheeter                  |   |
|----------------|-----------------------------------|----------------------------|---|
|                | ~                                 |                            |   |
| (b) Mail To:   | Chichester Town Clerk/Tax Co      | ollector                   |   |
|                | ADDRESS<br>54 Main Street         |                            |   |
|                | TOWN/CITY                         | STATE                      | ZIP CODE+4                                    |
|                | Chichester                        | NH                         | 03258   |
| (c) Tax Collec | ctor's Offi ce Location: 54 N     | Main Street                |   |
| (d) Tax Collec | ctor's Offi ce Hours: Mon 8:      | 30a - 4p, Tues 8:30a - 2p, | 4p - 7p, Wed & Thur 8:30a - 2p                |
| (e) Include a  | separate check in the amour       | nt of \$ 16.55             |   |
| Payable t      | o Merrimack County of Deeds       |                            | or recording fee at County Register of Deeds. |
| (f) Payment of | of this tax is due no later than  | 30 days after mailing of   | this bill. Interest, at the rate of 18%       |
|                | n, shall be due if this tax is no |                            |   |

# STEP 8 ACKNOWLEDGMENT OF PAYMENT

| SIGNATURE (in black ink) OF TAX COLLECTOR | DATE PAID |
|---|-----------|
|   |           |
|   |           |
|   |           |

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION CURRENT USE LAND USE CHANGE TAX COLLECTOR'S WARRANT

# TAX COLLECTOR'S WARRANT FOR TOWN/CITY

| TOWN/CITY OF              |       |            |  |
|---------------------------|-------|------------|--|
| Chichester, New Hampshire |       |            |  |
| STREET ADDRESS            |       |            |  |
| 54 Main Street            |       |            |  |
| ADDRESS (continued)       |       |            |  |
| TOWN/CITY                 | STATE | ZIP CODE+4 |  |
| Chichester                | NH    | 03258      |  |

# COLLECTION OF LAND USE CHANGE TAX

| State of New               | Hampshire, County of Merrimack   |                    |
|----------------------------|--|--------------------|
| To Bonnle P                | Potter   | Collector of Taxes |
| for the Town/              | /City of Chichester  | in said County.    |
| LAND USE (<br>to you, amou | of said State you are directed to collect the<br>CHANGE TAX in the list herewith committed<br>unting in all of the sum of:<br>3% will be assessed after 30 days, | \$ 7,800.00        |
| Given under                | our hands at Board of Selectmen Mee  | ling               |
| This day of                | May 18, 2021   |                    |
| OWNER NAME                 | Michael Hague, Jr.   |                    |
| OWNER ADDRES               |  |                    |
|                            | 73 King Road, Chichester NH 03258  |                    |
| MAP                        |  | LOT                |
| 3                          |  | 87 - 1             |

# SIGNATURES OF A MAJORITY OF SELECTMEN/ASSESSORS

| TYPE OR PRINT NAME (In black ink)<br>Richard Bouchard | SIGNATURE (in black ink) | DATE<br>05/18/2021 |
|---|--------------------------|--------------------|
| TYPE OR PRINT NAME (in black ink)<br>Edward Millette  | SIGNATURE (in black ink) | DATE<br>05/18/2021 |
| TYPE OR PRINT NAME (in black ink)<br>Jason Weir       | SIGNATURE (in black ink) | DATE<br>05/18/2021 |
| TYPE OR PRINT NAME (in black ink)                     | SIGNATURE (in black ink) | DATE               |
| TYPE OR PRINT NAME (in black ink)                     | SIGNATURE (in black ink) | DATE               |
|   |                          |                    |

| STER Printed: 05/04/2021 | ULLUNG DELALLS |                       |              |                      | Raths-<br>Fixtures | Ľ,           | -                              |                                    | Base Type: | BUILDING SUB AREA DETAILS |                                       |   |  |  |  |  |   |          |  |                 |               |      |                |                               |                                   |                               |                               |                                       |  |         |                                   |       |      |   |   |      |                                       |      |   | 2018 BASE YEAR BUILDING VALUATION |   |             | suitt |   | suilt:<br>Age: %   |                 |                                 |                                    |   |  |   |  |   |  |  |  |  |  |
|--------------------------|----------------|-----------------------|--------------|----------------------|--------------------|--------------|--------------------------------|------------------------------------|------------|---------------------------|---------------------------------------|---|--|--|--|--|---|----------|--|-----------------|---------------|------|----------------|-------------------------------|-----------------------------------|-------------------------------|-------------------------------|---------------------------------------|--|---------|-----------------------------------|-------|------|---|---|------|---------------------------------------|------|---|-----------------------------------|---|-------------|-------|---|--------------------|-----------------|---------------------------------|------------------------------------|---|--|---|--|---|--|--|--|--|--|
| CHICHESTER               |                | - Model:<br>Roof:     | Ext:         | Floor:               | Heat:<br>Redmome:  |              |                                | Quality:<br>Com. Wall:<br>Stories: |            | BUILDI                    |                                       | A CONTRACT OF A |  |  |  |  |   |          |  |                 |               |      |                |                               |                                   |                               |                               |                                       |  |         |                                   | <br>  | <br> |   |   | <br> |                                       | <br> |   | : 2018 BASE YI                    |   | Year Built: |       | { | Condition For Age: | Condition For / | Condition For Age:<br>Physical: | Condition For /<br>Phys<br>Functio | Condition For Age:<br>Physical:<br>Functional:  | Condition For /<br>Phys<br>Functio<br>Econor | Condition For Age:<br>Physical:<br>Functional:<br>Economic: | Condition For /<br>Phys<br>Functic<br>Econoi<br>Tempoi | Condition For Age:<br>Physical:<br>Functional:<br>Economic:<br>Temporary: | Condition For /<br>Phys<br>Functio<br>Econol<br>Tempol | Condition For /<br>Phys<br>Functio<br>Econoi<br>Tempoi | Condition For /<br>Phys<br>Functio<br>Econol<br>Tempor | Condition For /<br>Phys<br>Functic<br>Econoi<br>Tempoi | Condition For /<br>Phys<br>Functio<br>Econol<br>Tempor |
| ING ROAD                 | ABLE UISIRICIS | Percentage            |              |                      |                    |              | ME WITH ATTACH                 |                                    |            |                           | · · · · · · · · · · · · · · · · · · · |   |  |  |  |  | <br>• • • • • • • • • • • • • • • •       |          |  |                 | <br>********* | <br> |                | * * * * * * * * * * * * * * * | <br>                              |                               | * • • • • * • • • • * • • • * | · · · · · · · · · · · · · · · · · · · |  | * * * * | <br>                              | <br>* |      |   | * | <br> |                                       | <br> | * • • • • * • • • * • • • *             |                                   | <br>• |             |       |   |                    |                 |                                 |                                    |   |  |   | •  |   |  | •                |  |  |  |
| KING ROAD                | IAA            | District              |              |                      | DEDMITS            | Notes        | SINGLE FAMILY HOME WITH ATTACH |                                    |            |                           | · · · · · · · · · · · · · · · · · · · |   |  |  |  |  | <br>                                      |          |  |                 | <br>          | <br> |                |                               |                                   |                               |                               |                                       |  |         | <br>                              | <br>  | <br> |   |   | <br> |                                       |      |   |                                   | <br>  |             |       |   |                    |                 |                                 |                                    |   |  |   |  |   |  |  |  |  |  |
| Card: 1 of 1             | OWNER          | HAGUE, JR., MICHAEL D | 73 KING ROAD | CHICHESTER, NH 03258 |                    | Proiect Tune | T                              |                                    |            |                           |                                       |   |  |  |  |  |   |          |  |                 | <br>          |      |                |                               |                                   |                               |                               |                                       |  |         | <br>                              |       |      | * |   | <br> |                                       |      | ••••••••••••••••••••••••••••••••••••••• |                                   |   |             |       |   |                    |                 |                                 |                                    |   |  |   |  |   |  |  |  |  |  |
| Sub: 00001               |                | HAGU                  | 73 KUN       | CHICH                |                    | Date         | //01/60                        |                                    |            |                           |                                       | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  | <br>                                      |          |  |                 | <br>          | <br> |                |                               |                                   |                               |                               |                                       |  |         |                                   | <br>  |      | ••••••                                  |   | <br> |                                       |      |   |                                   | <br>  |             |       |   | •                  |                 |                                 |                                    |   |  |   |  |   |  |  |  |  |  |
| Lot: 000087              | PILIUKE        |                       |              |                      |                    |              |                                |                                    |            |                           | · · · · · · · · · · · · · · · · · · · |   |  |  |  |  | <br>· · · · · · · · · · · · · · · · · · · |          |  | ••••••••••••••• | <br>          | <br> | ************** |                               | * • • • • • • • • • • • • • • • • | * * * * * * * * * * * * * * * |                               |                                       |  |         | <br>* * * * * * * * * * * * * * * | <br>  |      |   |   | <br> |                                       |      |   |                                   | <br>  |             |       |   |                    |                 |                                 |                                    | 1         3         4         4         4           1         1         1         1         1         1           1         1         1         1         1         1         1           1         1         1         1         1         1         1         1           1         1         1         1         1         1         1         1           1         1         1         1         1         1         1         1           1         1         1         1         1         1         1         1         1           1         1         1         1         1         1         1         1         1           1 |  |   |  |   |  |  |  |  |  |
| Map: 000003              |                |                       |              |                      |                    |              | - P                            |                                    |            |                           |                                       | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  | <br>                                      | •••••••• |  |                 | <br>          | <br> |                |                               |                                   |                               |                               |                                       |  |         | <br>                              | <br>  |      |   |   | <br> | · · · · · · · · · · · · · · · · · · · |      |   |                                   | <br>· · · · · · · · · · · · · · · · · · ·   |             |       |   |                    |                 |                                 |                                    |   |  |   |  |   |  |  |  |  |  |

FORM

| NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION |
|--|
| LAND USE CHANGE TAX                                |

# STEP 1 PROPERTY OWNER(S) AND RESPONSIBILE PARTY (if applicable)

|          | LAST NAME                                   |                    |                       | FIRST     | NAME         |        | INIT           | IAL    |
|----------|---|--------------------|-----------------------|-----------|--------------|--------|----------------|--------|
|          | HAGUE                                       |                    |                       | MICH      | IAEL         |        | D              |        |
| Ł        | LAST NAME                                   |                    |                       | FIRST     | NAME         |        | INIT           | IAL    |
| OR PRINT | RESPONSIBLE PARTY, IF OTHE                  | R THAN PROPERTY OV | VNER (RSA 79-A:7, II( | (e)]      |              |        |                |        |
| TYPE (   | STREET ADDRESS                              |                    |                       |           |              |        |                |        |
| PLEASE   | 73 KING ROAD<br>ADDRESS (continued)         | ***                |                       |           |              |        | PA             |        |
| 밀        | ADDICESS (CONSIDER)                         |                    |                       |           |              |        |                |        |
|          |   | ·····              |                       |           | STAT         |        | ZIP CODE+4     |        |
|          | CHICHESTER                                  | TION               | •••                   |           |              | NH     | 03258          |        |
|          | STREET                                      |                    |                       |           | <u> </u>     |        |                |        |
| Ł        | 73 KING ROAD                                |                    |                       |           |              |        |                |        |
| OR PRINT | TOWN/CITY                                   |                    |                       | COUNTY    |              |        |                |        |
| E OF     | CHICHESTER                                  |                    |                       |           | MERR         | RIMACK |                |        |
| TYPE     | NUMBER OF ACRES                             | CHECK ONE:         |                       |           |              | BOOK#  | PAGE #         |        |
| - EASE - | 8.43  | PARTIAL RELE       | ASE FUL               | L RELEASE | $\checkmark$ | 3480   | 1828           |        |
| ы<br>Б   | MAP# LOT<br>3 87-2                          |                    | AP#                   | LOT #     |              | MAP #  | LOT #          |        |
|          |   |                    |                       |           |              |        |                |        |
| _        | P 3 LOCAL IDENTIFIC                         |                    |                       |           |              |        |                |        |
| 3)       | a) Owners Name of Reco<br>JOAN HEARTZ       | ord When Land V    | Vas First Class       | ified     | BOOK         | 2971   | PAGE #<br>1158 |        |
| (t       | <ul> <li>Number of Acres Orig</li> </ul>    | nally Classified   |                       |           |              |        |                | 11.538 |
| (0       | c) Number of Acres Prev                     | iously Disqualifie | d                     |           |              |        |                | 2.35   |
| (0       | d) Acres Disqualified per                   | this Assessment    |                       |           |              |        |                | 8.43   |
| ((       | e) Number of Acres Rem                      |                    | Use                   |           |              |        |                | 750    |
|          | [3(b) minus 3(c) and 3                      | (d)]               |                       |           |              |        |                | .100   |
| STE      | [3(b) minus 3(c) and 3<br>P 4 ASSESSMENT OF |                    |                       |           |              |        |                | .758   |

| (a) Natrative description of the disqualification: NEW OWNER | DISTURBED PROPERTY WHERE | ACREAGE 🕂 |
|--|--------------------------|-----------|
| ENROLLED WILL NOT BE GREATER THAN 10 ACRES-ALL MC            | ST COME OUT              |           |
| (b) Actual Date of Change in Use (MM/DD/YYYY)                | 05/18/2021               |           |
| (c) Full and True Value at Time of Change in Use             | \$                       | 68,000    |
| (d) Land Use Change Tax [Step 4(c) x 10%]                    | \$                       | 6,800     |



# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION LAND USE CHANGE TAX

# STEP 5 SIGNATURES OF A MAJORITY OF SELECTMEN/ASSESSORS

| TYPE OR PRINT NAME (In black ink)                    | SIGNATURE (in black ink) | DATE |
|--|--------------------------|------|
| Richard Bouchard                                     |                          |      |
| TYPE OR PRINT NAME (in black ink)<br>Edward Millette | SIGNATURE (in black ink) | DATE |
| TYPE OR PRINT NAME (in black link)<br>Jason Weir     | SIGNATURE (in black ink) | DATE |
| TYPE OR PRINT NAME (in black ink)                    | SIGNATURE (in black ink) | DATE |
| TYPE OR PRINT NAME (in black ink)                    | SIGNATURE (in black ink) | DATE |
|  |                          |      |

# STEP 6 LAND USE CHANGE TAX NOTICE (TO BE COMPLETED BY LOCAL ASSESSING OFFICIALS)

| INT                  | LAST NAME                                      | FIRST NAME  |                     |
|----------------------|--|-------------|---------------------|
| PLEASE TYPE OR PRINT | ADDRESS  |             |                     |
| SE TYPE              | ADDRESS (continued)                            |             |                     |
| PLEA                 | TOWN/CITY<br>Chichester                        | state<br>NH | ZIP CODE+4<br>03258 |
| (a                   | ) Date of Release (MM/DD/YYYY)                 |             |                     |
| (b                   | ) Date of Bill (MM/DD/YYYY)                    |             |                     |
| (C                   | ) Full and True Value at Time of Change in Use | \$          | 68,000              |
| (d                   | ) Total Tax Due                                | \$          | 6,800               |

# STEP 7 CHECKS PAYABLE TO AND MAILED TO (TO BE COMPLETED BY TAX COLLECTOR)

| (a) Make Che   | eck Payable to: Town of C   | hichester                       |  |
|----------------|---|---------------------------------|--|
| (b) Mail To:   | Chichester Town Clerk/Tax C   | Collector                       |  |
|                | ADDRESS<br>54 Main Street   |                                 |  |
|                | TOWN/CITY<br>Chichester   | state<br>NH                     | ZIP CODE+4<br>03258                        |
| (c) Tax Collec | ctor's Offi ce Location: 54   | Main Street                     |  |
| (d) Tax Collec | ctor's Offi ce Hours: Mon 8   | ::30a - 4p, Tues 8:30a - 2p, 4p | - 7p, Wed & Thur 8:30a - 2p                |
| • •            | separate check in the amou<br>o Merrimack County of Deeds             |                                 | recording fee at County Register of Deeds. |
| 1              | of this tax is due no later than<br>n, shall be due if this tax is no |                                 | is bill. Interest, at the rate of 18%      |

# STEP 8 ACKNOWLEDGMENT OF PAYMENT

SIGNATURE (in black ink) OF TAX COLLECTOR DATE PAID



# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION CURRENT USE LAND USE CHANGE TAX COLLECTOR'S WARRANT

# TAX COLLECTOR'S WARRANT FOR TOWN/CITY

| TOWN/CITY OF              |       |            |
|---------------------------|-------|------------|
| Chichester, New Hampshire |       |            |
| STREET ADDRESS            |       |            |
| 54 Main Street            |       |            |
| ADDRESS (continued)       |       |            |
| TOWN/CITY                 | STATE | ZIP CODE+4 |
| Chichester                | NH    | 03258      |

# COLLECTION OF LAND USE CHANGE TAX

| State of New Hampshire, County of Merrimack   |                                 |
|---|---------------------------------|
| To Bonnie Potter  | Collector of Taxes              |
| for the Town/City of Chichester   | in said County.                 |
| In the name of said State you are directed to collect t<br>LAND USE CHANGE TAX in the list herewith committ<br>to you, amounting in all of the sum of:<br>Interest at 18% will be assessed after 30 days. | he<br><sup>ed</sup> \$ 6,800.00 |
| Given under our hands at Board of Selectmen M   | leeting                         |
| This day of May 18, 2021  |                                 |
| OWNER NAME<br>Michael Hague, Jr.  |                                 |
| OWNER ADDRESS   |                                 |
| 73 King Road, Chichester NH 03258   |                                 |
| МАР   | LOT                             |
| 3   | 87 - 2                          |

# SIGNATURES OF A MAJORITY OF SELECTMEN/ASSESSORS

| TYPE OR PRINT NAME (in black ink)<br>Richard Bouchard | SIGNATURE (in black lnk) | DATE<br>05/18/2021 |
|---|--------------------------|--------------------|
| TYPE OR PRINT NAME (in black ink)<br>Edward Millette  | SIGNATURE (in black ink) | DATE<br>05/18/2021 |
| TYPE OR PRINT NAME (in black ink)<br>Jason Weir       | SIGNATURE (in black ink) | DATE<br>05/18/2021 |
| TYPE OR PRINT NAME (in black ink)                     | SIGNATURE (in black ink) | DATE               |
| TYPE OR PRINT NAME (in black ink)                     | SIGNATURE (in black ink) | DATE               |
|   |                          |                    |

| Map: 000003 Lot: 000087 Sub: 0<br>OWNER INFORMATION  | Sub: 000002                                  | Card: 1 of 1                  | L SALES HISTORY | 73 KING ROAD<br>STORY  | ROAD   |  | CHICHESTER  | Printed:<br>PICTURE     | d: 05/04/2021                                   |
|--|--|-------------------------------|-----------------|--|--|--|---|-------------------------|---|
|  | Date Book                                    | Page                          | Type            | Price Grantor  |  |  |   |                         |   |
| CHICHESTER, NH 03258<br>LISTING HISTORY  |  |                               | NOTES           | ES   |  |  |   |                         |   |
|  | PLAN#2019000<br>FOR EQUIP/TR<br>COST;        | 04080; 1/20; P<br>UCKS, NO EL | EC, OWNER       | PLAN#20190004080; 1/20; PU GAR 1-STRY, COND-QUAL & TALL GAR DOOR<br>FOR EQUIP/TRUCKS, NO ELEC, OWNER MAY NOT RUN POWER DUE TO<br>COST; | L & TALL GAR<br>POWER DUE 1  | DOOR<br>TO                                       |   |                         |   |
|  | ]<br>EXTRA FEATURES VALUATION                | S VALUATIC                    | No              |  |  |  | MUNICIPAL SOFTWARE BY AVITAR                      | <b>JETWARE BY</b>       | AVITAR  |
|  | Units Lngth x Width Size Adj                 | ~                             | Cond            | Market Value Notes   | es   |  | TOWN OF   | TOWN OF CHICHESTER      | STER  |
| GARAGE-1 STY I,200   | 40 x 30                                      | 73 30.00                      | 00 125          | 32,850<br>32,900   |  |  | ASSESS  | ASSESSING OFFICE        | CE  |
|  |  |                               |                 |  |  |  | PARCEL TOTAL TAXABLE VALUE                        | AL TAXABLE              | VALUE   |
|  |  |                               |                 |  |  | Year   | Build   | Features                | Land  |
|  |  |                               |                 |  |  | 6107   | 0 9   | a u<br>Parcel           | Parcel Total: \$ 731                            |
|  |  |                               |                 |  |  | 2020   | \$ 0  | \$ 32,900<br>Parcel To  | \$ 32,900 \$ 731<br>Parcel Total: \$ 33,631     |
|  |  |                               |                 |  |  | 2021   | \$ 0  | \$ 32,900<br>Parcel Tot | \$ 32,900 \$ 67,716<br>Parcel Total: \$ 100,616 |
|  | LAND VALUATION                               | UATION                        |                 |  |  |  | LAST REV  | LAST REVALUATION: 2018  | 2018  |
| Zone: RES Minimum Acreage: 2.00 Minimum F  | Minimum Frontage: 200                        |                               |                 |  |  | Site: UND/CI                                     | Site: UND/CLEAR Driveway: DIRT/GRAVEL Road: PAVED | DIRT/GRAVEI             | L Road: PA                                      |
| /pe Units Base   |  | Site Road                     | DWay            | Topography   | I Aď V   | rem SPI R  | Tax Value Notes                                   | S                       |   |
| IF RES         2.000 ac         90,00           IF RES         5.750 ac         x 1,50           WETLANDS         0.680 ac         x 1,55           WETLANDS         8.430 ac         x 1,55 | 90,000 E 100<br>x1,500 X 100<br>x1,500 X 100 | 70 100                        | 95 100<br>90    | 100 LEVEL<br>90 ROLLING  | $\begin{array}{cccc} 100 & 59, \\ 100 & 7, \\ 100 & 1, \\ 68, \end{array}$ | 59,900 0 N<br>7,800 0 N<br>1,000 100 N<br>68,700 | 59,900<br>7,800<br>16<br>67,716                   |                         |   |
|  |  |                               |                 |  |  |  |   |                         |   |
|  |  |                               |                 |  |  |  |   |                         |   |
|  |  |                               |                 |  |  |  |   |                         |   |

# ORIGINAL WARRANT YIELD TAX LEVY May 18, 2021 THE STATE OF NEW HAMPSHIRE

# MERRIMACK COUNTY

TO: COLLECTORS NAME, Collector of Taxes for Town of CHIC

CHICHESTER , in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the sum of : **\$773.94**, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00 or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at CHICHESTER

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

DATE SIGNED:

May 18, 2021

| NAME & ADDRESS          | MAP & LOT | <b>OPERATION #</b> | YIELD TAX DUE |
|-------------------------|-----------|--------------------|---------------|
| Robert & Catherine Reed | 2-40      | 20-089-08          | \$773.94      |
|                         | 0         |                    |               |
| 42 West Road            |           |                    |               |
| Chichester, NH 03258    |           |                    |               |

TAX DUE DATE: June 17, 2021 TOTAL YIELDTAX: \$773.94

TIMBER CUT FOR INTENTS FILED DURING: April 1, 2020 to March 31, 2021

CERTIFICATION OF YIELD TAXES ASSESSED INTENT FILED DURING TAX YEAR: April 1, 2020 to March 31, 2021

TOWN / CITY OF: CHICHESTER COUNTY OF: MERRIMACK COUNTY CERTIFICATION DATE: May 18, 2021 SEND SIGNED COPY TO: DEPT. OF REVENUE ADMINISTRATION MUNICIPAL AND PROPERTY DIVISION P.O. BOX 487 CONCORD, NH 03302-0487

| (Selectmen/assessor) |  |
|----------------------|--|
| (Selectmen/assessor) |  |
| (Selectmen/assessor) |  |
| (Selectmen/assessor) |  |
| (Selectmen/assessor) |  |

TOWN: CHICHESTER COUNTY: MERRIMACK COUNTY OWNER: Robert & Catherine Reed OWNER: ADDRESS: 42 West Road ADDRESS: Chichester, NH 03258

INTENT FILED DURING TAX YEAR: April 1, 2020 to March 31, 2021

ACCOUNT & SERIAL #: 1 MAP & LOT #: 2-40 OPERATION #: 20-089-08 DATE OF BILLING: May 18, 2021

| SPECIES               | LOW      | HIGH              |        |         | RANGE   | GE         | RATING | STUMPAGE          | # BOARD FEET  |          |        |
|-----------------------|----------|-------------------|--------|---------|---------|------------|--------|-------------------|---------------|----------|--------|
|                       | MBF      | MBF               |        |         | DIFFEF  | DIFFERENCE | %      | VALUE *           | IN THOUSANDS  |          |        |
| WHITE PINE            | \$75.00  | \$175.00          |        |         |         | \$100.00   | 0.33   | \$ 108.00         | 36.440        |          |        |
| HEMLOCK               | \$20.00  | \$50.00           |        |         |         | \$30.00    | 0.33   | \$ 29.90          | 0.485         |          |        |
| RED PINE              | \$20.00  | \$55.00           |        |         |         | \$35.00    | 0.33   | \$ 31.55          | 0.000         |          |        |
| SPRUCE & FIR          | \$70.00  | \$110.00          |        |         |         | \$40.00    | 0.33   | \$ 83.20          | 0.000         |          |        |
| HARD MAPLE            | \$150.00 | \$150.00 \$310.00 |        |         |         | \$160.00   | 0.33   | \$ 202.80         | 0.000         |          |        |
| WHITE BIRCH           | \$40.00  | \$40.00 \$100.00  |        |         |         | \$60.00    | 0.33   | \$ 59.80          | 0.690         |          |        |
| YELLOW BIRCH          | \$75.00  | \$200.00          |        |         |         | \$125.00   | 0.33   | \$ 116.25         | 0.100         |          |        |
| OAK                   | \$225.00 | \$225.00 \$350.00 |        |         |         | \$125.00   | 0.33   | \$ 266.25         | 8.755         |          |        |
| ASH                   | \$80.00  | \$200.00          |        |         |         | \$120.00   | 0.33   | \$ 119.60         | 0.000         |          |        |
| SOFT MAPLE            | \$70.00  | \$150.00          |        |         |         | \$80.00    | 0.33   | \$ 96.40          | 0.200         |          |        |
| BEECH/PALLET/TIE LOGS | \$20.00  | \$50.00           |        |         |         | \$30.00    | 0.33   | \$ 29.90          | 12.345        |          |        |
| OTHERS:               | \$0.00   | \$0.00            |        |         |         | \$0.00     | 0.33   | ۰<br>ج            | 0000          |          |        |
| OTHERS:               | \$0.00   | \$0.00            |        |         |         | \$0.00     | 0.33   | <del>د</del><br>ج | 0.000         |          |        |
|                       | TONS     | TONS              | CORDS  | CORDS   |         |            | RATING | STUMPAGE          | STUMPAGE      |          |        |
| TONS & CORDS          | LOW      | HIGH              | LOW    | HIGH    | TONS    | CORDS      | %      | VALUE TONS *      | VALUE CORDS * | #TONS    | #CORDS |
| SPRUCE & FIR          | \$0.00   | \$0.00            |        |         | \$0.00  |            | 0.33   | ۰<br>\$           |               | 0.000    |        |
| HARDWOOD & ASPEN      | \$1.00   | \$3.50            |        |         | \$2.50  |            | 0.33   | \$ 1.83           |               | 457.080  |        |
| PINE                  | \$0.00   | \$1.00            |        |         | \$1.00  |            | 0.33   | \$ 0.33           |               | 0.000    |        |
| HEMLOCK               | \$0.00   | \$1.75            |        |         | \$1.75  |            | 0.33   | \$ 0.58           |               | 0.000    |        |
| BIOMASS CHIPS         | \$0.00   | \$0.50            |        |         | \$0.50  |            | 0.33   | \$ 0.17           |               | 1108.490 |        |
| HIGH GRADE SPRUCE     | \$20.00  | \$30.00           |        |         | \$10.00 |            | 0.33   | \$ 23.30          |               | 0.000    |        |
| CORD WOOD/FUELWOOD    |          |                   | \$8.00 | \$15.00 |         | \$7.00     | 0.00   |                   | \$ 8.00       |          | 0.000  |
|                       |          |                   |        |         |         |            |        |                   |               |          |        |

# \* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

# **TOWN OF CHICHESTER**

54 MAIN STREET

# CHICHETSER, NH 03258 (603) 798-5350

Robert & Catherine Reed 0 42 West Road Chichester, NH 03258

# YIELD TAX ON TIMBER CUT

TAX ACCOUNT & SERIAL I.D. NUMBER:1TAX MAP & LOT NUMBER:2-40YIELD TAX OPERATION NUMBER:20-089-08DATE OF YIELD TAX BILL:5/18/2021AMOUNT COMMITTED TO ME<br/>FOR COLLECTION PER RSA 79:\$773.94

# \*\*\* 18% APR INTEREST WILL BE CHARGED AFTER 6/17/2021 ON UNPAID TAXES \*\*\*

APPEAL: an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX OFFICE HOURS: MONDAY 8:30-4:00, TUESDAY - THURSDAY 8:30-2:00

Sincerely,

Bonnie Potter Tax Collector

# ORIGINAL WARRANT YIELD TAX LEVY May 18, 2021 THE STATE OF NEW HAMPSHIRE

# MERRIMACK COUNTY

TO: COLLECTORS NAME, Collector of Taxes for Town of

CHICHESTER , in s

, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the sum of : \$1,160.49 , with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00 or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at CHICHESTER

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

(Selectmen/assessor)

DATE SIGNED:

May 18, 2021

| NAME & ADDRESS       | MAP & LOT | <b>OPERATION #</b> | YIELD TAX DUE |
|----------------------|-----------|--------------------|---------------|
| Robert G. Wilen      | 3-3       | 20-089-15          | \$1,160.49    |
|                      | 0         |                    |               |
| 44 Towle Road        |           |                    |               |
| Chichester, NH 03258 |           |                    |               |

TAX DUE DATE: June 17, 2021 TOTAL YIELDTAX: \$1,160.49

TIMBER CUT FOR INTENTS FILED DURING: April 1, 2020 to March 31, 2021

|  | (Selectmen/assessor)  | (Selectmen/assessor)                                 | (Selectmen/assessor)                            | (Selectmen/assessor)   |
|--|---|--|---|------------------------|
| CERTIFICATION OF YIELD TAXES ASSESSED<br>INTENT FILED DURING TAX YEAR: April 1, 2020 to March 31, 2021 | TOWN / CITY OF: CHICHESTER<br>COUNTY OF: MERRIMACK COUNTY<br>CEDTIFICATION DATE: May 18, 2021 | SEND SIGNED COPY TO: DEPT. OF REVENUE ADMINISTRATION | MUNICIPAL AND PROPERTY DIVISION<br>P.O. BOX 487 | CONCORD, NH 03302-0487 |

(Selectmen/assessor)

| #1                          | #4                    | #5           | 9#        | 9#        |                | 14       | 8#            | 6#         | # 10        |
|-----------------------------|-----------------------|--------------|-----------|-----------|----------------|----------|---------------|------------|-------------|
|                             |                       | NUMBER OF    | NUMBER OF | NUMBER OF | STUMPAGE       | PAGE     | TOTAL         | TAX        |             |
| NAME OF OWNER               | SPECIES               | BOARD FEET   | TONS      | CORDS     | VALUE          | Щ        | ASSESSED VAL. | AT 10 %    |             |
| Robert G. Wilen             |                       | IN THOUSANDS |           |           |                |          |               |            |             |
| 0                           | WHITE PINE            | 7.535        |           |           |                | \$108.00 | \$813.78      | \$81.38    |             |
| 44 Towle Road               | HEMLOCK               | 0.000        |           |           |                | \$29.90  | \$0.00        | \$0.00     |             |
| Chichester, NH 03258        | RED PINE              | 000.0        |           |           |                | \$31.55  | \$0.00        | \$0.00     | TOTAL TAX   |
| ACCOUNT OR SERIAL #:        | SPRUCE & FIR          | 0.000        |           |           |                | \$83.20  | \$0.00        | \$0.00     | DUE ON THIS |
| -                           | HARD MAPLE            | 0.000        |           |           |                | \$202.80 | \$0.00        | \$0.00     | OPERATION   |
| #2                          | WHITE BIRCH           | 0.000        |           |           |                | \$59.80  | \$0.00        | \$0.00     | (TOTAL OF   |
| BY WHICH LOT WAS DESIGNATED | YELLOW BIRCH          | 2.550        |           |           |                | \$116.25 | \$296.44      | \$29.64    | COL. # 9)   |
| IN NOTICE OF INTENT         | OAK                   | 33.185       |           |           |                | \$266.25 | \$8,835.51    | \$883.55   |             |
|                             | ASH                   | 2.790        |           |           |                | \$119.60 | \$333.68      | \$33.37    |             |
| MAP & LOT NUMBER            | SOFT MAPLE            | 3.475        |           |           |                | \$96.40  | \$334.99      | \$33.50    |             |
| 3-3                         | BEECH/PALLET/TIE LOGS | 17.880       |           |           |                | \$29.90  | \$534.61      | \$53.46    |             |
|                             | OTHERS :              | 0.000        |           |           |                | \$0.00   | \$0.00        | \$0.00     |             |
|                             | OTHERS :              | 0.000        |           |           |                | \$0.00   | \$0.00        | \$0.00     |             |
|                             |                       |              |           |           | TONS           | CORDS    |               |            | \$1,160.49  |
| #3                          | SPRUCE & FIR          |              | 00.00     |           | <del>د</del> - |          | \$0.00        | \$0.00     |             |
|                             | HARDWOOD & ASPEN      |              | 00.00     |           | \$ 1.83        |          | \$0.00        | \$0.00     |             |
| <b>OPERATION NUMBER</b>     | PINE                  |              | 0.00      |           | \$ 0.33        |          | \$0.00        | \$0.00     |             |
|                             | HEMLOCK               |              | 0.00      |           | \$ 0.58        |          | \$0.00        | \$0.00     |             |
| 20-089-15                   | BIOMASS CHIPS         |              | 435.49    |           | \$ 0.17        |          | \$71.86       | \$7.19     |             |
|                             | HIGH GRADE SPRUCE     |              | 00.00     |           | \$ 23.30       |          | \$0.00        | \$0.00     |             |
|                             | CORDWOOD              |              |           | 48.00     |                | \$ 8.00  | \$384.00      | \$38.40    |             |
|                             |                       | -            |           |           |                |          | \$11,604.87   | \$1,160.49 |             |

# **TOWN OF CHICHESTER**

54 MAIN STREET

CHICHETSER, NH 03258 (603) 798-5350

Robert G. Wilen 0 44 Towle Road Chichester, NH 03258

# YIELD TAX ON TIMBER CUT

| AMOUNT COMMITTED TO ME<br>FOR COLLECTION PER RSA 79: | \$1,160.49 |
|--|------------|
| DATE OF YIELD TAX BILL:                              | 5/18/2021  |
| YIELD TAX OPERATION NUMBER:                          | 20-089-15  |
| TAX MAP & LOT NUMBER:                                | 3-3        |
| TAX ACCOUNT & SERIAL I.D. NUMBER:                    | 1          |

# \*\*\* 18% APR INTEREST WILL BE CHARGED AFTER 6/17/2021 ON UNPAID TAXES \*\*\*

APPEAL: an owner may, within 90 days of notice of the tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX OFFICE HOURS: MONDAY 8:30-4:00, TUESDAY - THURSDAY 8:30-2:00

Sincerely,

Bonnie Potter Tax Collector

TOWN: CHICHESTER COUNTY: MERRIMACK COUNTY OWNER: Robert G. Wilen OWNER: 44 Towle Road ADDRESS: 44 Towle Road ADDRESS: Chichester, NH 03258

INTENT FILED DURING TAX YEAR: April 1, 2020 to March 31, 2021

**~**\_\_\_

20-089-15 May 18, 2021 с-К-ACCOUNT & SERIAL #: MAP & LOT #: OPERATION #: DATE OF BILLING:

| SPECIES               |          | HIGH              |        |         | RANGE   | IGE        | RATING | STUMPAGE     | # BOARD FEET  |         |        |
|-----------------------|----------|-------------------|--------|---------|---------|------------|--------|--------------|---------------|---------|--------|
|                       | MBF      | MBF               |        |         | DIFFE   | DIFFERENCE | %      | VALUE *      | IN THOUSANDS  |         |        |
| WHITE PINE            | \$75.00  | \$175.00          |        |         |         | \$100.00   | 0.33   | \$ 108.00    | 7.535         |         |        |
| HEMLOCK               | \$20.00  | \$50.00           |        |         |         | \$30.00    | 0.33   | \$ 29.90     | 0.000         |         |        |
| RED PINE              | \$20.00  | \$55.00           |        |         |         | \$35.00    | 0.33   | \$ 31.55     | 0,000         |         |        |
| SPRUCE & FIR          | \$70.00  | \$110.00          |        |         |         | \$40.00    | 0.33   | \$ 83.20     | 000'0         |         |        |
| HARD MAPLE            | \$150.00 | \$150.00 \$310.00 |        |         |         | \$160.00   | 0.33   | \$ 202.80    | 0.000         |         |        |
| WHITE BIRCH           | \$40.00  | \$100.00          |        |         |         | \$60.00    | 0.33   | \$ 59.80     | 000'0         |         |        |
| YELLOW BIRCH          | \$75.00  | \$200.00          |        |         |         | \$125.00   | 0.33   | \$ 116.25    | 2.550         |         |        |
| OAK                   | \$225.00 | \$350.00          |        |         |         | \$125.00   | 0.33   | \$ 266.25    | 33.185        |         |        |
| HSH                   | \$80.00  | \$200.00          |        |         |         | \$120.00   | 0.33   | \$ 119.60    | 2.790         |         |        |
| SOFT MAPLE            | \$70.00  | \$150.00          |        |         |         | \$80.00    | 0.33   | \$ 96.40     | 3.475         |         |        |
| BEECH/PALLET/TIE LOGS | \$20.00  | \$50.00           |        |         |         | \$30.00    | 0.33   | \$ 29.90     | 17.880        |         |        |
| OTHERS:               | \$0.00   | \$0.00            |        |         |         | \$0.00     | 0.33   | ۔<br>\$      | 0.000         |         |        |
| OTHERS:               | \$0.00   | \$0.00            |        |         |         | \$0.00     | 0.33   | •            | 0.000         |         |        |
|                       | TONS     | TONS              | CORDS  | CORDS   |         |            | RATING | STUMPAGE     | STUMPAGE      |         |        |
| TONS & CORDS          | LOW      | HIGH              | LOW    | HIGH    | TONS    | CORDS      | %      | VALUE TONS * | VALUE CORDS * | #TONS   | #CORDS |
| SPRUCE & FIR          | \$0.00   | \$0.00            |        |         | \$0.00  |            | 0.33   | - \$         |               | 0.000   |        |
| HARDWOOD & ASPEN      | \$1.00   | \$3.50            |        |         | \$2.50  |            | 0.33   | \$ 1.83      |               | 0.000   |        |
| PINE                  | \$0.00   | \$1.00            |        |         | \$1.00  |            | 0.33   | \$ 0.33      |               | 0.000   |        |
| HEMLOCK               | \$0.00   | \$1.75            |        |         | \$1.75  |            | 0.33   | \$ 0.58      |               | 0.000   |        |
| BIOMASS CHIPS         | \$0.00   | \$0.50            |        |         | \$0.50  |            | 0.33   | \$ 0.17      |               | 435.490 |        |
| HIGH GRADE SPRUCE     | \$20.00  | \$30.00           |        |         | \$10.00 |            | 0.33   | \$ 23.30     |               | 0.000   |        |
| CORD WOOD/FUELWOOD    |          |                   | \$8.00 | \$15.00 |         | \$7.00     | 0.00   |              | \$ 8.00       |         | 48.000 |
|                       |          |                   |        |         |         |            |        |              |               |         |        |

\* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

# Chichester Board of Selectmen Minutes of Meeting Tuesday May 4, 2021

**Members Present:** Richard Bouchard, Ed Millette, Jason Weir, and Jodi Pinard Town Administrator, Kristy Willey Administrative Assistant.

**Members of the public**: Chief Clarke, Chief Quimby, Craig Sykes, Brianne Stone, Heather Chivaras, Dr. Bette Bogdan, Evelyn Pike, Bonnie Potter, Donna Chagnon, Tom Houle, Tara & Russell Blaney, Katherine Shamel, Carol Egan and other members of the public.

Call to Order: Mr. Bouchard called the meeting to order at 6:30pm

In light of the covid 19 Coronavirus virus social distancing advice made by the Governor and the CDC and following a declaration of emergency by the Select board chairperson is providing a meeting. Participation via telephone conference for your safety. If you would like to participate in a cell phone conference, please call this number from home 1-312-626-6799 and enter this code meeting ID and passcode. Following along, we are using a digital copy from our website at Chichesternh.org. We will also be streaming this meeting as a webinar which you can join by going to the link provided in this agenda. please reach out to Jodi crowd with any questions or concerns at email JPinard@ChichesterNH.org

# **Department Heads**

# Highway-

Mr. Sykes stated that the Department has stayed very busy and was able to take a grading class, and have started grading roads.

Mr. Sykes stated that he received the last figure for the parking lot. All bids are over \$20,000.

Mr. Sykes stated that the loader has been having maintenance issues. Scott DaKota has been working on the repairs and the total cost is approximately \$15,000.

Mr. Sykes stated that he is interested in hiring a part time employee for grading only. He has found someone who is willing to do that and to also help tutor the rest of the employees which is important.

# Fire Department-

Chief Quimby stated that they hosted a blood drive which many people participated in including Mrs. Pinard.

Members assisted several surrounding Towns with fires and assisted Pittsfield last Saturday night with a shed fire.

Members have been training on pump operations and host deployments.

# Police Department-

Chief Clarke stated that the additional radar sign came, and they are looking at a smaller aluminum trailer to be able to make it portable.

Board of Selectmen Minutes May 4, 2021 Page 2 of 4 Officer Arnone has started back at the PD which has been a seamless transition.

Chief Clarke stated that they will be working on putting the flags back up on Main St. Mr. Williams offered his bucket truck again to help get them up. Mr. Martell was hoping for some donations to come to help purchase the flags.

Mrs. Pinard stated that she received a report from Mr. Martell to read. He was unable to attend since he was on duty. Mr. Martel wanted to publicly thank the donors who donated to help replace the 15 flags and poles at the cost of just under \$900for Main Street and the Town hall.

\*There was one anonymous donor.

\*David Jobin of White Water Service Company

\*Tom Houle of Grateful Sleds

\*Fred and Donna Chagnon.

The Chichester Police Association would like to thank the donors for their generosity.

# Library-

Ms. Doutt stated that the staff continues to prepare for the Summer Reading Program, "Tails and Tales."

As noted last month the Library will be offering a service called Hoopla, an e-book service that offers e-books, audio books, television shows, comics, and much more. There will now be a tab on our page on the Town's site to take interested persons to it. Also on our page will be additional links under the "Cool Sites for Kids," including: Poptropica Games, Disney Now, National Geographic Kids, PBS Kids and NASA Kids.

There will be short version of a used book sale this Saturday from 9-11 a.m., with our regularly scheduled plant and used book sale May 22<sup>nd</sup>.

The Libraries scheduled program on the Red Sox, utilizing the ZOOM webinar platform, did not work last week. The Library sent out an apology to all who had signed up. We fully expect to reschedule this.

The Board continues to meet by teleconference. Our next scheduled meeting will be next Monday, May 10<sup>th</sup>.

# Planning Board-

Mr. Brehm stated that there is one subdivision planned for this month's meeting and then the Board will be working with the Central NH Regional Planning Commission to finish the Master Plan draft.

# **Election-**

Mr. MacKinnon stated that the School Meeting and Town Meeting are quickly approaching. He has been in touch with the School Moderator working hard on getting ready for them. He stated he will be looking for volunteers to help count the ballots. He is expecting roughly 400 people for Elections on May 11, 2021.

He will be moderating Candidate's night which will be held on May 5<sup>th</sup>. Mr. Brehm will also be there to discuss the Planning Boards Zoning Warrant Articles.

Mrs. Pinard asked that Ms. Willey and herself be appointed Pro-Temps to represent the Selectmen while they are not in attendance.

Board of Selectmen Minutes May 4, 2021 Page **3** of **4** 

Chairman Bouchard made a motion and Mr. Weir seconded to appoint Jodi Pinard and Kristy Willey, Pro Temp for the day of elections on May 11, 2021. Roll call vote. Millette, aye. Weir, aye. Bouchard, aye. **Motion passes.** 

# **Resident Complaint-**

Ms. Shamel stated that she has lived in Town for 18 years. She sent in the compliant because she believes a business is being run out of a residential location without the needed permits. She stated that it started off with a few dump trucks and has grown over the years causing lots of noise and disrupting the neighborhoods peaceful living. Mrs. Shamel stated if you look at their website you can see they are open seven days a week from 7am to 6pm. She was also upset that the property is in current use, so they are paying a reduced tax amount.

Mrs. Pinard stated that those properties are coming out of current use and he will have to pay the Land Use Change Tax.

Selectmen Weir stated that the property owners would have had to gone before the Planning Board to apply for a home occupation, or for a site review to be allowed to operate a business there. He stated that if they are, in fact running a business there, and they have not gone through the steps that they need to go through to allow that kind of activity, and if it is allowed in that zoning area, then they need to. Mr. Weir stated now that a complaint has been brought to the Board, they must ensure that they follow through with that process.

Mr. Hodge stated that he has been to the property numerous times, weekends included. He stated that he noticed one large truck and he did not see any backhoes. He has noticed some of his work trucks back there during the day.

Mrs. Shamel stated it has been a lot of quieter the past week and less activity there. She stated she is prepared to video the noise if needed.

Selectmen Millette would like to invite the property/business owner into a Selectmen meeting to ask them what their intentions are for the property and direct them to the planning board if needed.

Selectmen Weir stated that having heavy equipment and dump trucks is not prohibited anywhere in Chichester. If he is running a business, then the Town has some ground to stand on. If he is not running a business there, and he is just using his own equipment, there is literally nothing the Town can do about it.

Ms. Willey stated that she has spoken to the property owner several times at which time he indicated he was running his business there. Ms. Willey informed him that a business is not allowed in the residential zone and he would need to come to the Planning Board to apply for a home occupation. She stated that she did tell Mrs. Shamel that when they do apply, she would receive an abutters notice, and would have the opportunity to go before the Planning Board to let them know how it affects her quality of life.

Mr. Hodge stated that there are no big piles of mulch or any landscaping materials that he could see up by the barn on the property. He did do some clearing to put in a septic system which he got state approval for.

Mrs. Pinard stated that she will invite the property owner to the May 18th Board of Selectmen meeting for the Board to discuss this with them.

Board of Selectmen Minutes May 4, 2021 Page **4** of **4** 

# Land Use Change Tax-

Mr. Millette made a motion and Mr. Weir seconded to approve the LUCT for 46 Hilliard road in the amount of \$9,000. Roll call vote. Millette, aye. Weir, aye. Bouchard, aye. **Motion passes.** 

## Earth Day Cleanup-

Mr. Bouchard asked if the Town would be interested in implementing a cleanup for larger trash items such as Tires. He stated that a dumpster would be in a convenient place that the public could access and dispose of large trash items free of charge. This would not be adding any additional cost to the BCEP.

Mrs. Pinard stated Town Hall would be a great location for easy access.

## **Other Business-**

Mrs. Pinard stated that Town Hall will be closed the day of elections. Employees will be at the school working.

Mr. Millette made a motion and Mr. and Mr. Bouchard seconded to approve the minutes of April 13 and April 27, 2021. Roll call vote. Millette, aye. Weir, aye. Bouchard, aye. **Motion passes.** 

# Adjournment:

Being no further discussion, a motion was made by Mr. Millette and seconded by Mr. Bouchard to adjourn the meeting at 7:35pm. Roll call vote. Millette, aye. Bouchard, aye. **Motion passes.** 

Respectfully submitted, Kristy Willey, Administrative Assistant

**Richard Bouchard** 

Edward Millette

Jason Weir