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CHICHESTER CONSERVATION COMMISSION Meeting MINUTES February 13, 2023

- 1. *Call to order*: 6:35PM
- 2. *Present* Bob Mann, Zack Boyagian, Blaze Konefal, Dawn Marshall, Jeff Mayne Excused
- 3. Review/approval of minutes of previous meetings The January minutes were approved. We reviewed the procedure, approved a year and a half ago by the Select-board, for the submission of minutes. The minutes should be submitted to Jodie after being approved by the commission and signed by the commission chair.
- 4. *Mail review* We received a copy of a wetlands complaint submitted to DES in regard to 29 Kelly's Corner Rd. No action is required of this commission.
- 5. *Treasurer's Report:* The end of year statement of the CCC account is the same as last month's figures: Conservation fund: \$287,247.83, Shirley Water's portion of Conservation funds: \$50,716.29.5. The town treasurer, Andrea D., will speak with TD Bank and move money if a higher CD interest rate than 2.9% is available.
- 6. *Public Outreach* A spring date for the trail dedication of the Valley View Conservation Area (VVCA) and trail system is still to be determined.
- 7. Trail Grant Zack reported that the town received the \$41,000 grant from the Recreational Trails Program for the trail work done near the Chichester Central School.
- 8. Land conservation Bob reported that he spoke with the owner of the VVCA and issues with the title are still being worked on but are not yet resolved.
- 9. Shirley Waters C. A. no report given
- 10. Madeline Sanborn C. A. Bob has replaced the broken plexiglass and the missing map and notices in the kiosk behind the Grange Hall. He also reported that there are trees overhanging the trail.
- 11. Town trail map Zack reported that the Parks and Recreation Committee would like to have a map that shows all the trails in town. Discussion ensued but no decisions were made.
- 12. Report on HB 592 HB 592, relative to buffers around wetlands, was deemed Inexpedient to Legislate, on 2/22/23, as the legislature was informed that wetland RSAs did not apply to uplands.

Meeting adjourned at: 7:20PM Next Meeting: March 13, 6:30PM

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Minutes prepared by D. Marshall