

**Chichester Conservation Commission Monthly Meeting  
Minutes of Meeting October 10, 2022  
Grange Hall**

**Present:** Members: Bob Mann, Blaze Konefal, Zack Boyajian, Dawn Marshall, Guests: Jeff Mayne, Kath Mayne

Call to Order at 6:30 pm.

**Minutes** of 9/12/22 approved unanimously by voice vote.

**Mailbag**

Notice from NHACC of 2023 dues \$250 and of their annual meeting 11/5/22.

Memo from Jodi Pinard re \$30,498.75 deposit to the Conservation Fund, including \$7,923.75 for 2021 plus adjustments of \$4,875 for 2019 and \$17,700 for 2020.

**Land Conservation** - 169 Main Street deed has been revised by lawyer Jim Raymond. Revised document has been forwarded to the Selectmen, who will discuss it at their 10/18/22 meeting. Revisions include trail location sketch, removal of the State as Executory Interest Holder (State remains third party enforcer), insertion of construction of a retention pond as right of the landowner. The project is supported by grants from Moose Plate program and DES, for which the grant agreement needs approval by G&C. Some revised wording required by DES re the snowmobile trail is under review by the NH Attorney General. The goal is forward an approved draft deed to DES by 10/30 so that the DES grant can be approved through G&C by end of 2022.

**Shirley Waters CA** – Sarah Thorne of Five Rivers Conservation Trust will walk the Town Forest property for easement stewardship 10/12/22.

**Valley View CA** – Zack reviewed trail and bridge work to date on this lot and area behind the CCS. A contractor for the viewing platform has been selected. Saturday morning work sessions continue through October, with several more bridges to be built. Concord Ropes class will assist November 5, probably working on bog bridges extending from new parking lot. Parking lot contract is signed, completion by 12/1/22.

**Madeline Sanborn CA** – Field has been mowed by Mike Mobbs. Reimbursement will be applied for through Fish and Game.

**Easement Stewardship** – Blaze is prepared to do annual easement stewardship after leaf drop.

Meeting adjourned at 8:15 pm.

**Next Monthly Meeting: Monday, November 14, 2022, 6:30 PM.**  
Minutes by R Mann

Approved:

