## **Chichester Conservation Commission Monthly Meeting** DRAFT Minutes of Meeting March 13, 2023 Grange Hall

Present: Members Bob Mann, Zack Boyajian, Gordon Jones, Jeff Mayne.

Call to Order at 6:35 pm.

Mailbag - Memo from Jodi Pinard stating that \$10,950, the 2022 Conservation share of the LUCT, has been transferred to the Treasurer for deposit in the Conservation Fund.

Public Outreach - Updating of the CCC web page is needed.

Land Conservation - Paperwork for extension of the Moose Plate grant for the VVCA from April 30, 2023 to April 30, 2024 has been prepared and will be forwarded to the state by Jodi. Still no resolution of the title problem which is an obstacle to closing on the VVCA easement. The DES grant for the project is also pending resolution of the title.

Easement Stewardship - Representatives of the state Conservation Land Steward program have contacted Blaze and will be reviewing our seven LCIP easements March 29, 2023. Blaze is working out the details. All CCC members are free to attend this review for information.

Shirley Waters CA - Zack walked the loop trail recently and avoided the part parallel to Hutchinson Rd., where gunfire was heard. Need for some spring trail cleanup was noted.

Carpenter Park - Zack noted need for a new P&R Committee person to take over playing field scheduling and other park details.

Madeline Sanborn CA - Discussion widening growth of Phragmites on the north shore of Marsh Pond. Zack's walk of the Shaw Pasture trail shows that it is in good shape.

Other - Regarding the elimination of certain professional certifications in the proposed State budget, the group voted unanimous support for Bob to send a memo to our legislators opposing elimination of certifications for Professional Foresters and Wetlands Scientists.

Meeting adjourned at 7:15 pm.

Next Monthly Meeting: Monday, April 10, 2023, 6:30 PM.

Minutes by R Mann

Approved 4/10/2023 zacherp Boyajian, Deputy Chair

Jodi Pinard