



# Town of Chichester

## Office of the Planning Board

54 Main Street  
Chichester, New Hampshire 03258  
(603) 798-5350 Fax (603) 798-3170

### Planning Board Chairman

Stan Brehm

### Vice Chairman

Michael Williams

### Administration

Kristy Barnouski, Secretary

## Notice of Public Meeting

Thursday May 7, 2020 6:30 PM

Via Teleconference

## AGENDA

**PUBLIC HEALTH NOTICE:** The Town of CHICHESTER is scheduled to hold a public hearing on May 7, 2020 at 6:30PM regarding the topic's below:

- 1. Call to order at 6:30 pm.
- 2. Approve Minutes from previous meeting
- 3. Adoption of Conditional Use Permit
- 4. Site Plan Review- David and Jennifer Albert making application for tenants: Prime Alternative Treatment Centers, Map 2 Lot 87, 349 Dover Road, to approve a dispensary for therapeutic cannabis to qualifying patients and registered caregivers.
- 5. Conditional Use Permit- Dwelling Conversion for Kalinoski located at 250 Horse Corner Road. The applicants propose to convert their single-family home to a two-family home.
- 6. Conceptual Discussion- GreenWave Development
- 7. Master Plan Community Chapter discussion
- 8. Other Business

**IN LIGHT OF THE COVID 19 (CORONA VIRUS) SOCIAL DISTANCING ADVICE MADE BY THE GOVERNOR AND CDC, THE TOWN OF CHICHESTER FOLLOWING A DECLARATION OF EMERGENCY BY THE PLANNING BOARD CHAIRPERSON, IS PROVIDING A *MEETING PARTICIPATION VIA TELEPHONE CONFERENCE* FOR YOUR SAFETY.**

If you would like to participate in the telephone conference, please call this number from home: **+1 253 215 8782** and enter this code: **Meeting ID: 896 7732 7008 & Password: 619460**. Follow along using a digital copy from our website at: ChichesterNH.org. We will also be streaming the meeting as a webinar which you join by going to this link : <https://us02web.zoom.us/j/89677327008?pwd=YWJYVml6S24rOTgwcFE0SnFGcms4Zz09>

Please Call Kristy Barnouski with any questions or concerns @ 798-5350 EXT 201 or Email: KBarnouski@ChichesterNH.org

*No new business will be taken up after 10:30pm unless agreed to by the Planning Board.  
Any remaining items will be placed on the agenda for the next regular Planning Board meeting.  
Information pertaining to any item on the agenda is available for public review by contacting the  
Planning Office at the Town Hall during normal business hours or by calling 798-5350.*

**Chichester Planning Board**  
**Minutes of Meeting**  
**Thursday April 9, 2020**

**Members Present:** Stan Brehm (Chairman), Michael Williams (Vice Chairman), Richard Bouchard ex-officio, Tom Houle, Tom Jameson, Dan Humphrey, John Healy, Allen Mayville, Dr. Kevin Mara, DVM, David Jobin and Kristy Barnouski Secretary.

**Others present:** Jon Rokeh, Jonathan Halle, John Eller, Adam Towne, Bob Mann, Mark Blanchard, Donna Chagnon and other members of the public.

**Mr. Brehm called the meeting to order at 6:30pm**

**Mr. Brehm read this into the minutes:**

As Chair of the Planning Board, I find that due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, this public body is authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, I am confirming that we are:

*a) Providing public access to the meeting by telephone, with additional access possibilities by video or other electronic means:*

We are utilizing ZOOM for this electronic meeting. All members of the Board have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting through dialing the following phone # **+1 253 215 8782, Meeting ID: 931 331 372 Password: 139574** , or by clicking on the following website address: <https://zoom.us/j/931331372?pwd=bXlDNmhpK0p6cU5sTlB5V09lYVJxZz09>

*b) Providing public notice of the necessary information for accessing the meeting:*

We previously gave notice to the public of the necessary information for accessing the meeting, including how to access the meeting using Zoom or telephonically. Instructions have also been provided on the website of the Board at: [www.ChichesterNH.org](http://www.ChichesterNH.org).

*c) Providing a mechanism for the public to alert the public body during the meeting if there are problems with access:*

If anybody has a problem, please call 603-798-5350 ext. 201 or email at: [KBarnouski@ChichesterNH.org](mailto:KBarnouski@ChichesterNH.org)

*d) Adjourning the meeting if the public is unable to access the meeting:*

In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

Please note that **all votes** that are taken during this meeting shall be done by **roll call vote**.

Let's start the meeting by taking a roll call attendance. When each member states their presence, please also state whether there is anyone in the room with you during this meeting, which is required under the Right-to-Know law.

A roll call vote was taken, and the attendees are listed above.

The Board reviewed the minutes and made the change to remove Dr. Mara from the attendance.

Mr. Williams made a motion and Mr. Houle seconded to approve the minutes of 03/05/2020. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, abstain. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, abstain. Jobin, aye. **Motion Passes.**

### **Public Hearing- Site Plan, Amendment**

**Location: 10 Dover Road, Map 4 Lot 151**

**Applicant: Adam Towne, DBU Construction, Inc.**

**Engineer: Rokeh Consulting, LLC. Jon Rokeh**

Mr. Rokeh presented for DBU and explained that they have a previously approved site plan and wanted to alter it with a different building which requires new Planning Board approval. He presented the plans which are available via the website and reviewed them with the Board.

Mr. Williams made a motion and Mr. Houle seconded to find the application for Site Plan review complete. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

Mr. Williams made a motion and Mr. Jameson seconded to find no regional impact for the Site Plan review for DBU Construction located at 10 Dover Road. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

Mr. Williams made a motion and Mr. Houle seconded to grant DBU Construction conditional approval for 10 Dover Road pending the final approval form DES for the alteration of Terrain (AOT) permit. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

### **Public Hearing- Site Plan-Expansion of Use**

**Location: 9 Dover Road, Map 4 Lot 150C**

**Applicant: Mark Blanchard, Mal-Mar, LLC.- owner of Bobcat**

**Engineer: Rokeh Consulting, LLC. Jon Rokeh**

Mr. Brehm stated that this project has already been through the technical review committee (TRC) and reviewed by the town engineer and central NH regional planning commission.

Mr. Williams made a motion and Mr. Mayville seconded to find the site plan review for Bobcat located at 9 Dover Road complete. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

Mr. Rokeh reviewed the plan with the Board. He explained that the site spans over three lots to add additional pad storage areas for equipment. There will also be a 55x110 solar array installed for personal use. Mr. Rokeh explained that they have been working with D.O.T. and they will be constructing a new entrance off of Dover Road and then they will close the existing entrance once that is built.

Mr. Williams made a motion and Mr. Houle seconded to find no regional impact for site plan for Bobcat located on 9 Dover Road. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

Mr. Williams made a motion and Mr. Houle seconded to grant conditional approval for site plan review for Bobcat located on 9 Dover Road, pending final DES approval, the addition of a trash receptacle added to the plan and any other engineering concerns. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

#### **Public Hearing- Site Plan Review Amendment**

**Location: 114/114A Dover Road, Map 4 Lot 161 & Map 4 Lot 161A**

**Applicant: Jonathan Halle, Chichester Commons Apartment Complex/Condominiums**

**Engineer: Bedford Design Consultants**

Mr. Halle and Mr. Eller presented the plan for Chichester Commons. Mr. Halle stated that there are several proposed site plan changes that have been required by funding requirements and financing caps. These changes include reducing the apartment count from 14 to 13 units, reducing the size of the apartments, changes the footprint of the building, a dumpster was added and an additional underground propane tank. The sign location will also be moved to the front of the property.

Mr. Houle asked what the person count is for the well.

Mr. Halle stated that the calculation comes out to be 23.5 people for the complex.

Mr. Williams stated that he would like all documents and plans to reflect the correct number of apartments and bedrooms.

Mr. Williams made a motion and Mr. Houle seconded to accept the Chichester Commons Apartment Complex/Condominiums site plan amendment located at 114 Dover Road as complete. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

Mr. Williams made a motion and Mr. Houle seconded to find no regional impact for the site plan for Chichester Commons Apartment Complex/Condominium located at 114 Dover Road. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

Mr. Williams made a motion and Mr. Houle seconded to grant conditional approval for Chichester Commons Apartment Complex/Condominium located at 114 Dover Road with the following requirements: to update all paperwork and plans to reflect 13 units and septic approval from DES for new apartment count. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

### **Planning Board Elections-**

Mr. Williams made a motion and Mr. Humphrey seconded to nominate Stan Brehm as Planning Board Chairman. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

Mr. Houle made a motion and Mr. Brehm seconded to nominate Mr. Williams as Planning Board Vice Chairman. Roll Call vote. Brehm, aye. Williams, aye. Bouchard, aye. Houle, aye. Jameson, aye. Humphrey, aye. Healy, aye. Mayville, aye. Mara, aye. Jobin, aye. **Motion Passes.**

### **Sidewalks in Town-**

Mr. Bouchard stated that he is concerned about the sidewalks in Town being maintained in the winter. There will be people utilizing them much more with the apartment complex moving forward and he wants to be sure that they can access them after it snows for safety reasons.

**Adjournment-** Having no further business, a motion was made by Mr. Williams and seconded by Mr. Jameson to adjourn the meeting at 8:15pm.

Respectfully submitted,  
Kristy Barnouski, Secretary

Not approved until signed.

Chairman, Stan Brehm

Application Number: \_\_\_\_\_  
Amount of Fee Paid: \_\_\_\_\_  
Date Filed: \_\_\_\_\_

Town of Chichester, NH  
54 Main Street  
Chichester, NH 03258  
(603) 798-5350

**Planning Board  
Conditional Use Permit Application Form**

1. Owner's Name: \_\_\_\_\_  
Mailing Address/Street Number: \_\_\_\_\_  
City & State: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_
  
2. Agent's Name (if applicable): \_\_\_\_\_  
Mailing Address/Street Number: \_\_\_\_\_  
City & State: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_
  
3. Type of Conditional Use Permit Requested (please check):
  - a. \_\_\_\_\_ Town Center Village Zone in accordance with requirements of 2.04(A)I.1 of the Chichester Zoning Ordinance for all proposed uses.
  - b. \_\_\_\_\_ Commercial-Industrial/Multi-Family Zone in accordance with requirements of 2.04(D)IV.1.t of the Chichester Zoning Ordinance for Multi-Family uses.
  - c. \_\_\_\_\_ Commercial Village Zone in accordance with requirements of 2.04(E)VI.2 of the Chichester Zoning Ordinance for Planed Commercial Development.
  - d. \_\_\_\_\_ Commercial Village Zone in accordance with requirements of 2.04(E)VIII.11 of the Chichester Zoning Ordinance for Multi-Family uses.
  - e. \_\_\_\_\_ Commercial Village Zone in accordance with requirements of 2.04(E)X of the Chichester Zoning Ordinance for Planned Commercial Developments.
  - f. \_\_\_\_\_ Commercial Village Zone in accordance with requirements of 2.04(E)X of the Chichester Zoning Ordinance for restaurants with drive through windows.

- g. General Provisions in accordance with requirements of 3.06 of the Chichester Zoning Ordinance for Home Occupations.
- h. General Provisions in accordance with requirements of 3.10 of the Chichester Zoning Ordinance for Dwelling Conversions.
- i. General Provisions in accordance with requirements of 3.19 of the Chichester Zoning Ordinance for Open Space Conservation Development.
- j. Other (specify Article name and number): \_\_\_\_\_  
\_\_\_\_\_

4. For the property being developed, complete the following:

Street Address: \_\_\_\_\_  
Abutting Streets: \_\_\_\_\_  
Gross Floor Area: \_\_\_\_\_ Existing: \_\_\_\_\_ Proposed: \_\_\_\_\_  
Assessor's Map/Block/Lot(s): \_\_\_\_\_  
Project Area: Acres \_\_\_\_\_ (or) Square Feet \_\_\_\_\_

5. Briefly described the proposed use of the property and the conditional use requested. Please attach supporting justification for the requested conditional use permit – reference each of the required criteria as outlined in the relevant zoning ordinance article as listed above under “Type of Conditional Use Permit Requested.”

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Indicate the name, profession and telephone number of each professional involved (if any) in the preparation of the application or its components:

Name: \_\_\_\_\_ Profession: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Name: \_\_\_\_\_ Profession: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Name: \_\_\_\_\_ Profession: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

7. Existing Zoning District(s): \_\_\_\_\_  
Overlay District(s): \_\_\_\_\_

8. Application Fee: Please contact the Planning Department to obtain the latest application fee schedule. An application fee is submitted herewith in the amount of \$: \_\_\_\_\_

9. Endorsement: I hereby request that the Town of Chichester Planning Board review this application for a Conditional Use Permit, including all plans, documents and information herewith. I represent to the best of my knowledge and belief, this application is being submitted in accordance with the Site Plan or Subdivision Regulations, as applicable of the Town of Chichester Planning Board.

10. Plans or Sketch of the Proposal: All applications shall include a visual depiction, plan, or other rendering of the proposed request.

11. Narrative Addressing the Conditional Use Permit Criteria: The Chichester Zoning Ordinance specifies the specific required criteria that must be met for the Planning Board to grant a Conditional Use Permit. Applicants shall refer to the relevant Zoning Ordinance Section indicated in Item 3 above, and shall attach a narrative that demonstrates compliance with each requirement for the Conditional Use Permit that is sought. Failure to provide a detailed narrative addressing the relevant criteria that pertains to the Conditional Use Permit being sought shall result in the application being deemed incomplete.

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Signature of Property Owner

Date

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Agent Signature (if any)

Date



## CHECKLIST - SITE PLAN REVIEW

In cases where not all items are applicable, draw a line through the items which are not applicable.

APPLICABLE (Y/N)	INCLUDED (Y/N)	INITIALS	
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	1. Three copies of the completed application and checklist
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	2. Site plan: 22" by 34" sheet size maximum, scale not less than 1" =100', match lines where needed, boundaries, water courses & bodies of water, trees and other vegetation, topography at 2' intervals to USGS datum, existing and proposed contours and finished grade elevations and other pertinent features, date, title, graphic scale, north arrow, location map, name & address of developer/applicant, designer/engineer, owner of record.
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	3. List of names and addresses of abutters and owners of land within 200' of any property line. (YOU MAY NOT ABUT YOURSELF)
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	4. The appropriate fee
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	5. Plan of all buildings depicting their type, size, and location (setbacks)
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	6. An elevation view or photo of all buildings
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	7. Layout of off-street parking and loading
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	8. Ingress-egress of site and depiction of streets both within and adjacent to site
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	9. Solid waste disposal facilities
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	10. Location, size, and design of signs and advertising or instructional devices
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	11. Location, type, direction, and illuminated area of outside lighting
<u>N</u>	<u>N</u>	<u>[Signature]</u>	12. Other required exhibits or data, any permits specific to site.
<u>Y</u>	<u>Y</u>	<u>[Signature]</u>	13. Permanent first floor elevation of proposed buildings

**CHECKLIST - SITE PLAN REVIEW – CONTINUED**

- |          |          |           |   |
|----------|----------|-----------|---|
| <u>Y</u> | <u>Y</u> | <u>RW</u> | 14. Existing water supply and sewage disposal facilities on the site and within 200' of the site, proposed water and sewage facilities, and provisions for expansion of water and sewage facilities |
| <u>Y</u> | <u>Y</u> | <u>RW</u> | 15. Location, elevation, and layout of surface drainage facilities  |
| <u>Y</u> | <u>Y</u> | <u>RW</u> | 16. Existing and proposed landscaping and open space areas and treatment  |
| <u>Y</u> | <u>Y</u> | <u>RW</u> | 17. Gas, electric, telephone, CATV utility lines  |
| <u>Y</u> | <u>Y</u> | <u>RW</u> | 18. Boundary survey shown   |
| <u>N</u> | <u>N</u> | <u>RW</u> | 19. Description or depiction of proposed grading, filling, or other site preparation  |
| <u>Y</u> | <u>Y</u> | <u>RW</u> | 20. Existing and proposed buffers   |
| <u>Y</u> | <u>Y</u> | <u>RW</u> | 21. Existing and proposed screening   |
| <u>Y</u> | <u>Y</u> | <u>RW</u> | 22. Sidewalks, access, loading & parking  |
| <u>N</u> | <u>N</u> | <u>RW</u> | 23. Erosion and sedimentation control plan  |
| <u>N</u> | <u>N</u> | <u>RW</u> | 24. Flood plain areas   |
| <u>N</u> | <u>N</u> | <u>RW</u> | 25. Town Engineer authorization   |
| <u>N</u> | <u>N</u> | <u>RW</u> | 26. Wetlands Setbacks.  |

Final: 11-7-2019

**CHICHESTER PLANNING BOARD**  
**SITE PLAN REVIEW APPLICATION**

Owner of Record: David & Jennifer Albert Map Number: 0000002 Lot Number: 000087

Address: 37 Ferrin Road  
Concord, NH 03301

Daytime Phone Number: 603-344-8815 Evening Phone Number: 603-344-8815

Prepared by: Keenan Blum

Address: 49 Vose Farm Road (#300)  
Peterborough, NH 03458

Daytime Phone Number: 323-337-6557 Evening Phone Number: 323-337-6557

1. Road Location: 349 Dover Road

2. Property Located in the Commercial/Industrial zone.

3. Land is in open space (current use):        YES;   X   NO

4. Area of entire tract:   6 +/-   (acres)

Portion to be utilized:   6 +/-   (acres or square feet)

5. Describe planned use:

Dispensing Therapeutic Cannabis to Qualifying Patients and Registered Caregivers.

The applicant agrees that he/she is familiar with the Site Plan Regulations of the Town of Chichester and the Laws of the State of New Hampshire governing site plan review, and in making this application, has complied with the same.

Keenan Blum  
Property Owner or Applicant

4/14/2020  
Date



000002 000062 000000

MCKERLEY, JAMES P REVOC TRUST  
MCKERLEY, JAMES TRUSTEE  
P O BOX 6089  
PENACOOK, NH 03303

000002 000071 000000

ROUSSEAU, GERARD W  
ROUSSEAU, CHRISTINE  
15 BAILEY ROAD  
CHICHESTER, NH 03258

000002 000082 000000

CHASE, STEVEN C & KATHLEEN M  
CHASE, JUSTIN  
84 BRANCH TURNPIKE UNIT 38  
CONCORD, NH 03301-5715

000002 000085 000000

STATE OF NEW HAMPSHIRE  
PO BOX 483  
CONCORD, NH 03303-0483

000002 000086 000000

HARRISON, ESTATE OF BERTHA M.  
350 DOVER ROAD  
CHICHESTER, NH 03258

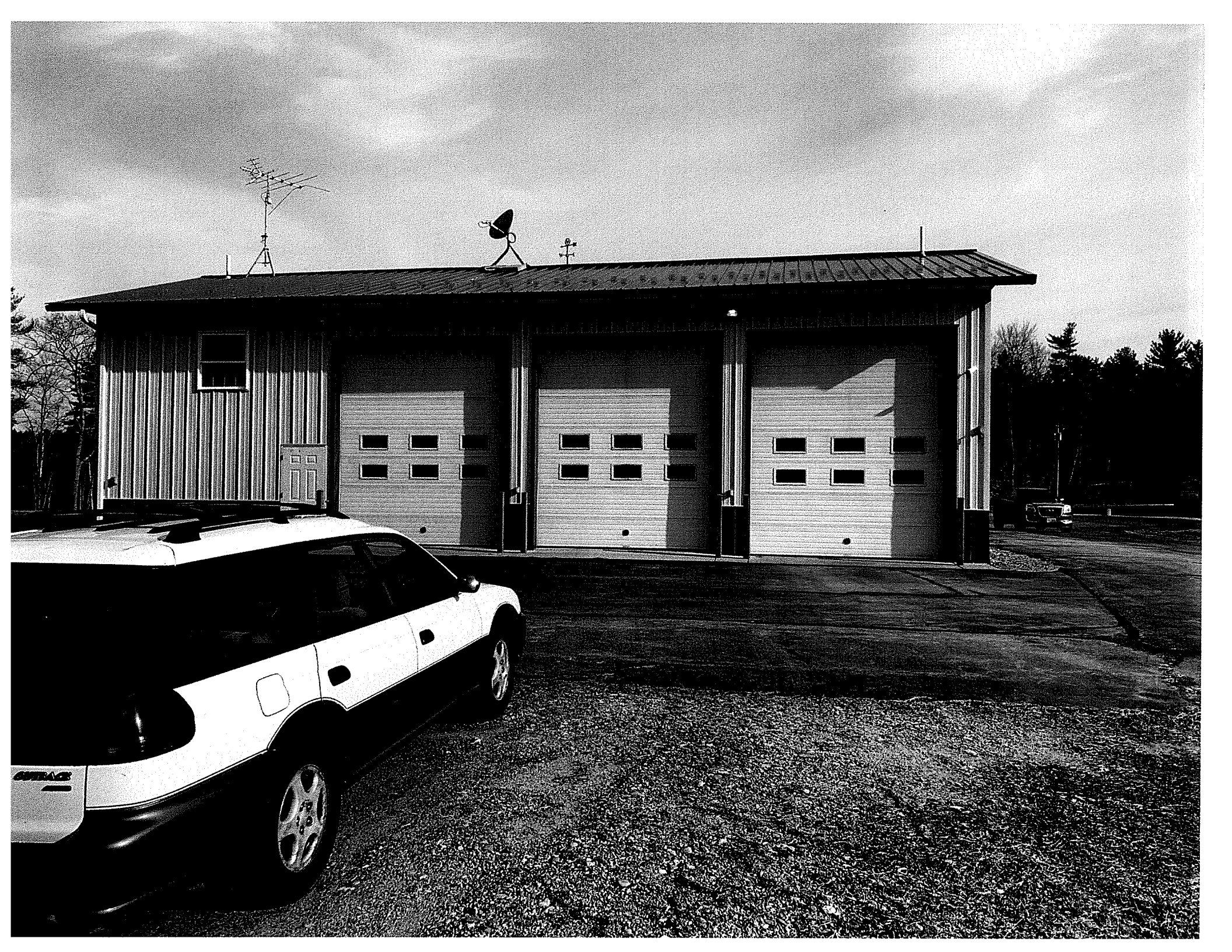
000002 000087 000000

ALBERT, DAVID J.  
ALBERT, JENNIFER L.  
37 FERRIN ROAD  
CONCORD, NH 03301

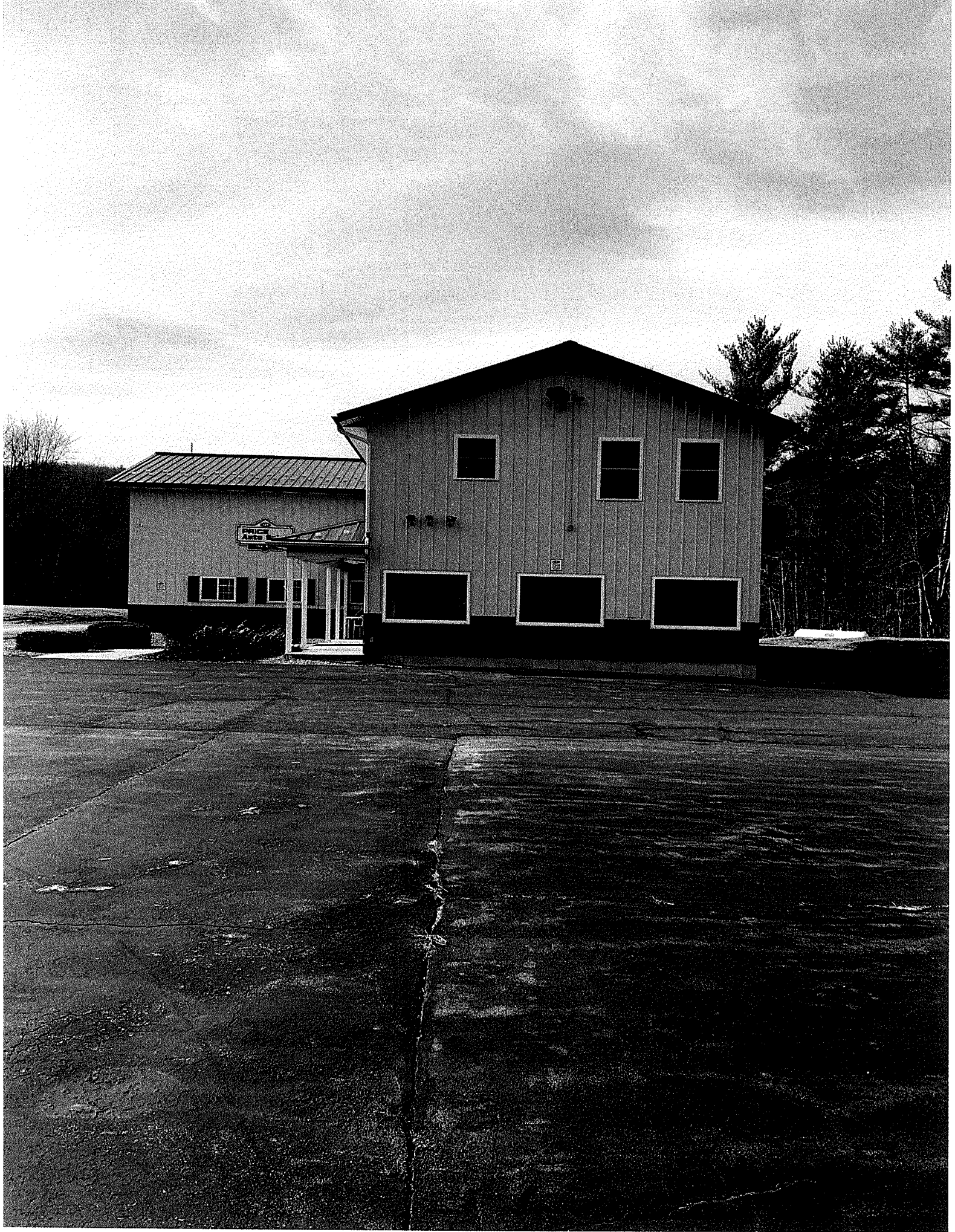
000002 000087 00000A

DOVER PROPERTIES INC.  
7 COLLINS BROOK ROAD  
WINDHAM, NH 03087

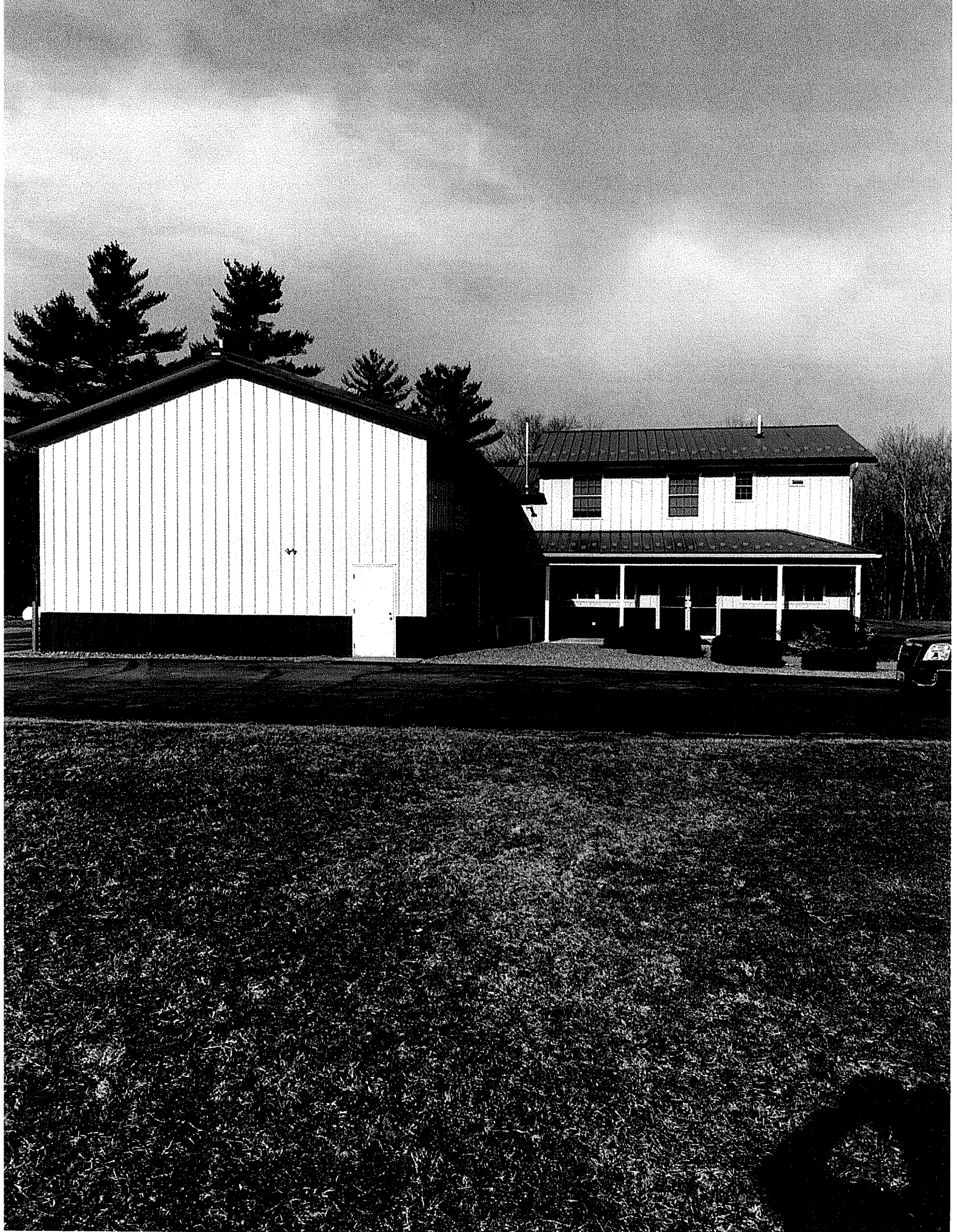












Application Number: 2020-01  
Amount of Fee Paid: \$84.00 kb  
Date Filed: 4/23/2020

Town of Chichester, NH  
54 Main Street  
Chichester, NH 03258  
(603) 798-5350

**Planning Board**  
**Conditional Use Permit Application Form**

1. Owner's Name: Jonathan and Peace Kalinoski  
Mailing Address/Street Number: 250 Horse Corner Rd.  
City & State: Chichester, NH Telephone: ( ) 603-798-3639

2. Agent's Name (if applicable): N/A  
Mailing Address/Street Number: \_\_\_\_\_  
City & State: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_

3. Type of Conditional Use Permit Requested (please check):
- a.  Town Center Village Zone in accordance with requirements of 2.04(A)I.1 of the Chichester Zoning Ordinance for all proposed uses.
  - b.  Commercial-Industrial/Multi-Family Zone in accordance with requirements of 2.04(D)IV.1.t of the Chichester Zoning Ordinance for Multi-Family uses.
  - c.  Commercial Village Zone in accordance with requirements of 2.04(E)VI.2 of the Chichester Zoning Ordinance for Planed Commercial Development.
  - d.  Commercial Village Zone in accordance with requirements of 2.04(E)VIII.11 of the Chichester Zoning Ordinance for Multi-Family uses.
  - e.  Commercial Village Zone in accordance with requirements of 2.04(E)X of the Chichester Zoning Ordinance for Planned Commercial Developments.
  - f.  Commercial Village Zone in accordance with requirements of 2.04(E)X of the Chichester Zoning Ordinance for restaurants with drive through windows.

- g. General Provisions in accordance with requirements of 3.06 of the Chichester Zoning Ordinance for Home Occupations.
- h.  General Provisions in accordance with requirements of 3.10 of the Chichester Zoning Ordinance for Dwelling Conversions.
- i. General Provisions in accordance with requirements of 3.19 of the Chichester Zoning Ordinance for Open Space Conservation Development.
- j. Other (specify Article name and number): \_\_\_\_\_

4. For the property being developed, complete the following:

Street Address: 250 Horse Corner Rd. Chichester, NH 03258

Abutting Streets: \_\_\_\_\_

Gross Floor Area: 1,544 Existing: \_\_\_\_\_ Proposed: 1,008 - 1,120 sq ft

Assessor's Map/Block/Lot(s): 000002 (000032) Sub 000008A

Project Area: Acres \_\_\_\_\_ (or) Square Feet 1,008 - 1,120 sq ft

5. Briefly described the proposed use of the property and the conditional use requested.

Please attach supporting justification for the requested conditional use permit – reference each of the required criteria as outlined in the relevant zoning ordinance article as listed above under “Type of Conditional Use Permit Requested.”

We are requesting more sq. footage due to the fact of needing wheelchair accommodations for our father/father-in-law. In order to provide (semi-private) separate living areas, we are wanting to make this addition wheelchair friendly which our present living area does not afford.

6. Indicate the name, profession and telephone number of each professional involved (if any) in the preparation of the application or its components: This requires more sq. footage than normal.
- Name: \_\_\_\_\_ Profession: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_
- Name: \_\_\_\_\_ Profession: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_
- Name: \_\_\_\_\_ Profession: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

7. Existing Zoning District(s): \_\_\_\_\_ Residential  
Overlay District(s): \_\_\_\_\_

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8. Application Fee: Please contact the Planning Department to obtain the latest application fee schedule. An application fee is submitted herewith in the amount of \$: \_\_\_\_\_

9. Endorsement: I hereby request that the Town of Chichester Planning Board review this application for a Conditional Use Permit, including all plans, documents and information herewith. I represent to the best of my knowledge and belief, this application is being submitted in accordance with the Site Plan or Subdivision Regulations, as applicable of the Town of Chichester Planning Board.

10. Plans or Sketch of the Proposal: All applications shall include a visual depiction, plan, or other rendering of the proposed request.

11. Narrative Addressing the Conditional Use Permit Criteria: The Chichester Zoning Ordinance specifies the specific required criteria that must be met for the Planning Board to grant a Conditional Use Permit. Applicants shall refer to the relevant Zoning Ordinance Section indicated in Item 3 above, and shall attach a narrative that demonstrates compliance with each requirement for the Conditional Use Permit that is sought. Failure to provide a detailed narrative addressing the relevant criteria that pertains to the Conditional Use Permit being sought shall result in the application being deemed incomplete.

Peace Kalinoski

Signature of Property Owner

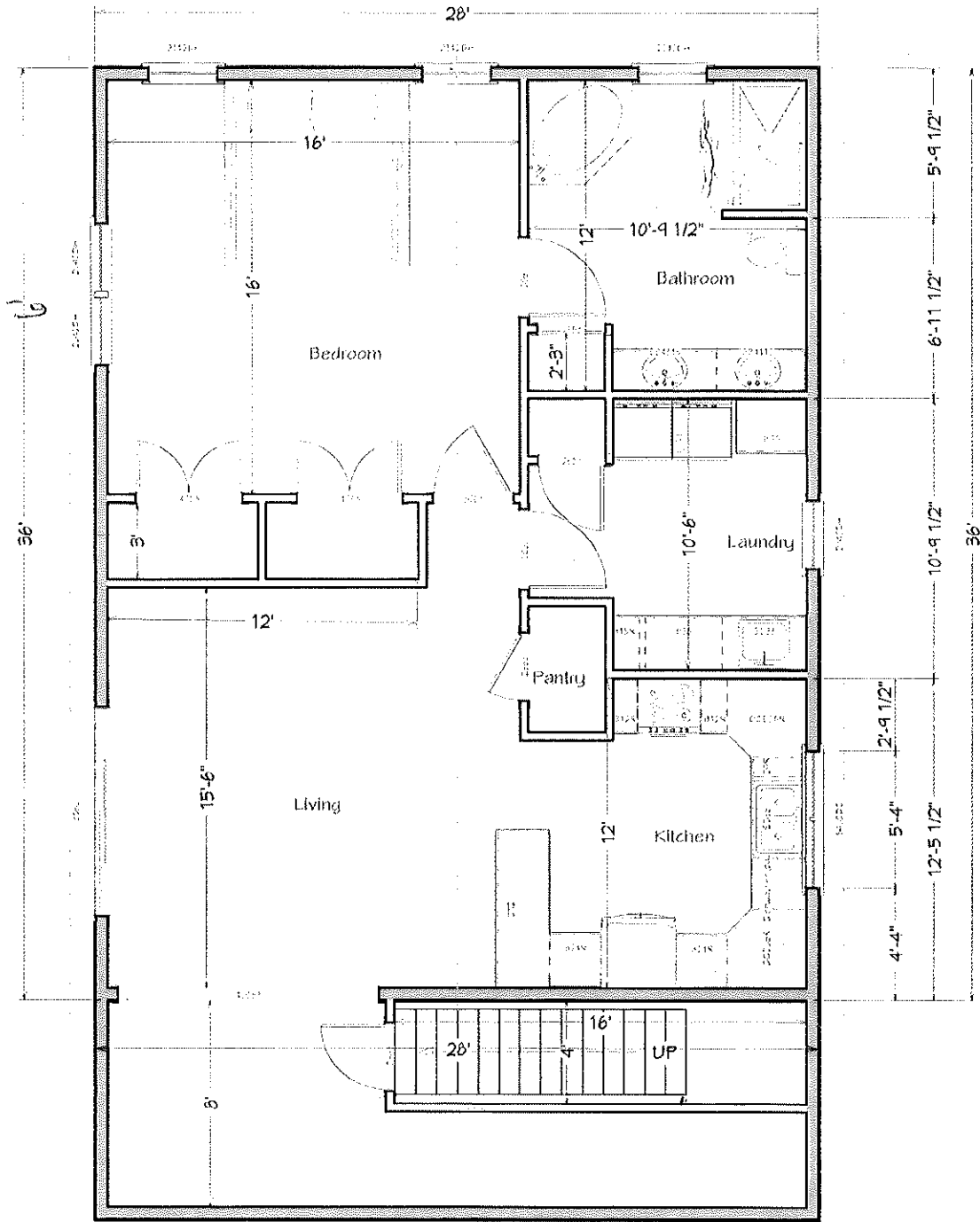
4/23/20

Date

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Agent Signature (if any)

Date



LIVING AREA  
1242 sq ft